

**CITY OF EVANSTON**  
**REQUEST FOR PROPOSAL**

**NUMBER: 26-41**

**Sherman Plaza Parking Garage Fire Alarm Control Panel (FACP) Replacement**

**September 10, 2026**



**PROPOSAL DEADLINE: 2:00 P.M., October 20, 2026**

**NON-MANDATORY  
PRE-PROPOSAL MEETING:**

**11:00 A.M., September 17, 2026  
City Hall, 909 Davis, 3<sup>rd</sup> Floor, Room 332A,  
Evanston IL, 60201**

**ELECTRONIC BID SUBMITTAL:**

Bid responses will only be accepted electronically  
via E-bidding through DemandStar ([WWW.DEMANDSTAR.COM](http://WWW.DEMANDSTAR.COM))

**It is highly recommended that new DemandStar users complete the account setup  
process prior to project due date/time.**

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## **CITY OF EVANSTON**

### **NOTICE TO PROPOSERS**

The City's Purchasing Office will receive proposals until 2:00 P.M. local time on October 20, 2026. Responses will only be accepted electronically via E-bidding through DemandStar ([www.demandstar.com](http://www.demandstar.com)). Although registration is required, vendors can download solicitations and upload responses for free. Proposals shall cover the following:

#### **Sherman Plaza Parking Garage Fire Alarm Control Panel (FACP) Replacement**

#### **RFP Number: 26-41**

The City of Evanston's Facilities Division of the Evanston Administrative Services Department is seeking proposals from experienced firms for the complete replacement of the existing fire alarm control panel with a new, state-of-the-art system that meets or exceeds current NFPA, state, and local codes. The new FACP cannot be proprietary and must be compatible with existing hardware and software where applicable.

There will be a non-mandatory pre-proposal meeting on Thursday, September 17, 2026, at 11:00 A.M at City Hall, 909 Davis Street, 3<sup>rd</sup> Floor, Room 332A – Evanston, IL 60201. All firms intending to submit a proposal for this project are encouraged to attend to discuss the proposed work and receive answers to questions related to the project.

The above item shall conform to the RFP on file in the Purchasing Office. Parties interested in submitting a proposal should contact the Purchasing Office to receive a copy of the RFP or see the City's website at: [https://www.cityofevanston.org/business/bids\\_proposals.php](https://www.cityofevanston.org/business/bids_proposals.php) or Demandstar at: [www.demandstar.com](http://www.demandstar.com).

The City (the City of Evanston) in accordance with the laws of the State of Illinois, hereby notifies all firms that it will affirmatively ensure that the contract(s) entered into pursuant to this notice will be awarded to the successful firm without discrimination on the grounds of race, color, religion, sex, age, sexual orientation marital status, disability, familial status or national origin. The State of Illinois requires under Public Works contracts that the general rate of wages in this locality be paid for each craft or type of worker hereunder. This requirement is in accordance with The Prevailing Wage Act (820 ILCS 130) as amended. The City of Evanston reserves the right to reject any or all submittals or to accept the submittal(s) deemed most advantageous to the City.

The Evanston City Council also reserves the right to award the contract to an Evanston firm if that firm's bid is within 5% of the low bid.

Each Proposer shall be required to submit with his/her proposal a Disclosure of Ownership Interest Statement Form in accordance with Section 1-18-1 *et seq.* of the City Code. Failure to submit such information may result in the disqualification of such proposal.

Jessica Cooper  
Purchasing Specialist

## **CITY OF EVANSTON**

### **Request for Proposal**

#### **1.0 INTRODUCTION**

The City of Evanston is seeking proposals for RFP 26-41 to complete the replacement of the existing fire alarm system with a new, state-of-the-art system that meets or exceeds current NFPA, state, and local codes. This includes the replacement of the fire alarm control panel (FACP) and all input and notification devices. Input and notification devices include the following but is not limited to smoke detectors, pull stations, primary/alternate elevator recall, heat detectors, duct detectors, fire hats, speaker/strobes, elevator shunt trips, door holders, fire fighter's phones, and annunciators.

The contract term desired is for a period of six (6) months.

Contact with City personnel in connection with this RFP shall not be made other than as specified in this RFP. Unauthorized contact of any City personnel may be cause for rejection of a proposal.

Prior to the submittal of a proposal, Proposers are advised to carefully examine:

- the contract documents
- project scope and work tasks to be accomplished
- specifications
- submittal requirements
- insurance requirements and required documentation

Proposers are advised to become thoroughly familiar with all conditions, instructions and specifications governing this RFP. Proposals shall be made in accordance with these instructions. Proposals shall be submitted on the forms provided by the City.

The City will not be liable in any way for any costs incurred by respondents in replying to this Request for Proposal.

#### **2.0 SCOPE OF SERVICES**

##### **General Overview**

This proposal provides for the complete replacement of the existing fire alarm control panel with a new, state-of-the-art system that meets or exceeds current NFPA, state, and local codes. This includes the replacement of the fire alarm control panel (FACP) and all associated wiring, wire mold, conduit, trim, etc. Design, permitting, installation, programming, certification and testing of the new system should be included. Permit submittal documents (application, drawings, specs, submittals) and as-built drawings should be included in the scope and copies provided to the owner in a digital format.

##### **Preferred Vendor Qualifications**

1. Nationally recognized company specializing in fire alarm and detection systems with maintenance services available 24 hours a day, 7 days a week.
2. Employ factory trained and certified technicians.
3. Maintain a service origination within 100 miles of this project location.
4. Manufacturer and service organization shall have a minimum of 10 years' experience in the fire protective signaling systems industry.

### **Pre-Installation Requirements**

1. Site Survey: Conduct a thorough survey of the existing fire alarm system to understand the layout, identify all components, and plan for the new installation.
2. System Design: Design a new system that integrates with the building's architecture, ensuring coverage and compliance with all relevant codes and standards.
3. Building Permits: Obtain appropriate building permits from the City of Evanston (COE) and coordinate, if necessary, any site inspections. Permit fees will be waived by the City for this RFP.
4. Licenses/Certifications: Must possess current and valid licenses and certification for the design and installation of Fire Alarm system.

### **Removal of Existing System**

1. Disconnect and remove the current fire alarm control panel and any obsolete associated components in a manner that does not damage the building structure or finishes.
2. Dispose of all removed materials in accordance with local environmental regulations.

### **Scope of Work**

1. **The new equipment and services (Fire Alarm Control Panel, and Software, Programming) should not be a proprietary system.**
2. Exclusions:
  - a. Monitoring Service – Monitoring services will not be awarded in this RFP and the COE will continue with its current service provider.
  - b. Fire Alarm Inspection Service – The inspection service will not be awarded in this RFP and the COE will continue with its current service provider.
3. The work covered by the RFP in this section includes the furnishing of labor, equipment, and materials for installation of the fire alarm system control panel to meet any municipal or federal code requirements.
4. The system shall consist of all necessary hardware equipment and software programming to perform the following:
  - a. Fire alarm and detection operations.
  - b. Control and monitoring of elevators.
  - c. Smoke control equipment.

- d. Fire suppression systems.
- e. Emergency power systems.
- f. Emergency communication devices/phones in Areas of Refuge.

5. Installation of New Fire Alarm Control Panel:

- a. Fire Alarm Control Panel (FACP):
  - i. Install a new FACP with the necessary programming, ensuring it is compatible with the existing building automation system, if applicable.
- b. Modules and Interfaces:
  - i. Install any required modules for system integration, monitoring, or special functions (e.g., elevator recall, Building Automation System (BAS), HVAC shut down, if applicable).
- c. Wiring:
  - i. All wiring should be new, following best practices for fire alarm systems, including proper conduit use where necessary.
- d. Existing Fire Alarm System:
  - i. All existing fire alarm equipment is to remain in service for the duration of the installation.

6. Coordinate with existing monitoring vendor to take existing system out of service and switching to the new system once it is in place.

7. System Testing and Commissioning:

- a. Functional Testing: Test each component for functionality, including sensitivity tests for detectors, audibility tests for notification devices, and operational tests for the FACP.
- b. System Integration: Verify that the new system integrates correctly with other building systems (e.g., HVAC, BAS, Security).
- c. Final Commissioning: Conduct a comprehensive system test in the presence of COE Facilities Management or designee, City of Evanston Fire Department, and/or a third-party inspector, if required.

8. Training and Documentation:

- a. Provide training for COE Facilities Management on system operation, maintenance, and emergency procedures.
- b. Supply all necessary documentation, including as-built drawings, systems manuals, programming details, and warranty information.
- c. Install a zone list and maps at the FACP.

9. Warranty and Maintenance:

- a. Offer a warranty on all installed equipment and labor for a period to be specified in the proposal.

- b. Outline post-installation maintenance services or recommend a maintenance schedule.

10. Compliance:

- a. Ensure the system installation complies with all local, state, and federal regulations.

11. Project Management:

- a. Coordinate all work with COE Facilities & Fleet Management or designee to minimize disruption during ongoing events, potentially scheduling work during off-peak times or closures.

12. Compliance:

- a. New fire alarm system to conform to applicable State and local Codes: 2021 IFC, 2021 IBC, 2019 NFPA, 2019 NEC, Illinois Accessibility Code and local code and ordinances.

| Fire Alarm Control Panel (FACP) - Existing |          |                        |                 |       |             |
|--------------------------------------------|----------|------------------------|-----------------|-------|-------------|
|                                            | Location | Description            | Manufacturer    | Model | Device Type |
| 1                                          | Floor 01 | FCAP ROOM 821 Davis St | SimplexGrinnell | 4100  | Panel       |

| Transponder Panels |          |                |                 |       |             |
|--------------------|----------|----------------|-----------------|-------|-------------|
|                    | Location | Description    | Manufacturer    | Model | Device Type |
| 1                  | Floor 01 | Transponder #1 | SimplexGrinnell | 4001  | Panel       |
| 2                  | Floor 01 | Transponder #2 | SimplexGrinnell | 4001  | Panel       |
| 3                  | Floor 01 | Transponder #4 | SimplexGrinnell | 4001  | Panel       |

### 3.0 INSURANCE

Consultant shall carry and maintain at its own cost with such companies as are reasonably acceptable to City all necessary liability insurance (which shall include as a minimum the requirements set forth below) during the term of this Agreement, for damages caused or contributed to by Consultant, and insuring Consultant against claims which may arise out of or result from Consultant's performance or failure to perform the Services hereunder.

The consultant must provide an insurance certificate naming the City of Evanston as an additional insured and will provide a variety of insurances including:

- comprehensive general liability - \$3,000,000 combined single limit for each occurrence for bodily injury and property damage – designating the City as Additional Insured
- Workers Compensation - Statutory Limits
- Automobile Liability - \$1,000,000 per occurrence for all claims arising out of bodily injuries or death and property damages.
- errors and omissions or professional liability insurance - \$1,000,000

The surety and the insurance company must have not less than an A+ rating from the Alfred M. Best Co., Inc. and be approved by the City of Evanston.

Consultant's certificate of insurance shall contain a provision that the coverage afforded under the policy(s) will not be canceled or reduced without thirty (30) days prior written notice (hand delivered or registered mail) to City.

#### **4.0 SUBMITTAL REQUIREMENTS**

The City will no longer accept hard copy paper submittals for any solicitation. Responses will only be accepted electronically via E-bidding through DemandStar. Respondents are still required to complete all of the bid documents and provide all of the requested information in a pdf file(s). **Please refer to .03**

**attached DemandStar e-bidding documents.**

ANY PROPOSALS RECEIVED AFTER THE SUBMITTAL DEADLINE, WILL NOT BE ACCEPTED. It is the sole responsibility of the proposer to ensure that his or her proposal is delivered by the stated time. THE CITY IS NOT RESPONSIBLE FOR INCOMPLETE UPLOADED SUBMITTALS.

##### **A. Cover Letter**

The cover letter will include the following:

- introduction of firm signed by an authorized Principal of the firm
- name of firm
- address of firm
- phone number of the firm submitting the proposal
- include the name and signature of an authorized binding official who is authorized to answer questions regarding the firm's proposal

##### **B. Qualifications and Experience of Firm and/or Team**

- All respondents shall describe other contracts (at least 4, but no more than 10) similar in scope, size or discipline to the required services described herein, performed, or undertaken within the past five years.
- The respondent must provide references, including name, address and telephone number of a contact person for each project identified and described.

- Indicate commencement dates, duration and type of operation.
- Provide a list of all Municipal clients in Illinois.

**C. Area/Regional Manager(s)**

Clearly identify the professional staff person(s) who would be assigned as your Area/Regional Manager(s) and provide resumes. The proposal should indicate the abilities, qualifications and experience of these individuals.

**D. Fees**

Provide a copy of your fees/prices on the attached price/costs form (see page 18).

**E. Contract**

The City has attached its standard contract in Exhibit J (see page(s) 46 to 57 – Professional Services Agreement). Identify all exceptions to the agreement that would prevent your Firm from executing it. The City shall not consider or negotiate regarding exceptions submitted at any time after the submission of the Proposer's response.

**5.0 ADDITIONAL SUBMISSION REQUIREMENTS**

Please see "2.0 Scope of Services" Page(s) 5-21.

**6.0 M/W/D/EBE GOALS**

The City has a goal of 25% of the contract amount for the participation and utilization of Minority-Owned, Women-Owned, Disadvantaged and Evanston-based businesses (M/W/D/EBEs) in completing a portion of the services required by the City. All respondents must submit a statement of the proposed involvement of M/W/D/EBEs in completing a portion of the required services. Provide a copy of the certification for M/W/D/EBEs that will assist in achieving the M/W/D/EBE goal with your submittal as well as the appropriate M/W/D/EBE forms or Request for Waiver. Any questions regarding M/W/D/EBE compliance should be submitted in writing to Tammi Nunez Purchasing Manager at [tnunez@cityofevanston.org](mailto:tnunez@cityofevanston.org).

**7.0 EVALUATION CRITERIA**

The City will select the successful firm through an evaluation process based on the firm meeting the specifications which are outlined in this RFP. A review committee will review in detail all proposals that are received. During the evaluation process, the City may require a Proposer's representative to answer questions with regard to the proposal and/or make a formal presentation to the review committee. The review committee will make a recommendation to award the contract based on the criteria set forth below. This contract will be forwarded to the City Council for final approval.

The evaluation criteria listed below will be used in the selection of the successful Proposer.

**A. Qualifications and Expertise**

- B. Price
- C. Organization and Completeness of Proposal
- D. Willingness to Execute the City of Evanston's Professional Services Agreement
- E. M/W/D/EBE Participation

## 8.0 SELECTION PROCESS

The City will select a firm on the basis of the responsiveness of the proposal to the RFP submittal requirements, the evaluation criteria stated above and the demonstrated willingness to execute an acceptable written contract. The City reserves the right to reject any or all proposals, and to request written clarification of proposals and supporting materials from the Proposer.

While it is the intent of the City to award a single firm, the City reserves the right to award in part or in whole and to select multiple firms and/or individuals, depending on whichever decision is deemed to be most advantageous to the City.

Responses may be rejected if the firm fails to perform any of the following:

- A. Adhere to one or more of the provisions established in this Request for Proposal.
- B. Demonstrate competence, experience, and the ability to provide the services described in this Request for Proposal.
- C. Submit a response on or before the deadline and complete all required forms.
- D. To fulfill a request for an oral presentation.
- E. To respond to a written request for additional information.

Discussions and/or interviews may be conducted with responsible firms that have submitted proposals in order to clarify certain elements. All proposals shall be afforded fair and equal treatment with respect to any opportunity for clarification. In conducting discussion, there shall be no disclosure of information derived from proposals submitted by competing firms. The selection shall be done by the City's review committee and will be recommended to the City Council for final approval.

If the City is unable to reach any sort of agreement with the selected firm, the City will discontinue negotiations with the selected firm and begin negotiations with the firm ranked second and so on until agreement is reached.

The firm to be recommended to the City Council will be the one whose proposal is determined to be the most advantageous to the City in consideration of price and all other evaluation factors which are set forth in this Request for Proposal. No other factors or criteria not listed in this RFP shall be used in the evaluation.

## 9.0 PROPOSED SCHEDULE

The tentative schedule for this RFP and project process is as follows:

1. RFP issued..... September 10, 2026
2. Non-mandatory Pre-Proposal Conference

- and walk thru..... September 17, 2026
- 3. Last Day to submit questions ..... September 25, 2026
- 4. Final Addendum Issued..... October 2, 2026
- 5. RFP Submission Due Date ..... October 20, 2026
- 6. City Council Award of Contract ..... First Quarter 2027
- 7. Contract Effective ..... March 1, 2027

## 10.0 QUESTIONS REGARDING RFP

All questions related to this RFP should be submitted in writing to Jessica Cooper, Purchasing Specialist at [jcooper@cityofevanston.org](mailto:jcooper@cityofevanston.org) with a copy to Leslie J. Perez, Administrative Coordinator at [lperez@cityofevanston.org](mailto:lperez@cityofevanston.org).

## 11.0 GENERAL TERMS AND CONDITIONS

### A. Confidentiality

In connection with this Agreement, City may provide Consultant with information to enable Consultant to render the Services hereunder, or Consultant may develop confidential information for City. Consultant agrees (i) to treat, and to obligate Consultant's employees to treat, as secret and confidential all such information whether or not identified by City as confidential, (ii) not to disclose any such information or make available any reports, recommendations and /or conclusions which Consultant may make for City to any person, firm or corporation or use the same in any manner whatsoever without first obtaining City's written approval, and (iii) not to disclose to City any information obtained by Consultant on a confidential basis from any third party unless Consultant shall have first received written permission from such third party to disclose such information.

Pursuant to the Illinois Freedom of Information Act, 5 ILCS 140/7(2), records in the possession of others whom the City has contracted with to perform a governmental function are covered by the Act and subject to disclosure within limited statutory timeframes (five (5) working days with a possible five (5) working day extension). Upon notification from the City that it has received a Freedom of Information Act request that calls for records within the Consultant's control, the Consultant shall promptly provide all requested records to the City so that the City may comply with the request within the required timeframe. The City and the Consultant shall cooperate to determine what records are subject to such a request and whether or not any exemption to the disclosure of such records or part thereof is applicable.

The Purchasing Specialist will endeavor to advise the firm of any request for the disclosure of the material so marked with "TRADE SECRET", "CONFIDENTIAL", or "PROPRIETARY", and give the firm or other submitting party the opportunity to seek a court order to protect such materials from disclosure. If the requested material was submitted by a party other than the firm, then the firm shall be solely responsible for notifying the submitting party of the request. The City's sole responsibility is to notify the firm of the request for disclosure, and the City shall not be liable for any damages resulting out of such

disclosure, whether such disclosure is deemed required by law, by an order of court or administrative agency, or occurs through inadvertence, mistake, negligence on the part of the City or its officers, or employees.

**B. Withdrawal of Proposal**

Proposals may be withdrawn prior to the submittal deadline. Withdrawal may be attained by written request; however, no offer can be withdrawn within the ninety (90) day period which occurs after the time is set for closing. Proposers who withdraw their proposals prior to the designated date and time may still submit another proposal if done in accordance with the proper time frame.

**C. Exceptions to Specifications**

Exceptions to these specifications shall be listed and explained on a separate page titled "Exceptions to Specifications", which shall be prepared by the Proposer. This page shall then be attached to these documents and submitted at the same time as the proposal. Each exception must refer to the page number and paragraph to which it is relevant. The nature and reasoning of each exception shall be explained in its entirety. Any exceptions to these specifications may be cause for rejection of the proposal.

**D. Hold Harmless**

Consultant shall defend, indemnify and hold harmless the City and its officers, elected and appointed officials, agents, and employees from any and all liability, losses, or damages as a result of claims, demands, suits, actions, or proceedings of any kind or nature, including but not limited to costs, and fees, including attorney's fees, judgments or settlements, resulting from or arising out of any negligent or willful act or omission on the part of the Consultant or Consultant's sub-contractors, employees, agents or sub-contractors during the performance of this Agreement. Such indemnification shall not be limited by reason of the enumeration of any insurance coverage herein provided. This provision shall survive completion, expiration, or termination of this Agreement.

Nothing contained herein shall be construed as prohibiting the City, or its officers, agents, or employees, from defending through the selection and use of their own agents, attorneys, and experts, any claims, actions or suits brought against them. The Consultant shall be liable for the costs, fees, and expenses incurred in the defense of any such claims, actions, or suits. Nothing herein shall be construed as a limitation or waiver of defenses available to the City and employees and agents, including but not limited to the Illinois Local Governmental and Governmental Employees Tort Immunity Act, 745 ILCS 10/1-101 *et seq.*

At the City Corporation Counsel's option, Consultant must defend all suits brought upon all such Losses and must pay all costs and expenses incidental to them, but the City has the right, at its option, to participate, at its own cost, in the defense of any suit, without relieving Consultant of any of its obligations under this Agreement. Any settlement of any claim or suit related to this Agreement by Consultant must be made only with the prior written consent of the City Corporation Counsel, if the settlement requires any action on the part of the

City.

To the extent permissible by law, Consultant waives any limits to the amount of its obligations to indemnify, defend, or contribute to any sums due under any Losses, including any claim by any employee of Consultant that may be subject to the Illinois Workers Compensation Act, 820 ILCS 305/1 *et seq.* or any other related law or judicial decision, including but not limited to, *Kotecki v. Cyclops Welding Corporation*, 146 Ill. 2d 155 (1991). The City, however, does not waive any limitations it may have on its liability under the Illinois Workers Compensation Act, the Illinois Pension Code or any other statute.

Consultant shall be responsible for any losses and costs to repair or remedy work performed under this Agreement resulting from or arising out of any act or omission, neglect, or misconduct in the performance of its Work or its sub-consultants' work. Acceptance of the work by the City will not relieve the Consultant of the responsibility for subsequent correction of any such error, omissions and/or negligent acts or of its liability for loss or damage resulting therefrom. All provisions of this Section shall survive completion, expiration, or termination of this Agreement.

**E. Addenda**

Any and all changes to these documents are valid only if they are included via written addendum to all respondents. Each respondent should acknowledge receipt of any addenda by indicating same in their proposal submission. Each respondent acknowledging receipt of any addenda is responsible for the contents of the addenda and any changes to the proposal therein. Failure to acknowledge any addenda may cause the proposal to be rejected. Addenda information is available over the internet at [City of Evanston Notices & Documents](#) or [www.demandstar.com](http://www.demandstar.com), or by contacting the Purchasing Office, 847-866-2935.

**F. Term**

The contract is for the replacement of the fire alarm system and all associated components at Sherman Plaza Parking Garage, 821 Davis Street, Evanston, IL 60201. The City may terminate a contract for either cause or convenience.

**G. Non-Appropriation of Funds**

The City of Evanston reserves the right to terminate in whole or in part of the contract in the event that insufficient funds to complete the contract are appropriated by Evanston City Council.

**H. Property of the City**

All discoveries and documents produced as a result of any service or project undertaken on behalf of the City of Evanston shall become the property of the City.

**I. Payment Terms**

The consultant shall submit invoices detailing the services provided, project, professional staff, and hours. Payment shall be made in accordance with the Local Government Prompt Payment Act. Please note that failure to provide a detailed invoice could result in delay of payment and include termination of any agreement.

#### **J. Disclosures and Potential Conflicts of Interest**

The City of Evanston's Code of Ethics prohibits public officials or employees from performing or participating in an official act or action with regard to a transaction in which he has or knows he will thereafter acquire an interest for profit, without full public disclosure of such interest. This disclosure requirement extends to the spouse, children and grandchildren, and their spouses, parents and the parents of a spouse, and brothers and sisters and their spouses.

To ensure full and fair consideration of all proposals, the City of Evanston requires all Proposers including owners or employees to investigate whether a potential or actual conflict of interest exists between the Proposer and the City of Evanston, its officials, and/or employees. If the Proposer discovers a potential or actual conflict of interest, the Proposer must disclose the conflict of interest in its proposal, identifying the name of the City of Evanston official or employee with whom the conflict may exist, the nature of the conflict of interest, and any other relevant information. The existence of a potential or actual conflict of interest does NOT, on its own, disqualify the disclosing Proposer from consideration. Information provided by Proposers in this regard will allow the City of Evanston to take appropriate measures to ensure the fairness of the proposal process.

The City requires all Proposers to submit a certification, enclosed with this RFP, that the Proposer has conducted the appropriate investigation and disclosed all potential or actual conflicts of interest.

#### **K. Protests**

Any actual or prospective Proposer, who is aggrieved in connection with the solicitation or award of a contract, may protest to the Purchasing Office. The protest shall be submitted in writing within ten (10) calendar days after such aggrieved person knows or should have known of the facts giving rise thereto.

- The Proposer shall submit any protests or claims regarding this solicitation to the Purchasing Office.
- A pre-bid protest must be filed five (5) days before the bid opening or proposal submittal.
- A pre-award protest must be filed no later than ten (10) days after the bid opening date or proposal deadline.
- A post-award protest must be filed no later than ten (10) days after the award of the Contract.

All claims by a Proposer against the City relating to a contract shall be submitted in writing to the Purchasing Specialist. The City will only consider protests that are properly and timely submitted.

All protests or claims must set forth the name and address of the protester, the contract number, the grounds for the protest or claim, and the course of action that the protesting party desires the Purchasing Specialist to take. Statements shall be sworn and submitted under penalty of perjury.

#### **L. Authority To Resolve Protests And Contract Claims**

*Protests:* The Purchasing Specialist shall have the authority to consider and resolve a protest of an aggrieved Proposer, actual or prospective, concerning the solicitation or award of a contract. The City shall issue a written decision and that decision is final.

*Contract Claims:* The Purchasing Specialist, after consulting with Corporation Counsel, shall have the authority to resolve contract claims, subject to the approval of the City Manager or City Council, as applicable, regarding any settlement that will result in a change order or contract modification.

Each Proposer, by submitting a response to this RFP, expressly recognizes the limitations on its rights to protest provided in this Section and expressly waives all other rights and remedies and agrees that the decision on the protest is final and conclusive. If a Proposer disregards, disputes or does not follow the exclusive protest remedies provided in this Section, it shall indemnify and hold the City and its officers, employees, agents and consultants harmless from and against all liabilities, fees and costs, including legal and consultant fees and costs, and damages incurred or suffered as a result of such Proposer's actions. Each Proposer, by submitting a response to this RFP, shall be deemed to have irrevocably and unconditionally agreed to this indemnity obligation.

#### **M. Litigation**

For purposes of this Section, the following terms are defined as follows:

"issue" means any prior or pending litigation or investigation, either civil or criminal, or any governmental agency action or proceeding (the "issue"), which may affect the performance of the services to be rendered herein. For purposes of this Section, an "issue" shall also include any criminal, civil, or administrative penalty or finding imposed against any covered individual. An issue occurring within seven (7) years of the date preceding the date of the Proposer's response shall be disclosed by the Proposer.

"covered individual" means any principal, president, managing partner, or vice-president, affiliated in anyway with the Firm, and the Firm's employees or sub-contractors.

All proposers shall identify and describe with particularity any issue. The City, and not Proposer, has the sole discretion to determine whether an issue may affect the performance of the services. Failure of any Proposer to comply with this mandatory obligation shall, at the City's sole discretion, result in the Proposer's response being deemed non-responsive and not responsible. Failure of any Proposer to comply with the obligation specified herein may result

in the voiding any subsequent contract award to Proposer if the City discovers upon the exercise of its customary due diligence that Proposer failed to comply with the mandatory obligation in this Section. The City reserves all rights to take any other actions in the case of a Proposer's non-compliance with this Section.

**N. Sub-contractors**

If any firm submitting a proposal intends on sub-contracting out all or any portion of the engagement, that fact, and the name of the proposed sub-contracting firm(s) must be clearly disclosed in the proposal. Following the award of the contract, no additional sub-contracting will be allowed without the prior written consent of the City of Evanston.

**O. Contact with City Personnel**

All Proposers are prohibited from making any contact with the City Manager, City Council, or any other official or employee of the City with regard to the Project, other than in the manner and to the person(s) designated herein. The Purchasing Specialist reserves the right to disqualify any Proposer found to have contacted City Personnel in any manner with regard to the Project. Additionally, if it is determined that the contact with City Personnel was in violation of any provision of 720 ILCS 5/33EE, the matter may be referred to the Cook County State's Attorney for review and prosecution.

**P. Costs Incurred**

The City of Evanston assumes no responsibility or liability for costs incurred by the Proposer prior to the execution of a contract. This includes costs incurred by the Proposer as a result of preparing a response to this RFP.

## **12.0 RESPONSIBLE BIDDER POLICY**

All contractors must follow the requirements of Ordinance 1-O-26, the City's Responsible Bidder Ordinance. Ordinance 1-O-26 is attached hereto for reference. The following items are required of all contractors:

- **Local Employment Program (LEP):** Contractors must ensure that at least 15% of total on-site work hours are performed by Evanston residents and that at least one Evanston resident is hired. These obligations apply across all tiers of subcontractors and must be documented.
- **Apprenticeship Training Program:** Bidders shall submit evidence of enrollment in a U.S. Department of Labor registered Apprenticeship Training Program for each construction craft performed. These programs must have graduated at least five apprentices in each of the last five years.
- **Minimum Performance Threshold:** Named bidder must directly perform at least 25% of project services. Affiliates or subsidiaries do not count toward this percentage.
- **Commercially Useful Function:** All contractors and subcontractors must actively manage and perform contract work. Excessive subcontracting or pass-through participation may result in disqualification.
- **Subcontractor Disclosure:** Submit the name, address, and documentation for all subcontractors with bid. Each subcontractor must comply with all requirements set forth in this template.

### 13.0 BIDDER SUBMITTAL REQUIREMENTS FOR RESPONSIBLE BIDDER ORDINANCE

| Documentation or Certification | Description                                                                  |
|--------------------------------|------------------------------------------------------------------------------|
| OSHA Certification             | 10-hour or greater OSHA safety card copies for all employees on-site         |
| Prevailing Wage Compliance     | Statement confirming 5-year compliance with the Illinois Prevailing Wage Act |
| Substance Abuse Program        | Copy of written program per 820 ILCS 265/1                                   |
| Workers' Compensation Policy   | Active policy and classification documentation                               |
| UI Act Registration            | IDES current registration                                                    |
| Corporate Status               | Illinois Secretary of State Business Services record                         |
| Tax and Legal Disclosures      | List of liens, judgments, or violations from the last 5 years                |
| Business Licenses              | Copies of all relevant licenses with current status                          |
| Statement of Similar Projects  | Last 5 years' public works projects with references                          |
| Performance History            | Public body contracts completed in the last 3 years                          |
| Subcontractor Information      | Full documentation for each subcontractor                                    |
| Sam.gov ID Number              | ID Number to be used on projects with State or Federal Funding               |

If applicable, compliance documentation under:

- Davis-Bacon and Related Acts
- Employee Certification Act
- 720 ILCS 5/33-11 Anti-Bid Rigging Certification

Additional contractor responsibilities include:

- Submission of certified payrolls within five (5) working days of each pay period end
- Identification of all employees by name, address, craft, status, and hire date
- Documentation that all employees are properly classified and licensed
- Notification within two (2) business days of any resident employee resignations or terminations
- Replacement of Evanston resident employees within five (5) business days to avoid penalties
- Provision of required documentation prior to any subcontractor commencing work

Failure to meet these requirements may result in penalties of up to 1% of the approved project price and may jeopardize future eligibility for City contracts.

## Price Cost Form

### Total Bid Amount:

All labor, equipment, and materials necessary to accomplish all the tasks and meet the all the requirements as outline on the “2.0 scope of services” section on page(s) five (5) through 18.

Total Bid Amount \$ \_\_\_\_\_

## **Exhibit A**

### **DISCLOSURE OF OWNERSHIP INTERESTS**

The City of Evanston Code Section 1-18-1 *et seq.* requires all persons (APPLICANT) seeking to do business with the City to provide the following information with their proposal. Every question must be answered. If the question is not applicable, answer with "NA".

APPLICANT NAME: \_\_\_\_\_

APPLICANT ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

APPLICANT is (**Check One**)

☐ Corporation

☐ Partnership

☐ Sole Owner

☐ Association

Other ( ) \_\_\_\_\_

Please answer the following questions on a separate attached sheet if necessary.

#### **SECTION I - CORPORATION**

1a. Names and addresses of all Officers and Directors of Corporation.

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1b. **(Answer only if corporation has 33 or more shareholders.)**

Names and addresses of all those shareholders owning shares equal to or in excess of 3% of the proportionate ownership interest and the percentage of shareholder interest. (Note: Corporations which submit S.E.C. form 10K may substitute that statement for the material required herein.)

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- 1c. **(Answer only if corporation has fewer than 33 shareholders.)**

Names and addresses of all shareholders and percentage of interest of each herein.  
(Note: Corporations which submit S.E.C. form 10K may substitute that statement for the material requested herein.)

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## **SECTION 2 - PARTNERSHIP/ASSOCIATION/JOINT VENTURE**

- 2a. The name, address, and percentage of interest of each partner whose interests therein, whether limited or general, is equal to or in excess of 3%.

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- 2b. Associations: The name and address of all officers, directors, and other members with 3% or greater interest.

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## **SECTION 3 - TRUSTS**

- 3a. Trust number and institution.

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- 3b. Name and address of trustee or estate administrator.

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- 3c. Trust or estate beneficiaries: Name, address, and percentage of interest in total entity.

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**SECTION 4 - ALL APPLICANTS - ADDITIONAL DISCLOSURE**

- 4a. Specify which, if any, interests disclosed in Section 1, 2, or 3 are being held by an agent or nominee, and give the name and address of principal.

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- 4b. If any interest named in Section 1,2, or 3 is being held by a "holding" corporation or other "holding" entity not an individual, state the names and addresses of all parties holding more than a 3% interest in that "holding" corporation or entity as required in 1(a), 1(b), 1(c), 2(a), and 2(b).

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- 4c. If "constructive control" of any interest named in Sections 1,2, 3, or 4 is held by another party, give name and address of party with constructive control. ("Constructive control" refers to control established through voting trusts, proxies, or special terms of venture of partnership agreements.)

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I have not withheld disclosure of any interest known to me. Information provided is accurate and current.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Person Preparing Statement

\_\_\_\_\_  
Title

ATTEST: \_\_\_\_\_  
Notary Public

(Notary Seal)

Commission Expires: \_\_\_\_\_

**EXHIBIT B**

**ADDITIONAL INFORMATION SHEET**

Proposal Name: \_\_\_\_\_

Proposal Number #: \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone/FAX: # \_\_\_\_\_

E-mail: \_\_\_\_\_

**Comments:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Exhibit C**

**CONFLICT OF INTEREST FORM**

\_\_\_\_\_, hereby certifies that it has conducted an investigation into whether an actual or potential conflict of interest exists between the bidder, its owners and employees and any official or employee of the City of Evanston.

Proposer further certifies that it has disclosed any such actual or potential conflict of interest and acknowledges if bidder/Proposer has not disclosed any actual or potential conflict of interest, the City of Evanston may disqualify the bid/proposal.

\_\_\_\_\_  
(Name of Bidder/Proposer if the Bidder/Proposer is an Individual)  
(Name of Partner if the Bidder/Proposer is a Partnership)  
(Name of Officer if the Bidder/Proposer is a Corporation)

The above statements must be subscribed and sworn to before a notary public. Subscribed and Sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20

\_\_\_\_\_  
Notary Public

*Failure to complete and return this form may be considered sufficient reason for rejection of the bid / proposal.*

## Exhibit D

### **ACKNOWLEDGEMENT OF UNDERSTANDING**

#### **THE SECTION BELOW MUST BE COMPLETED IN FULL AND SIGNED**

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The undersigned hereby certifies that they have read and understand the contents of this solicitation and attached service agreements, and agree to furnish at the prices shown any or all of the items above, subject to all instructions, conditions, specifications and attachments hereto. Failure to have read all the provisions of this solicitation shall not be cause to alter any resulting contract or to accept any request for additional compensation. By signing this document, the Proposer hereby certifies that they are not barred from bidding on this contract as a result of bid rigging or bid rotating or any similar offense (720 ILCS S/33E-3, 33E-4).

---

|                                        |                                    |
|----------------------------------------|------------------------------------|
| <b>Authorized<br/>Signature:</b> _____ | <b>Company<br/>Name:</b> _____     |
| <b>Typed/Printed<br/>Name:</b> _____   | <b>Date:</b> _____                 |
| <b>Title:</b> _____                    | <b>Telephone<br/>Number:</b> _____ |
| <b>Email:</b> _____                    | <b>Fax<br/>Number:</b> _____       |

**Exhibit E**

**ANTI-COLLUSION AFFIDAVIT AND PROPOSER'S CERTIFICATION**

\_\_\_\_\_, being first duly sworn,  
deposes and says that he is \_\_\_\_\_  
(Partner, Officer, Owner, Etc.)  
of \_\_\_\_\_  
(Proposer)

The party making the foregoing proposal or bid, that such bid is genuine and not collusive, or sham; that said bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference with any person; to fix the bid price element of said bid, or of that of any other bidder, or to secure any advantage against any other bidder or any person interested in the proposed contract.

The undersigned certifies that he is not barred from bidding on this contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid-rotating.

\_\_\_\_\_  
(Name of Bidder if the Bidder is an Individual)  
(Name of Partner if the Bidder is a Partnership)  
(Name of Officer if the Bidder is a Corporation)

The above statements must be subscribed a sworn to before a notary public.

Subscribed and Sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20

\_\_\_\_\_  
Notary Public

Commission Expires: \_\_\_\_\_

*Failure to complete and return this form may be considered sufficient reason for rejection of the bid.*

## **EXHIBIT F**

### **CITY OF EVANSTON M/W/D/EBE POLICY**

A City of Evanston goal is to provide contracting and sub-contracting opportunities to Minority Business Enterprises, Women Business Enterprises, Disadvantaged and Evanston Business Enterprises. The goal of the Minority, Women, Disadvantaged and Evanston Business Enterprise Program (M/W/D/EBE) is to assist such businesses with opportunities to grow. To assist such growth, the City's goal is to have general contractors utilize M/W/D/EBEs to perform no less than 25% of the awarded contract.

Firms bidding on projects with the City must work to meet the 25% goal or request a waiver from participation. It is advised that bidders place advertisements requesting sub-contractors and that they email or contact individual firms that would be appropriate to partner in response to the project. For samples of possible advertisements, see the City of Evanston's Business Diversity Section <http://www.cityofevanston.org/business/business-diversity/> ([Sample Advertisement](#))

If a bidder is unable to meet the required M/W/D/EBE goal, the Bidder must seek a waiver or modification of the goal on the attached forms. Bidder must include:

1. A narrative describing the Bidder's efforts to secure M/W/D/EBE participation prior to the bid opening.
2. Documentation of each of the assist agencies that were contacted, the date and individual who was contacted, and the result of the conversation (see form)
3. A letter attesting to instances where the bidder has not received inquiries/proposals from qualified M/W/D/EBEs
4. Names of owners, addresses, telephone numbers, date and time and method of contact of qualified M/W/D/EBE who submitted a proposal but was not found acceptable.
5. Names of owners, addresses, telephone numbers, date and time of contact of at least 15 qualified M/W/D/EBEs the bidder solicited for proposals for work directly related to the Bid prior to the bid opening (copies must be attached).

If a bidder is selected with a Sub-contractor listed to meet the M/W/D/EBE goal, a "monthly utilization report" will be due to the City prior to each payment being issued to the Contractor. This report will include documentation of the name of the firm hired, the type of work that firm performed, etc. Should the M/W/D/EBE not be paid according to the schedule proposed in this document, the City reserves the right to cancel the contract. Examples of this monthly form can be found on the City's website: <http://www.cityofevanston.org/business/business-diversity/> ([MWDEBE Monthly Utilization Report](#)).

## **EXHIBIT G**

### **M/W/D/EBE PARTICIPATION COMPLIANCE FORM**

I do hereby certify that

\_\_\_\_\_ (Name of firm) intends to participate as a Subcontractor or General Contractor on the project referenced above.

This firm is a (check only one):

\_\_\_\_\_ Minority Business Enterprise (MBE), a firm that is at least 51% managed and controlled by a minority, certified by a certifying agency within Illinois.

\_\_\_\_\_ Women's Business Enterprise (WBE), a firm that is at least 51% managed and controlled by a woman, certified by a certifying agency within Illinois.

\_\_\_\_\_ Disadvantaged Business Enterprise (DBE), a firm that is at least 51% managed and controlled by a disadvantaged, certified by a certifying agency within Illinois.

\_\_\_\_\_ Evanston Based Enterprise (EBE), a firm located in Evanston for a minimum of one year and which performs a "commercially useful function".

Total proposed price of response \$ \_\_\_\_\_

Amount to be performed by a M/W/D/EBE \$ \_\_\_\_\_

Percentage of work to be performed by a M/W/D/EBE \_\_\_\_\_ %

Information on the M/W/D/EBE Utilized:

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Signature of firm attesting to participation \_\_\_\_\_

Title and Date \_\_\_\_\_

Type of work to be performed \_\_\_\_\_

Please attach:

1. Proper certification documentation if applying as a M/W/D/EBE and check the appropriate box below. This M/W/D/EBE will be applying with documentation from:

- |                                                |                                                                        |
|------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Cook County           | <input type="checkbox"/> State of Illinois Certification               |
| <input type="checkbox"/> Federal Certification | <input type="checkbox"/> Women's Business Enterprise National Council  |
| <input type="checkbox"/> City of Chicago       | <input type="checkbox"/> Chicago Minority Supplier Development Council |

2. Attach business license if applying as an EBE

## EXHIBIT G

### M/W/D/EBE UTILIZATION SUMMARY REPORT

The following Schedule accurately reflects the value of each MBE/WBE/DBE/EBE sub-agreement, the amounts of money paid to each to date, and this Pay Request. The total proposed price of response submitted is \_\_\_\_\_.

| <b>MBE/WBE/DBE/EBE<br/>FIRM NAME</b> | <b>FIRM TYPE<br/>(MBE/WBE/<br/>DBE/EBE)</b> | <b>SERVICES<br/>PERFORMED</b> | <b>AMOUNT OF<br/>SUB-<br/>CONTRACT</b> | <b>PERCENT OF<br/>TOTAL<br/>CONTRACT<br/>AMOUNT</b> |
|--------------------------------------|---------------------------------------------|-------------------------------|----------------------------------------|-----------------------------------------------------|
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
|                                      |                                             |                               | \$                                     |                                                     |
| <b>TOTAL</b>                         |                                             |                               | \$                                     |                                                     |

## Exhibit H

### M/W/D/EBE PARTICIPATION WAIVER REQUEST

I am \_\_\_\_\_ of \_\_\_\_\_, and I have authority to  
(Title) (Name of Firm)

execute this certification on behalf of the firm. I \_\_\_\_\_ do  
(Name)

hereby certify that this firm seeks to waive all or part of this M/W/D/EBE participation goal  
for the following reason(s):

**(CHECK ALL THAT APPLY. SPECIFIC SUPPORTING DOCUMENTATION MUST BE ATTACHED.)**

\_\_\_\_\_ 1. No M/W/D/EBEs responded to our invitation to bid.

\_\_\_\_\_ 2. An insufficient number of firms responded to our invitation to bid.

**For #1 & 2, please provide a narrative describing the outreach efforts from your firm and proof of contacting at least 15 qualified M/W/D/EBEs prior to the bid opening. Also, please attach the accompanying form with notes regarding contacting the Assist Agencies.**

\_\_\_\_\_ 3. No sub-contracting opportunities exist.

**Please attach a written explanation of why sub-contracting is not feasible. Please provide details supporting your request.**

\_\_\_\_\_ 4. M/W/D/EBE participation is impracticable.

**Please attach a written explanation of why M/W/D/EBE participation is impracticable. Please provide details supporting your request.**

Therefore, we request to waive \_\_\_\_\_ of the 25% utilization goal for a revised goal of \_\_\_\_\_%.

Signature: \_\_\_\_\_

(Signature)

Date: \_\_\_\_\_

## **EXHIBIT I**

**M/W/D/EBE Assistance Organizations (“Assist Agencies”) Form**

| AGENCY                                                                                                                                                                                                                                                                | DATE CONTACTED | CONTACT PERSON | RESULT OF CONVERSATION |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------------|
| <b>Association of Asian Construction Enterprises (AACE)</b><br>5500 Touhy Ave., Unit K<br>Skokie, IL. 60077<br>Phone: 847-525-9693<br>Perry Nakachii, President                                                                                                       |                |                |                        |
| <b>Black Contractors United (BCU)</b><br>400 W. 76th Street<br>Chicago, IL 60620<br>Phone: 773-483-4000;<br>Fax: 773-483-4150<br>Email: <a href="mailto:bcunewera@ameritech.net">bcunewera@ameritech.net</a>                                                          |                |                |                        |
| <b>Chicago Minority Business Development Council</b><br>105 West Adams Street<br>Chicago, Illinois 60603<br>Phone: 312-755-8880;<br>Fax: 312-755-8890<br>Email: <a href="mailto:info@chicagomsdc.org">info@chicagomsdc.org</a><br>Shelia Hill, President              |                |                |                        |
| <b>Evanston Minority Business Consortium, Inc.</b><br>P.O. Box 5683<br>Evanston, Illinois 60204<br>Phone: 847-492-0177<br>Email: <a href="mailto:embcinc@aol.com">embcinc@aol.com</a>                                                                                 |                |                |                        |
| <b>Federation of Women Contractors</b><br>5650 S. Archer Avenue<br>Chicago, Illinois 60638<br>Phone: 312-360-1122;<br>Fax: 312-360-0239<br>Email: <a href="mailto:FWCChicago@aol.com">FWCChicago@aol.com</a><br>Contact Person: Beth Doria<br>Maureen Jung, President |                |                |                        |
| <b>Hispanic American Construction Industry (HACIA)</b><br>901 W. Jackson, Suite 205<br>Chicago, IL 60607<br>Phone: 312-666-5910;<br>Fax: 312-666-5692<br>Email: <a href="mailto:info@haciaworks.org">info@haciaworks.org</a>                                          |                |                |                        |
| <b>Women’s Business Development Ctr.</b><br>8 S. Michigan Ave, Suite 400<br>Chicago, Illinois 60603<br>Phone: 312-853-3477 X220;<br>Fax: 312-853-0145<br>Email: <a href="mailto:wbdc@wbdc.org">wbdc@wbdc.org</a><br>Carol Dougal, Director                            |                |                |                        |

**PLEASE NOTE:** Use of M/W/D/EBE Assistance Organizations (“Assist Agencies”) Form and agencies are for use as a resource only. The agencies and or vendors listed are not referrals or recommendations by the City of Evanston.

## Exhibit J

### Professional Services Agreement Acknowledgement Page

The City has attached its standard professional services agreement as an exhibit to this RFP. Identify all exceptions to the agreement that would prevent your firm from executing it. **The City shall not consider or negotiate regarding exceptions submitted at any time after the submission of the Proposer's response.** *Please check one of the following statements:*

\_\_\_\_ I have read the professional services agreement and plan on executing the agreement without any exceptions.

\_\_\_\_ My firm cannot execute the City's standard professional service agreement unless the exceptions noted below or in the attached sample professional services agreement are made.

**\*\*\*Please be aware that submitting exceptions to the contract may impact the likelihood of your firm being selected to perform this work.**

List exceptions in the area below:

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---

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Authorized  
Signature: \_\_\_\_\_

Company  
Name: \_\_\_\_\_

Typed/Printed  
Name and Title: \_\_\_\_\_

Date: \_\_\_\_\_

## **Exhibit J**

### **Consultant Certification and Verification**

I certify in accordance with the Professional Services Agreement, the agents, employees and subcontractors of [CONSULTANT FIRM] are in compliance and will comply with City work rules and policies applicable to City employees while they are on City property, including the City's Workplace Harassment Policy; COVID-19 Vaccination Policy; and Sexual Harassment Policy. I further certify that the agents, employees and subcontractors of [CONSULTANT FIRM] are in compliance with OSHA emergency temporary standard to protect workers from coronavirus.

#### ***CONSULTANT:***

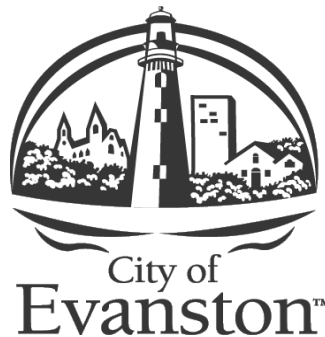
*By* \_\_\_\_\_

*Its:* \_\_\_\_\_

*FEIN Number:* \_\_\_\_\_

*Date:* \_\_\_\_\_

## Exhibit J



### CITY OF EVANSTON PROFESSIONAL SERVICES AGREEMENT

The parties referenced herein desire to enter into an agreement for professional services for

*[Insert name of the project]*

*("the Project")*

RFP Number: ~~XX-XX~~

THIS AGREEMENT (hereinafter referred to as the "Agreement") entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, between the City of Evanston, an Illinois municipal corporation with offices located at 909 Davis Street, Evanston Illinois 60201 (hereinafter referred to as the "City"), and *[Insert Professional Service Provider's name here]*, with offices located at *[Insert address here]*, (hereinafter referred to as the "Consultant"). Compensation for all basic Services ("the Services") provided by the Consultant pursuant to the terms of this Agreement shall not exceed *[\$[Insert fee here]]*.

#### I. COMMENCEMENT DATE

Consultant shall commence the Services on \_\_\_\_\_ or no later than **three (3) DAYS AFTER** City executes and delivers this Agreement to Consultant.

#### II. COMPLETION DATE

Consultant shall complete the Services by \_\_\_\_\_. If this Agreement provides for renewals after an initial term, no renewal shall begin until agreed to in writing by both parties prior to the completion date of this Agreement.

#### III. PAYMENTS

**City shall pay Consultant those fees as provided here: Payment shall be made upon the completion of each task for a project, as set forth in Exhibit A – Project Milestones and Deliverables. Any expenses in addition to those set forth here must be specifically approved by the City in writing in advance.**

#### **IV. DESCRIPTION OF SERVICES**

Consultant shall perform the services (the “Services”) set forth here: Services are those as defined in Exhibit A, the City’s Request for **Proposal/Qualifications No. # (Exhibit B) and Consultant’s Response to the Proposal (Exhibit C)**. Services may include, if any, other documented discussions and agreements regarding scope of work and cost (Exhibit D).

#### **V. GENERAL PROVISIONS**

**A. Services.** Consultant shall perform the Services in a professional and workmanlike manner. All Services performed and documentation (regardless of format) provided by Consultant shall be in accordance with the standards of reasonable care and skill of the profession, free from errors or omissions, ambiguities, coordination problems, and other defects. Consultant shall take into account any and all applicable plans and/or specifications furnished by City, or by others at City’s direction or request, to Consultant during the term of this Agreement. All materials, buildings, structures, or equipment designed or selected by Consultant shall be workable and fit for the intended use thereof, and will comply with all applicable governmental requirements. Consultant shall require its employees to observe the working hours, rules, security regulations and holiday schedules of City while working and to perform its Services in a manner which does not unreasonably interfere with the City’s business and operations, or the business and operations of other tenants and occupants in the City which may be affected by the work relative to this Agreement. Consultant shall take all necessary precautions to assure the safety of its employees who are engaged in the performance of the Services, all equipment and supplies used in connection therewith, and all property of City or other parties that may be affected in connection therewith. If requested by City, Consultant shall promptly replace any employee or agent performing the Services if, in the opinion of the City, the performance of the employee or agent is unsatisfactory.

Consultant is responsible for conforming its final work product to generally accepted professional standards for all work performed pursuant to this Agreement. Nothing in this Agreement accords any third-party beneficiary rights whatsoever to any non-party to this Agreement that any non-party may seek to enforce. Consultant acknowledges and agrees that should Consultant or its sub-consultants provide false information, or fail to be or remain in compliance with this Agreement; the City may void this Agreement. The Consultant warrants and states that it has read the Contract Documents, and

agrees to be bound thereby, including all performance guarantees as respects Consultant's work and all indemnity and insurance requirements.

The Consultant shall obtain prior approval from the City prior to sub-contracting with any entity or person to perform any of the work required under this Agreement. If the Consultant sub-contracts any of the services to be performed under this Agreement, the sub-consultant agreement shall provide that the services to be performed under any such agreement shall not be sublet, sold, transferred, assigned or otherwise disposed of to another entity or person without the City's prior written consent. The Consultant shall be responsible for the accuracy and quality of any sub-consultant's work.

All sub-consultant agreements shall include verbatim or by reference the provisions in this Agreement binding upon Consultant as to all Services provided by this Agreement, such that it is binding upon each and every sub-consultant that does work or provides Services under this Agreement.

The Consultant shall cooperate fully with the City, other City contractors, other municipalities and local government officials, public utility companies, and others, as may be directed by the City. This shall include attendance at meetings, discussions and hearings as requested by the City. This cooperation shall extend to any investigation, hearings or meetings convened or instituted by the City, any of its departments, and/or OSHA relative to this Project, as necessary. Consultant shall cooperate with the City in scheduling and performing its Work to avoid conflict, delay in or interference with the work of others, if any, at the Project.

Except as otherwise provided herein, the nature and scope of Services specified in this Agreement may only be modified by a writing approved by both parties. This Agreement may be modified or amended from time to time provided, however, that no such amendment or modification shall be effective unless reduced to writing and duly authorized and signed by the authorized representatives of the parties.

- B. Representation and Warranties.** Consultant represents and warrants that: (1) Consultant possesses and will keep in force all required licenses to perform the Services; (2) the employees of Consultant performing the Services are fully qualified, licensed as required, and skilled to perform the Services.
- C. Breach/Default.** Any one of the following events shall be deemed an event of default hereunder by Consultant, subject to Consultant's right to cure:
1. Failure to perform the Services as defined in Paragraph A above and contained within Exhibit A;
  2. Failure to comply with any other of the General Provisions contained within this contract.

Consultant, within thirty (30) days, shall have the right to cure any default

herein listed at its own expense, including completion of Services or the replacement or termination of any agent, employee, or sub-contractor as a result of any violation of the General Provisions contained herein.

- D. Remedy.** City does not waive any right to exercise any option to cure any breach or default on the part of contractor, including but not limited to injunctive relief, an action in law or equity or termination of this Agreement as outlined in Paragraph E of this section.
- E. Termination.** City may, at any time, with or without cause, terminate this Agreement upon seven (7) days written notice to Consultant. If the City terminates this agreement, the City will make payment to Consultant for Services performed prior to termination. Payments made by the City pursuant to this Agreement are subject to sufficient appropriations made by the City of Evanston City Council. In the event of termination resulting from non-appropriation or insufficient appropriation by the City Council, the City's obligations hereunder shall cease and there shall be no penalty or further payment required. In the event of an emergency or threat to the life, safety or welfare of the citizens of the City, the City shall have the right terminate this Agreement without prior written notice. Within thirty (30) days of termination of this Agreement, the Consultant shall turn over to the City any documents, drafts, and materials, including but not limited to, outstanding work product, data, studies, test results, source documents, AutoCAD Version 2007, PDF, ARTView, Word, Excel spreadsheets, technical specifications and calculations, and any other such items specifically identified by the City related to the Services herein.
- F. Independent Consultant.** Consultant's status shall be that of an independent Consultant and not that of a servant, agent, or employee of City. Consultant shall not hold Consultant out, nor claim to be acting, as a servant, agent or employee of City. Consultant is not authorized to, and shall not, make or undertake any agreement, understanding, waiver or representation on behalf of City. Consultant shall at its own expense comply with all applicable workers compensation, unemployment insurance, employer's liability, tax withholding, minimum wage and hour, and other federal, state, county and municipal laws, ordinances, rules, regulations and orders. Consultant shall require its employees to observe the working hours, rules, security regulations and holiday schedules of City, including but not limited to all policies and work rules applicable to City employees while on City property such as the Workplace Harassment Policy; COVID-19 Vaccination Policy; and Drug and Alcohol Policy. Consultant agrees to abide by the Occupational Safety & Health Act of 1970 (OSHA), and as the same may be amended from time to time, applicable state and municipal safety and health laws and all regulations pursuant thereto. Consultant shall certify that its agents, employees and subcontractors are in compliance with City work rules applicable to City employees while on City property. Failure to certify or violation of work rules is subject to the Default provisions of Paragraph C.

- G. Conflict of Interest.** Consultant represents and warrants that no prior or present services provided by Consultant to third parties conflict with the interests of City in respect to the Services being provided hereunder except as shall have been expressly disclosed in writing by Consultant to City and consented to in writing to City.
- H. Ownership of Documents and Other Materials.** All originals, duplicates and negatives of all plans, drawings, reports, photographs, charts, programs, models, specimens, specifications, AutoCAD Version 2007, Excel spreadsheets, PDF, and other documents or materials required to be furnished by Consultant hereunder, including drafts and reproduction copies thereof, shall be and remain the exclusive property of City, and City shall have the unlimited right to publish and use all or any part of the same without payment of any additional royalty, charge, or other compensation to Consultant. Upon the termination of this Agreement, or upon request of City, during any stage of the Services, Consultant shall promptly deliver all such materials to City. Consultant shall not publish, transfer, license or, except in connection with carrying out obligations under this Agreement, use or reuse all or any part of such reports and other documents, including working pages, without the prior written approval of City, provided, however, that Consultant may retain copies of the same for Consultant's own general reference.
- I. Payment.** Invoices for payment shall be submitted by Consultant to City at the address set forth above, together with reasonable supporting documentation, City may require such additional supporting documentation as City reasonably deems necessary or desirable. Payment shall be made in accordance with the Illinois Local Government Prompt Payment Act, after City's receipt of an invoice and all such supporting documentation.
- J. Right to Audit.** Consultant shall for a period of three years following performance of the Services, keep and make available for the inspection, examination and audit by City or City's authorized employees, agents or representatives, at all reasonable time, all records respecting the services and expenses incurred by Consultant, including without limitation, all book, accounts, memoranda, receipts, ledgers, canceled checks, and any other documents indicating, documenting, verifying or substantiating the cost and appropriateness of any and all expenses. If any invoice submitted by Consultant is found to have been overstated, Consultant shall provide City an immediate refund of the overpayment together with interest at the highest rate permitted by applicable law, and shall reimburse all of City's expenses for and in connection with the audit respecting such invoice.
- K. Indemnity.** Consultant shall defend, indemnify and hold harmless the City and its officers, elected and appointed officials, agents, and employees from any and all liability, losses, or damages as a result of claims, demands, suits, actions, or proceedings of any kind or nature, including but not limited to costs, and fees, including attorney's fees, judgments or settlements, resulting from or arising out of any negligent or willful act or omission on the part of the Consultant or Consultant's sub-contractors, employees, agents or sub-

contractors during the performance of this Agreement. Such indemnification shall not be limited by reason of the enumeration of any insurance coverage herein provided. This provision shall survive completion, expiration, or termination of this Agreement.

Nothing contained herein shall be construed as prohibiting the City, or its officers, agents, or employees, from defending through the selection and use of their own agents, attorneys, and experts, any claims, actions or suits brought against them. The Consultant shall be liable for the costs, fees, and expenses incurred in the defense of any such claims, actions, or suits. Nothing herein shall be construed as a limitation or waiver of defenses available to the City and employees and agents, including but not limited to the Illinois Local Governmental and Governmental Employees Tort Immunity Act, 745 ILCS 10/1-101 *et seq.*

At the City Corporation Counsel's option, Consultant must defend all suits brought upon all such Losses and must pay all costs and expenses incidental to them, but the City has the right, at its option, to participate, at its own cost, in the defense of any suit, without relieving Consultant of any of its obligations under this Agreement. Any settlement of any claim or suit related to this Agreement by Consultant must be made only with the prior written consent of the City Corporation Counsel, if the settlement requires any action on the part of the City.

To the extent permissible by law, Consultant waives any limits to the amount of its obligations to indemnify, defend, or contribute to any sums due under any Losses, including any claim by any employee of Consultant that may be subject to the Illinois Workers Compensation Act, 820 ILCS 305/1 *et seq.* or any other related law or judicial decision, including but not limited to, *Kotecki v. Cyclops Welding Corporation*, 146 Ill. 2d 155 (1991). The City, however, does not waive any limitations it may have on its liability under the Illinois Workers Compensation Act, the Illinois Pension Code or any other statute.

Consultant shall be responsible for any losses and costs to repair or remedy work performed under this Agreement resulting from or arising out of any act or omission, neglect, or misconduct in the performance of its Work or its sub-consultants' work. Acceptance of the work by the City will not relieve the Consultant of the responsibility for subsequent correction of any such error, omissions and/or negligent acts or of its liability for loss or damage resulting therefrom. All provisions of this Section shall survive completion, expiration, or termination of this Agreement.

- L. Insurance.** Consultant shall carry and maintain at its own cost with such companies as are reasonably acceptable to City all necessary liability insurance (which shall include as a minimum the requirements set forth below) during the term of this Agreement, for damages caused or contributed to by Consultant, and insuring Consultant against claims which may arise out of or result from Consultant's performance or failure to perform the Services hereunder: (1) worker's compensation in statutory limits and employer's

liability insurance in the amount of at least \$500,000, (2) comprehensive general liability coverage, and designating City as additional insured for not less than \$3,000,000 combined single limit for bodily injury, death and property damage, per occurrence, (3) comprehensive automobile liability insurance covering owned, non-owned and leased vehicles for not less than \$1,000,000 combined single limit for bodily injury, death or property damage, per occurrence, and (4) errors and omissions or professional liability insurance respecting any insurable professional services hereunder in the amount of at least \$1,000,000. Consultant shall give to the City certificates of insurance for all Services done pursuant to this Agreement before Consultant performs any Services, and, if requested by City, certified copies of the policies of insurance evidencing the coverage and amounts set forth in this Section. The City may also require Consultant to provide copies of the Additional Insured Endorsement to said policy (ies) which name the City as an Additional Insured for all of Consultant's Services and work under this Agreement. Any limitations or modification on the certificate of insurance issued to the City in compliance with this Section that conflict with the provisions of this Section shall have no force and effect. Consultant's certificate of insurance shall contain a provision that the coverage afforded under the policy(s) will not be canceled or reduced without thirty (30) days prior written notice (hand delivered or registered mail) to City. Consultant understands that the acceptance of certificates, policies and any other documents by the City in no way releases the Consultant and its sub-contractors from the requirements set forth herein. Consultant expressly agrees to waive its rights, benefits and entitlements under the "Other Insurance" clause of its commercial general liability insurance policy as respects the City. In the event Consultant fails to purchase or procure insurance as required above, the parties expressly agree that Consultant shall be in default under this Agreement, and that the City may recover all losses, attorney's fees and costs expended in pursuing a remedy or reimbursement, at law or in equity, against Consultant.

Consultant acknowledges and agrees that if it fails to comply with all requirements of this Section, that the City may void this Agreement.

- M. Confidentiality.** In connection with this Agreement, City may provide Consultant with information to enable Consultant to render the Services hereunder, or Consultant may develop confidential information for City. Consultant agrees (i) to treat, and to obligate Consultant's employees to treat, as secret and confidential all such information whether or not identified by City as confidential, (ii) not to disclose any such information or make available any reports, recommendations and /or conclusions which Consultant may make for City to any person, firm or corporation or use the same in any manner whatsoever without first obtaining City's written approval, and (iii) not to disclose to City any information obtained by Consultant on a confidential basis from any third party unless Consultant shall have first received written permission from such third party to disclose such information.

Pursuant to the Illinois Freedom of Information Act, 5 ILCS 140/7(2), records in the possession of others whom the City has contracted with to perform a

governmental function are covered by the Act and subject to disclosure within limited statutory timeframes (five (5) working days with a possible five (5) working day extension). Upon notification from the City that it has received a Freedom of Information Act request that calls for records within the Consultant's control, the Consultant shall promptly provide all requested records to the City so that the City may comply with the request within the required timeframe. The City and the Consultant shall cooperate to determine what records are subject to such a request and whether or not any exemption to the disclosure of such records or part thereof is applicable. Vendor shall indemnify and defend the City from and against all claims arising from the City's exceptions to disclosing certain records which Vendor may designate as proprietary or confidential. Compliance by the City with an opinion or a directive from the Illinois Public Access Counselor or the Attorney General under FOIA, or with a decision or order of Court with jurisdiction over the City, shall not be a violation of this Section.

- N. Use of City's Name or Picture of Property.** Consultant shall not in the course of performance of this Agreement or thereafter use or permit the use of City's name nor the name of any affiliate of City, nor any picture of or reference to its Services in any advertising, promotional or other materials prepared by or on behalf of Consultant, nor disclose or transmit the same to any other party.
- O. No Assignments or Sub-contracts.** Consultant shall not assign or sub-contract all or any part or its rights or obligations hereunder without City's express prior written approval. Any attempt to do so without the City's prior consent shall, at City's option, be null and void and of no force or effect whatsoever. Consultant shall not employ, contract with, or use the services of any other architect, interior designer, engineer, consultant, special contractor, or other third party in connection with the performance of the Services without the prior written consent of City.
- P. Compliance with Applicable Statutes, Ordinances and Regulations.** In performing the Services, Consultant shall comply with all applicable federal, state, county, and municipal statutes, ordinances and regulations, at Consultant's sole cost and expense, except to the extent expressly provided to the contrary herein. Whenever the City deems it reasonably necessary for security reasons, the City may conduct at its own expense, criminal and driver history background checks of Consultant's officers, employees, sub-contractors, or agents. Consultant shall immediately reassign any such individual who in the opinion of the City does not pass the background check.
- Q. Liens and Encumbrances.** Consultant, for itself, and on behalf of all sub-contractors, suppliers, materialmen and others claiming by, through or under Consultant, hereby waives and releases any and all statutory or common law mechanics' materialmen's' or other such lien claims, or rights to place a lien upon City property or any improvements thereon in connection with any Services performed under or in connection with this Agreement. Consultant further agrees, as and to the extent of payment made hereunder, to execute a

sworn affidavit respecting the payment and lien releases of all sub-contractors, suppliers and materialmen, and a release of lien respecting the Services at such time or times and in such form as may be reasonably requested by City. Consultant shall protect City from all liens for labor performed, material supplied or used by Consultant and/or any other person in connection with the Services undertaken by consultant hereunder, and shall not at any time suffer or permit any lien or attachment or encumbrance to be imposed by any sub-consultant, supplier or materialmen, or other person, firm or corporation, upon City property or any improvements thereon, by reason or any claim or demand against Consultant or otherwise in connection with the Services.

- R. Notices.** Every notice or other communication to be given by either party to the other with respect to this Agreement, shall be in writing and shall not be effective for any purpose unless the same shall be served personally or by United States certified or registered mail, postage prepaid, addressed if to City as follows: City of Evanston, 909 Davis Street, Evanston, Illinois 60201, Attention: Purchasing Division and to Consultant at the address first above set forth, or at such other address or addresses as City or Consultant may from time to time designate by notice given as above provided.
- S. Attorney's Fees.** In the event that the City commences any action, suit, or other proceeding to remedy, prevent, or obtain relief from a breach of this Agreement by Consultant, or arising out of a breach of this Agreement by Consultant, the City shall recover from the Consultant as part of the judgment against Consultant, its attorneys' fees and costs incurred in each and every such action, suit, or other proceeding.
- T. Waiver.** Any failure or delay by City to enforce the provisions of this Agreement shall in no way constitute a waiver by City of any contractual right hereunder, unless such waiver is in writing and signed by City.
- U. Severability.** In the event that any provision of this Agreement should be held void, or unenforceable, the remaining portions hereof shall remain in full force and effect.
- V. Choice of Law.** The rights and duties arising under this Agreement shall be governed by the laws of the State of Illinois. Venue for any action arising out or due to this Agreement shall be in Cook County, Illinois. The City shall not enter into binding arbitration to resolve any dispute under this Agreement. The City does not waive tort immunity by entering into this Agreement.
- W. Time.** Consultant agrees all time limits provided in this Agreement and any Addenda or Exhibits hereto are of essence to this Agreement. Consultant shall continue to perform its obligations while any dispute concerning the Agreement is being resolved, unless otherwise directed by the City.
- X. Survival.** Except as expressly provided to the contrary herein, all provisions of this Agreement shall survive all performances hereunder including the termination of the Consultant.

## **VI. EQUAL EMPLOYMENT OPPORTUNITY**

In the event of the Consultant's noncompliance with any provision of Section 1-12-5 of the Evanston City Code, the Illinois Human Rights Act or any other applicable law, the Consultant may be declared non-responsible and therefore ineligible for future contracts or sub-contracts with the City, and the contract may be cancelled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation.

During the performance of the contract, the Consultant agrees as follows:

**A.** That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, or age or physical or mental disabilities that do not impair ability to work, and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization. Consultant shall comply with all requirements of City of Evanston Code Section 1-12-5.

**B.** That, in all solicitations or advertisements for employees placed by it on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, sexual orientation, marital status, national origin, ancestry, or disability.

## **VII. SEXUAL HARASSMENT POLICY**

The Consultant certifies pursuant to the Illinois Human Rights Act (775 ILCS 5/2105 *et. seq.*), that it has a written sexual harassment policy that includes, at a minimum, the following information:

**A.** The illegality of sexual harassment;

**B.** The definition of sexual harassment under State law;

**C.** A description of sexual harassment utilizing examples;

**D.** The Consultant's internal complaint process including penalties;

**E.** Legal recourse, investigation and complaint process available through the Illinois Department of Human Rights and the Human Rights Commission, and directions on how to contact both; and

**F.** Protection against retaliation as provided to the Department of Human Rights.

## **VIII. CONSULTANT CERTIFICATIONS**

**A.** Consultant acknowledges and agrees that should Consultant or its sub-consultant provide false information, or fails to be or remain in compliance with the Agreement, the City may void this Agreement.

**B.** Consultant certifies that it and its employees will comply with applicable provisions of the U.S. Civil Rights Act, Section 504 of the Federal Rehabilitation Act, the Americans with Disabilities Act (42 U.S.C. Section 1201 et seq.) and applicable rules in performance under this Agreement.

**C.** If Consultant, or any officer, director, partner, or other managerial agent of Consultant, has been convicted of a felony under the Sarbanes-Oxley Act of 2002, or a Class 3 or Class 2 felony under the Illinois Securities Law of 1953, Consultant certifies at least five years have passed since the date of the conviction.

**D.** Consultant certifies that it has not been convicted of the offense of bid rigging or bid rotating or any similar offense of any State in the U.S., nor made any admission of guilt of such conduct that is a matter of record. (720 ILCS 5/33 E-3, E-4).

**E.** In accordance with the Steel Products Procurement Act, Consultant certifies steel products used or supplied in the performance of a contract for public works shall be manufactured or produced in the U.S. unless the City grants an exemption.

**F.** Consultant certifies that it is properly formed and existing legal entity, and as applicable, has obtained an assumed name certificate from the appropriate authority, or has registered to conduct business in Illinois and is in good standing with the Illinois Secretary of State.

**G.** If more favorable terms are granted by Consultant to any similar governmental entity in any state in a contemporaneous agreement let under the same or similar financial terms and circumstances for comparable supplies or services, the more favorable terms shall be applicable under this Agreement.

**H.** Consultant certifies that it is not delinquent in the payment of any fees, fines, damages, or debts to the City of Evanston.

## **IX. INTEGRATION**

This Agreement, together with Exhibits A, B, C, and D sets forth all the covenants, conditions and promises between the parties with regard to the subject matter set forth herein. There are no covenants, promises, agreements, conditions or understandings between the parties, either oral or written, other than those contained in this Agreement. This Agreement has been negotiated and entered into by each party with the opportunity to consult with its counsel regarding the terms therein. No portion of the Agreement shall be construed against a party due to the fact that one party drafted that particular portion as the rule of *contra proferentem* shall not apply.

In the event of any inconsistency between this Agreement, and any Exhibits, this Agreement shall control over the Exhibits. In no event shall any proposal or contract

form submitted by Consultant be part of this Agreement unless agreed to in a writing signed by both parties and attached and referred to herein as an Addendum, and in such event, only the portions of such proposal or contract form consistent with this Agreement and Exhibits hereto shall be part hereof.

**IN WITNESS WHEREOF**, the parties hereto have each approved and executed this Agreement on the day, month and year first above written.

**CONSULTANT:**

**CITY OF EVANSTON  
909 Davis Street  
EVANSTON, IL 60201**

By: \_\_\_\_\_

By: \_\_\_\_\_

Luke Stowe

Its: \_\_\_\_\_

Its: City Manager

FEIN Number: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Alexandra B. Ruggie  
Its: Corporation Counsel

Revision: April 2021

## **EXHIBIT A – Project Milestones and Deliverables**

This EXHIBIT A to that certain Consulting Agreement dated \_\_\_\_\_ between the City of Evanston, 909 Davis Street, Evanston, Illinois, 60201 (“City”) and \_\_\_\_\_ (“Consultant”) sets forth the Commencement and Completion Date, Services, Fees, and Reimbursable Expenses as follows:

**I. COMMENCEMENT DATE:** \_\_\_\_\_

**II. COMPLETION DATE:** \_\_\_\_\_

**III. FEES:**

**IV. SERVICES/SCOPE OF WORK:**

As defined in RFP/Q #25-31 (Exhibit B) and Consultants Response to Proposal  
(Exhibit C)

Dated: \_\_\_\_\_

## **EXHIBIT K**

### **RBO COMPLIANCE CERTIFICATION**

[Company Letterhead]

#### **City of Evanston – Legal & Regulatory Compliance Certification**

I, [Authorized Representative Name], hereby certify that [Company Name] complies with and has provided documentation for each of the following:

- Illinois Prevailing Wage Act (past 5 years; no violations)
- Substance Abuse Prevention on Public Works Project Act (written policy included)
- Workers' Compensation Act (policy attached, correct classification)
- Unemployment Insurance Act (IDES registration included)
- Employee Classification Act
- Davis-Bacon Act (if applicable)
- Registered in Sam.Gov (if applicable)
- Unique Entity Identifier (UEI) (if applicable)
- Corporate good standing with the Illinois Secretary of State
- Illinois Department of Revenue registration
- No federal, state, or local tax liens or delinquencies within the past 5 years
- Disclosure of any violations or determinations by federal or state authorities related to contracting, safety, tax, licensing, or labor laws.

Signed: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Number: \_\_\_\_\_

Date: \_\_\_\_\_

**EXHIBIT L**

**CERTIFICATE OF COMPLIANCE  
WITH PREVAILING WAGE RATE ACT**

The undersigned, upon being first duly sworn, hereby certifies to the City of Evanston, Cook, County, Illinois, that all work under this contract shall comply with the Prevailing Wage Rate Act of the State of Illinois, 820 ILCS 130 *et seq*, and as amended by Public Acts 86-799 and 86-693 and our current city ordinance, with rates to be paid in effect at time work is performed. Contractors shall submit monthly certified payroll records to the city.

Name of Contractor: \_\_\_\_\_

By: \_\_\_\_\_

By: State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day

of \_\_\_\_\_, \_\_\_\_\_.

Notary Public

2/9/2026

**1-O-26**

**AN ORDINANCE**

**Amending Title 1, Chapter 17, “Contracts with the City”**

**WHEREAS**, the City of Evanston is a unit of local government organized and operating under federal and state laws; and

**WHEREAS**, on May 27, 2025, the City of Evanston adopted the Responsible Bidder Ordinance to ensure that only qualified contractors and subcontractors are awarded contracts on public works construction projects, and to ensure that workers on public works construction projects are paid appropriate wages and receive appropriate benefits in accordance with state and federal law; and

**WHEREAS**, from time to time the City of Evanston is able to secure external sources of funding, for instance from federal or state grants, that impose distinct sets of requirements for grant eligibility that do not always dovetail with the requirements of the current City Code; and

**WHEREAS**, the City of Evanston wishes to amend its ordinance on Contracts with the City to clarify how it intersects with external funding conditions;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON,  
COOK COUNTY, ILLINOIS:**

**SECTION 1:** Title 1, Chapter 17, “Contracts with the City,” is hereby amended as follows:

(A) All contracts with the City costing in excess of twenty-five thousand dollars (\$25,000.00) must be approved by the City Council. Contracts for the purchase of goods or services to be utilized in the conduct of the affairs of the City, shall be let by the City Manager or his/her designee, with the approval of the City Council, to a reliable, responsible and acceptable bidder, after advertising for the same, and bonds to be approved by the City Council may be taken for the faithful performance thereof.

(B) All contracts for the purchase of goods or services with entirely City funds shall be awarded to the lowest quote/bid price or lowest evaluated quote/bid price from a responsive and responsible Evanston business enterprise ("EBE") provided the EBE's quote/bid price does not surpass the lowest quote/bid price or lowest evaluated quote/bid price from a responsive and responsible nonlocal business by more than five percent (5%). All contracts let from requests for proposals (RFPs) and requests for qualifications (RFQs) with entirely City funds shall be awarded to the most qualified consultant that is an EBE, provided the EBE price/cost does not surpass the lowest price/cost or lowest evaluated price/cost from a nonlocal business by more than five percent (5%). This requirement is waived if the contract is partially or completely funded from a source other than funds belonging to the City of Evanston, such as federal, state, or other grants, and (ii) the other funding source mandates terms that are inconsistent with or supersede this Section (B).

1. An "EBE" shall mean an entity which is located in or has one or more offices located in the City for a minimum of one year and which performs a "commercially useful function."

a. An EBE performs a commercially useful function when it is responsible for execution of the work of the contract and is carrying out its responsibilities by actually performing, managing, and supervising the work involved. To perform a commercially useful function, the EBE must also be responsible, with respect to materials and supplies used on the contract, for negotiating price, determining quality and quantity, ordering the material, and installing (where applicable) and paying for the material itself. To determine whether an EBE is performing a commercially useful function, the City will evaluate the amount of work subcontracted, industry practices, whether the amount the firm is to be paid under the contract is commensurate with the work it is actually performing and the EBE credit claimed for its performance of the work and other relevant factors.

b. An EBE does not perform a commercially useful function if its role is limited to that of an extra participant in a transaction, contract, or project through which funds are passed in order to obtain the appearance of EBE participation. In determining whether an EBE is such an extra participant, the City will examine similar transactions, particularly those in which EBEs do not participate.

c. If an EBE does not perform or exercise responsibility for at least thirty (30) percent of the total cost of its contract with its own work force, or the EBE subcontracts a greater portion of the work of a contract than would be expected on the basis of normal industry practice for the type of

work involved, then it is not performing a commercially useful function.

d. When an EBE is presumed not to be performing a commercially useful function as provided in Subsection (B)1c of this Section, the EBE may present evidence to rebut this presumption. The City may determine that the firm is performing a commercially useful function given the type of work involved and normal industry practices.

2. In determining whether a business has been located in Evanston for one (1) year, the MWEBE Committee will consider the following:

a. Whether the vendor pays property and/or sales taxes in Evanston; and

b. Whether the business entity's address or the address given on the federal and/or state income tax return is within Evanston.

c. The date of issuance of an Evanston business license.

The City may waive the one-year requirement if the entity provides evidence of a substantial commitment to Evanston.

3. Businesses that maintain a distribution warehouse or which manufacture in Evanston will receive EBE credit of sixty (60) percent and one hundred (100) percent, respectively. Those that do not maintain a distribution warehouse or manufacturing operation but have an office in Evanston will be considered a broker and receive a five (5) percent credit.

4. Eligibility as an EBE will be periodically reviewed and may be revoked at any time if the entity no longer meets the above requirements.

INSERT: (C) Local Employment Program.

INSERT: (D) Minority, women, disadvantage, and Evanston business enterprise (M/W/D/EBE) goals.

(E) *Additional Requirements for Public Works Contracts.* All bidders for public works contracts must comply with the below specifications in bid submission and during the project for a successful bidder. The City Council may, by a majority vote of the members present, waive any of these requirements for an Evanston-owned business enterprise as defined in Subsection 1-17-1(D)(1) or a nearby business enterprise as defined in Subsection 1-17-1(E)(1).

1. *Definitions.* For the purposes of this Subsection, the following definitions apply:

|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>APPRENTICESHIP TRAINING PROGRAM.</i>    | A program approved and registered by the United States Department of Labor's Office of Apprenticeship, or its successor organization, that has graduated at least five (5) apprentices in each other past five (5) years for each of the construction crafts the bidder will perform on the project. Evidence of graduation rates are not required for apprentice able crafts dedicated exclusively to the transportation of material and equipment to and from the public works project. |
| <i>BIDDER.</i>                             | A contractor that submits a bid in response to a City of Evanston request for proposal.                                                                                                                                                                                                                                                                                                                                                                                                   |
| <i>COMMERCIALLY USEFUL FUNCTION.</i>       | A business enterprise that is responsible for the execution of the work of the contract and is carrying out its responsibilities by actually performing, managing, and supervising the work involved.                                                                                                                                                                                                                                                                                     |
| <i>NEARBY BUSINESS ENTERPRISE ("NBE").</i> | A business enterprise located within five (5) miles of Evanston City limits for a minimum of one (1) year and performs a commercially useful function.                                                                                                                                                                                                                                                                                                                                    |
| <i>PUBLIC WORKS CONTRACT.</i>              | Any construction, alteration, demolition, or repair work done under contract on City-owned property.                                                                                                                                                                                                                                                                                                                                                                                      |
| <i>RELIABLE, RESPONSIVE AND ACCEPTABLE</i> | A bidder who submits a bid that conforms in all material respects to the requirements and criteria in the invitation for bids. This means the bid promises to perform in the precise manner requested by the government, and any minor irregularities in the bid shall not defeat responsiveness.                                                                                                                                                                                         |

2. *Excessive Pass Through Prohibited.* Any bidder must directly perform at least twenty-five (25) percent of the services identified in the project solicitation. The named bidder submitting the bid must be the entity directly performing the services. Any affiliates and/or subsidiaries shall not contribute to the minimum performance percentage required.

3. *Apprenticeship Training Program Required.*

(a) Public Works contracts for over twenty-five thousand dollars (\$25,000.00) or greater shall only be let to: (i) a contractor with evidence of participation in an

apprenticeship training program applicable to the work to be performed on the project; or (ii) a contractor who has satisfied the experience requirements under subsection (d).

(b) All contracts submitted to the City Council must identify whether the contractor meets this requirement.

(c) Required evidence of participation in an apprenticeship program includes but is not limited to a copy of all applicable apprenticeship standards and apprenticeship agreement(s) for any apprentice(s) who will perform work on the public works project; and documentation from each applicable apprenticeship program certifying that it has graduated at least five (5) apprentices in each of the past five (5) years for each construction craft the bidder will perform on the project.

(d) Contractors may alternatively satisfy this requirement by certifying that all workers who will perform work on the public works project have relevant experience in lieu of participation in an apprenticeship program. Relevant experience may include: (i) performing at least one thousand eight hundred (1,800) hours of work in the trade the worker will perform on the public works project over the preceding two (2) years; (ii) completion of an apprenticeship program in the trade the worker will perform on the public works project; or (iii) obtaining a journeyman credential in the trade the worker will perform on the public works project. Required evidence to be eligible under this section includes but is not limited to W-2 records, journeyman credentials, apprenticeship completion cards, or certificates of graduation from apprenticeship programs.

This requirement is waived if the contract is partially or completely funded from a source other than funds belonging to the City of Evanston, such as federal, state, or other grants. and (ii) the other funding source mandates terms that are inconsistent with or supersede this Section (E)(3)(d).

(e) Additional evidence of apprenticeship participation, graduation requirements, or previous experience may be requested by the City of Evanston in its discretion.

4. *Occupational Safety and Health Administration Safety Cards Required.* Prior to beginning work for the City, the bidder shall certify that all employees for the contractor that will be on the work site shall have completed a ten-hour or greater OSHA safety program. The contractor must submit copies of the employees' OSHA cards to the City prior to the project commencing.

5. *Nearby Business Enterprises.* In the absence of an Evanston business enterprise as required by City Code 1-17-1(B), the City shall award the contract for the public works

contract to the lowest bid price or lowest evaluated quote/bid price from a responsive or responsible NBE, provided that the NBE's bid price does not surpass the lowest bid price or lowest evaluated bid price from a responsible and responsible non NBE or EBE business by more than three (3) percent. This requirement is waived if the contract is partially or completely funded from a source other than funds belonging to the City of Evanston, such as federal, state, or other grants, and (ii) the other funding source mandates terms that are inconsistent with or supersede this Section (E)(5).

a. An NBE shall perform a commercially useful function.

i. To determine whether an NBE is performing a commercially useful function, the City will evaluate the amount of work subcontracted, industry practices, whether the amount the firm is to be paid under the contract is commensurate with the work it is actually performing and the NBE credit claimed for its performance of the work and other relevant factors.

ii. An NBE does not perform a commercially useful function if its role is limited to that of an extra participant in a transaction, contract, or project through which funds are passed in order to obtain the appearance of NBE participation. In determining whether an NBE is such an extra participant, the City will examine similar transactions, particularly those in which NBEs do not participate.

iii. If an NBE does not perform or exercise responsibility for at least thirty (30) percent of the total cost of its contract with its own work force, or the NBE subcontracts a greater portion of the work of a contract than would be expected on the basis of normal industry practice for the type of work involved, then it is not performing a commercially useful function.

iv. When an NBE is presumed not to be performing a commercially useful function as provided in Subsection (B)1c of this Section, the EBE may present evidence to rebut this presumption. The City may determine that the firm is performing a commercially useful function given the type of work involved and normal industry practices.

b. In determining whether a business has been located in Evanston or within five (5) miles of Evanston City limits for one (1) year, the MWEBE Committee will consider the following:

i. Whether the vendor pays property and/or sales taxes in Evanston, or, in the case of a NBE, in a community that is within five (5) miles of City limits;  
~~and~~

ii. Whether the business entity's address or the address given on the federal and/or state income tax return is within Evanston or, in the case of a NBE, in a community that is within five (5) miles of City limits; and

iii. The date of issuance of an Evanston business license or, in the case of a NBE, the date of issuance of a business license by a community located within five (5) miles of City limits.

iv. The City may waive the one-year requirement if the entity provides evidence of a substantial commitment to Evanston.

c. Businesses that maintain a distribution warehouse or which manufacture in Evanston will receive EBE credit of sixty (60) percent and one hundred (100) percent, respectively. Those that do not maintain a distribution warehouse or manufacturing operation but have an office in Evanston will be considered a broker and receive a five (5) percent credit.

d. Eligibility as an NBE will be periodically reviewed and may be revoked at any time if the entity no longer meets the above requirements.

6. *Certifications Required at Time of Bid Submittal.* All bidders, including any subcontractors included in the bid, as applicable, shall be compliant and shall submit certification of compliance with the following at the time of the bid submittal:

a. The Prevailing Wage Act, 820 ILCS 130/1 *et seq.*

i. Compliance with the Prevailing Wage Act is required for the previous five (5) years and certification that the contractor has not been found in violation of the Prevailing Wage Act by the Illinois Department of Labor; and

ii. A contractor who has been found by the Illinois Department of Labor to be in violation of the Prevailing Wage Act twice in a five-year period shall be barred from bidding for a Public Works contract for four (4) years from the date of the most recent finding from the Illinois Department of Labor.

b. The Substance Abuse Prevention on Public Works Project Act, 820 ILCS 265/1 *et seq.*

i. Compliance with the Substance Abuse Prevention on Public Works Act must include a copy of its written program for the prevention of substance abuse pursuant to the Act.

c. The Workers' Compensation Act, 820 ILCS 305/1 et seq.;

i. A copy of the applicable workers' compensation policy must be submitted to the City along with documentation of the Illinois Department of Labor registration. The bidder shall additionally certify that all employees are properly classified under the workers' compensation policy.

d. The Unemployment Insurance Act, 820 ILCS 405/100, et seq.;

i. A copy of the applicable Illinois Department of Employment Security current registration.

e. A copy of the Illinois Secretary of State's Department of Business Services online records evidencing that the bidder has a current corporate annual report on file. If the bidder is an individual, sole proprietor, or partnership, this subsection shall not apply;

f. A copy of the current registration with the Illinois Department of Revenue, if the bidder has employees;

g. A disclosure of any Federal, State or local tax liens or tax delinquencies against the bidder or any officers of the bidder in the last five (5) years;

~~h. Reserved;~~

~~h.~~ h. Compliance with the Federal Davis-Bacon Act and Related Acts, if applicable;

~~j.~~ i. Compliance with the Employee Classification Act 820 ILCS 185/1, et seq.;

i. All contractors and subcontractors shall submit certified payrolls as specified in Illinois Public Act 94-0515.

~~k.~~ j. All applicable professional or trade licensure, including documentation of said licenses, certification that all licenses are current, and disclosure of any suspension or revocation of such license held by the company, or of any director, officer or manager of the company;

~~l.~~ k. Certification of compliance with 720 ILCS 5/33E-11 and that the bidder is not barred from contracting with any unit of State or local government as a result of a violation of 720 ILCS 5/33E-3, 4;

~~n.~~ l. Certification that all individuals who perform work on behalf of the contractor are properly classified as either (i) an employee, or (ii) an independent contractor under all applicable state and federal laws and local ordinances; and

~~n.~~ m. Disclosure of any determinations by a court, State or Federal agency of violations of any federal, state or local laws, including but not limited to OSHA, contracting or antitrust laws, tax or licensing laws, environmental laws or the Federal Davis-Bacon and Related Acts.

Any bidder who fails to adhere to this Subsection shall be deemed disqualified from the bid process. If a bidder or contractor has a material change to the information provided to the City of Evanston, the bidder or contractor must notify the City within fourteen (14) days of this material change in writing. Failure to self-report a material change may result in disqualification from the bid.

*7. Subcontractors.* A bidder shall submit documentation including the name and address of each subcontractor from whom the bidder has accepted a bid and/or intends to hire on any part of the project. Further, each such subcontractor shall be required to adhere to the requirements set forth herein as though it were bidding directly to the City of Evanston. Each contractor shall submit all subcontractor information and supporting documentation to the City of Evanston prior to the subcontractor commencing work on the project. It shall be the responsibility of the bidder to ensure its subcontractors comply with all of the requirements of this Code, including the timely and complete submittals of all required documentation and full compliance with all obligations set forth in this Section.

*8. Certification for 12-Month Period.* In anticipation of bidding on a project, a contractor may submit the certifications identified in the preceding section to the City's Purchasing Manager or their designee. The Purchasing Manager or their designee shall review the certifications for completeness. Upon review, if the certifications are complete, the Purchasing Manager or their designee shall advise the contractor of same via an email address designated by the contractor. If the certifications are incomplete, the contractor shall be also notified via email and given fourteen (14) days to complete the submission. Once the certifications are completed, the contractor shall be notified of a "Certification for 12-Month Period" and shall not be required to resubmit these certifications for a period of twelve (12) months following the notification. Any material changes to these certifications shall be reported in writing to the City's Purchasing Manager or designee. In the event that these documents are still required to be submitted by a State or Federal agency that is contributing funding to a project, this provision shall not apply.

*9. Projects of Similar Size and Scope.* In projects in the amount of twenty-five

thousand dollars (\$25,000.00) or greater, bidders shall identify and submit documentation with their bid of relevant experience on projects of similar size and scope in the past five (5) years and submit references for same. Projects of similar size and scope shall be as further defined and outlined in the request for proposal ("RFP"). The bidder shall also identify any civil judgments, mediation or arbitration awards against it for default, breach, or damages due to delay or work inadequately performed. Information submitted pursuant to this section shall be considered in determining responsible bidders for the project at issue.

10. *Statement of Past Performance.* Bidders shall submit with their bid a record of all work performed for public bodies completed in the prior three (3) years. Such statements shall include the name of the public body, the type of work performed, the original contract price, the final contract price, the names of all subcontractors used and if liquidated damages were assessed.

11. *Public Records.* All information submitted by a successful bidder pursuant to this Section ~~are~~ is subject to review pursuant to the Illinois Freedom of Information Act (5 ILCS 140/1 *et seq.*).

INSERT (F) Contractor Debarment, Suspension, and Prohibited Contracts

**SECTION 2:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3:** If any provision of this Ordinance or application thereof to any person or circumstance is held unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid application or provision, and each invalid application of this Ordinance is severable.

**SECTION 4:** This Ordinance shall be in full force and effect beginning upon passage.

**SECTION 5:** The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.

Introduced: \_\_\_\_\_ February 9, 2026

Adopted: \_\_\_\_\_ February 9, 2026

Approved:

\_\_\_\_\_ February 10, 2026

  
box SIGN 4LR35Q59-46V7LZRJ

\_\_\_\_\_  
Daniel Biss, Mayor

Attest:

  
box SIGN 1RXPY3KL-46V7LZRJ

\_\_\_\_\_  
Stephanie Mendoza, City Clerk

Approved as to form:

  
box SIGN 1VWVZ88Z-46V7LZRJ

\_\_\_\_\_  
Alexandra B. Ruggie, Corporation Counsel

SECTION 1: Title 1, Chapter 17, "Contracts with the City," is hereby amended as follows:

(C) Local Employment Program.

(D) Minority, women, disadvantage, and Evanston business enterprise (M/W/D/EBE) goals.

(F) Contractor Debarment, Suspension, and Prohibited Contracts.

(C) Local Employment Program.

1. *Definitions.* For the purposes of this Subsection (C), the employment program, the following terms shall be defined as follows:

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CONTRACT.</b>                | The written agreement to provide services established between the City and a contractor, including, but not limited to, a redevelopment agreement between the City and any contractor or party.                                                                                                                                                                                                                         |
| <b>CONTRACTOR.</b>              | An individual, partnership, corporation, joint venture or other legal entity entering into a contract, or a subcontract of whatever tier, for a public works project.                                                                                                                                                                                                                                                   |
| <b>DESK REVIEW.</b>             | A method of monitoring compliance with the local employment program in which the Business and Workforce Development                                                                                                                                                                                                                                                                                                     |
|                                 | Coordinator contacts a contractor or subcontractor to gather relevant information or request relevant documentation.                                                                                                                                                                                                                                                                                                    |
| <b>EMERGENCY WORK.</b>          | Work necessitated by an imminent threat to the property of the city or the health, safety, or welfare of its citizens.                                                                                                                                                                                                                                                                                                  |
| <b>GENERAL CONTRACTOR.</b>      | An entity that enters into a contract directly with the city. The general contractor may also be known as the prime contractor.                                                                                                                                                                                                                                                                                         |
| <b>LOCAL RESIDENT DATABASE.</b> | A database maintained by the City's Business and Workforce Development Coordinator containing the names of local residents who have expressed interest in employment on City public works projects.                                                                                                                                                                                                                     |
| <b>NEW HIRE.</b>                | Any employee of a contractor who is not listed on the contractor's last quarterly tax statement and was hired prior to or during the commencement of work on a public works project contract subject to the requirements of the local employment program.                                                                                                                                                               |
| <b>ON SITE MONITORING.</b>      | The Business and Workforce Development Coordinator's act of visiting the site of a public works project to ensure compliance with the requirements of the local employment program.                                                                                                                                                                                                                                     |
| <b>PUBLIC WORKS PROJECT.</b>    | Any construction, alteration, demolition, or repair work done under contract and paid for in whole or in part from City funds.                                                                                                                                                                                                                                                                                          |
| <b>RESIDENT.</b>                | Any person whose domicile is in the City. The domicile is an individual's one and only true, fixed and permanent home and principal establishment. In order to qualify as a resident for purposes of the local employment program, an individual must have established domicile within the City at least thirty (30) days prior to commencing work on any public works project subject to the local employment program. |
| <b>SUBCONTRACT.</b>             | A contract that exists between the general contractor and a subcontractor or between subcontractors of any tier.                                                                                                                                                                                                                                                                                                        |
| <b>SUBCONTRACTOR.</b>           | An entity that enters into a contract with the general contractor or another subcontractor.                                                                                                                                                                                                                                                                                                                             |
| <b>TIER.</b>                    | The level of relationship to the prime contractor of a subcontractor who enters into a contract under a prime contractor or another subcontractor to perform a portion of the work on a project.                                                                                                                                                                                                                        |

2. *Work hours and new hire requirements.*

- a. Unless prohibited by federal, state, or local law, all contractors entering into contracts with the City for public works projects valued at two hundred fifty thousand dollars (\$250,000.00) shall ensure that:
  - 1) Fifteen percent (15%) of the total work hours are performed at the construction site by City of Evanston residents, as laborers and/or trade persons; and
  - 2) A minimum of one (1) Evanston resident is hired.

- b. The effectiveness of the local employment program regarding the minimum percentage of work hours and residents hired will be evaluated by city staff after two (2) years of implementation.
  - c. These requirements shall bind the contractor both with respect to persons working directly for the contractor and to subcontractors, regardless of tier or phase of the project, hired to perform any portion of the contracted work. The contractor shall ensure that subcontractors comply with the requirements of the local employment program. It shall be the responsibility and obligation of the contractor that all contracts are in overall compliance with this Subsection (C) and all the requirements listed herein.
  - d. Requirements of the local employment program are satisfied if the contractor already employs Evanston residents sufficient to meet fifteen percent (15%) of the project's total work hours. Some or all of these requirements may be waived if a waiver is obtained from the City pursuant to Subsection (C)5. of this Section.
- 3. *Contracts, bid documents, subcontracts.* Where appropriate and consistent with law, contracts and bid documents shall incorporate the local employment program by reference and shall provide that the failure of any contractor or subcontractor to comply with any of its requirements shall be deemed a material breach of the contract or subcontract entitling the City to all the remedies and damages available for material breach of a contract. All subcontracts shall expressly acknowledge the City's status as a third party beneficiary to the subcontract and further expressly acknowledge that the City, as a third party beneficiary, shall have the right to enforce the provisions of the local employment program. Contracts and bid documents shall require bidders, contractors and subcontractors to maintain records necessary for monitoring their compliance with the local employment program.
- 4. *Automatic review.* This Subsection (C) shall be reviewed to address any deficiencies on a bi-annual basis by the Minority, Women and Evanston Business Enterprise Development Committee.
- 5. *Waiver.*
  - a. The contractor may request that the Business and Workforce Development Coordinator waive all or a portion of the requirements imposed under the local employment program. Such requests must be in writing and must be received by the Business and Workforce Development Coordinator prior to the award of any public works project contract. In order to apply for a waiver, the contractor must submit:
    - 1) Documentation to the Business and Workforce Development Coordinator demonstrating that:
      - a) The contractor utilized the local resident database to attempt to satisfy the local employment program hiring requirement.

- b) The contractor notified residents of the employment opportunities available for the project. Such notification must have appeared in the employment section of a newspaper of local general circulation. Additionally, the Illinois department of employment security's office located in Evanston, Illinois, must have been notified of the employment opportunities. All notices must have stated that all qualified applicants would receive consideration without regard to race, color, religion, sex or national origin.
    - c) The contractor, for a contract utilizing union labor, contacted in writing Chicagoland labor unions to request a resident for employment on the project.
  - 2) Any additional documents requested by the Business and Workforce Development Coordinator in order to evaluate the waiver request.
- 6. *Business and Workforce Development Coordinator.*
  - a. The Business and Workforce Development Coordinator shall determine, based on the required documentation and conditions cited by the contractor that make compliance unfeasible, whether to grant the waiver prior to the award of the contract. Examples of such conditions include, but are not limited to:
    - 1) Intermittent service by one (1) trade throughout the life of the project.
    - 2) Nonavailability of resident(s) necessary to fulfill craft position(s) required for the project.
  - b. If circumstances arise subsequent to the issuance of the contract, the results of which the contractor believes will prevent satisfying the local employment program requirements, the contractor will immediately notify the Business and Workforce Development Coordinator by requesting in writing a waiver of the percentage that cannot be met. The Business and Workforce Development Coordinator or his or her designee shall meet with the applicant as necessary and issue a decision within five (5) business days, including a determination as to any retroactive liability for failure to achieve the goals for work undertaken prior to the application for such a waiver.
- 7. *Local resident selection.* It is the contractor's responsibility to meet the requirement of the local employment program. In order to satisfy the work hours and/or new hire requirements of the local employment program, contractors working under a collective bargaining agreement shall contact the appropriate local union hall to request a resident. If a resident is not available for dispatch by that union hall, the contractor shall contact the Business and Workforce Development Coordinator or his or her designee to request an available Evanston resident. The Business and Workforce Development Coordinator or his or her designee will thereafter provide the name of a resident matching the qualifications defined by the contractor to the local union

hall and that resident will be dispatched to the contractor within three (3) business days in accordance with the lawful hiring hall rules of the respective union. Failure of the Business and Workforce Development Coordinator to provide an individual shall not relieve the contractor from their responsibility to comply with the local employment program.

In order to satisfy the work hours and/or new hire requirement of the local employment program, contractors working in the absence of a collective bargaining agreement shall contact the Business and Workforce Development Coordinator or his or her designee to request an available Evanston resident from the local resident database. The Business and Workforce Development Coordinator or his or her designee will provide the name of a resident matching the qualifications identified by the contractor within three (3) business days.

8. *Reporting requirements.* The contractor shall submit reports as required by the City in order to comply with the local employment program. These reports may include weekly certified payroll records for all crafts within five (5) working days of the end of each payroll period. Additionally, the City may require a weekly or monthly summary of the information that would be obtainable from the certified payroll regarding local hire by craft. These reports, if required, must show the person-hours on a laborer and/or trade person basis and, in the case of certified payroll records, identify the address, new hires, and trade and status journey person or apprentice of all employees on the project. All reports must have an original signature and be signed by an authorized officer of the company under penalty of perjury. The City will make a copy of all required forms available to contractors.

Nothing in the local employment program is intended to eliminate the requirement of a contractor to maintain certified payrolls or of the subcontractors to provide certified payrolls to the contractor, or for any contractor to provide certified payrolls to any party that requests them, as required under Illinois state law.

9. *Monitoring.* The Business and Workforce Development Coordinator or his or her designee will monitor compliance with the requirements of the local employment program by means including, but not limited to, desk reviews or on site monitoring. Audits of compliance may require the review of documents such as certified payrolls, canceled checks, or quarterly wage and withholding reports. Full scale investigations of noncompliance or violations will be on an as needed basis as determined by the Business and Workforce Development Coordinator.

A contractor that fails to provide requested documents or misrepresents material facts in such documents shall be deemed to be noncompliant with the local employment program.

10. *Post-award meeting.* At its discretion, the Business and Workforce Development Coordinator or his or her designee may require the contractor to attend a post-award meeting to familiarize the contractor with the local employment program requirements and to identify the individual by position

and name if available. If requested by the contractor post-award, or at any time during the project, the City shall hold such a meeting within ten (10) business days.

11. *Penalty.* If the contractor or subcontractor should fail to meet the total percentage of resident project hours for any reason, without having received a waiver as outlined in Subsection (C)5. above, the City may impose a fine up to one percent (1.0%) of the approved project price in total. Contractors or subcontractors that are out of compliance due to a resident termination or resignation, shall immediately notify the Business and Workforce Development Coordinator of this occurrence within two (2) business days. Subsequently, the contractor or subcontractor shall have five (5) additional business days to replace a terminated or resigned worker with another resident. If the contractor or subcontractor fails to make the replacement or to notify the Business and Workforce Development Coordinator of this occurrence, the offending party will also be subject to a penalty up to one percent (1.0%) of the approved project price. If the noncompliant contractor makes a good faith effort to replace the resident, the fine may be waived.

At the sole discretion of the City, a contractor or subcontractor that has violated the terms of the local employment program within a three-year period may be determined a non-responsible bidder and excluded from bidding on future projects for a period of not less than one (1) year.

At the sole discretion of the City, an employee that has been hired through the LEP may be removed from the program for a period of not less than one (1) year for failing to adhere to program guidelines or due to termination by the contractor for cause. Such termination process will be reviewed by the Business and Workforce Development Coordinator.

12. *Workforce reserve account.* The City shall establish a reserve account for the deposit of all penalty funds within the general fund. This account may be utilized for the support of the LEP and other workforce development programs as follows:
  - The MWEBE Committee shall receive a report on the balance of penalty funds as of the end of the fiscal year no later than March 31 after the close of that year.
  - The MWEBE Committee shall recommend utilization of these funds for placement in the next year's proposed budget in accordance with current LEP and workforce development program goals.
  - Both program goals and recommended expenditure of funds will be subject to approval by the City Council.

(D) *Minority, women, disadvantage, and Evanston business enterprise (M/W/D/EBE) goals.*

1. *Definitions.* For the purposes of this Subsection (D), Minority, Women, Disadvantage, and Evanston Business Enterprise (M/W/D/EBE) Goals, the following terms shall be defined as follows:

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>DISADVANTAGE-OWNED BUSINESS ENTERPRISE or DBE.</i> | A firm must be at fifty-one percent (51%) owned by one (1) or more disadvantaged individual (socially and economically) or, in the case of a publicly-held corporation, fifty-one percent (51%) of the stock of which is owned by one (1) or more disadvantaged individual (socially and economically) whose management and daily business operations are controlled by one (1) or disadvantaged individual (socially and economically). The City Manager or his or her designee shall determine which DBE certifications shall be accepted by the City. |
| <i>EVANSTON-OWNED BUSINESS ENTERPRISE or EBE.</i>     | An entity which is located in or has one (1) or more offices located in the City for a minimum of one (1) year and which performs a "commercially useful function." The business must be certified by the City in accordance with the provisions of Section 1-17-1(B).                                                                                                                                                                                                                                                                                   |
| <i>MINORITY-OWNED BUSINESS ENTERPRISE or MBE.</i>     | A business which is at least fifty-one percent (51%) owned by one (1) or more members of one (1) or more minority groups, or, in the case of a publicly-held corporation, at least fifty-one percent (51%) of the stock of which is owned by one (1) or more members of one (1) or more minority groups, whose management and daily operations are controlled by one (1) or more members of one (1) or more minority groups. The City Manager or his or her designee shall determine which MBE certifications shall be accepted by the City.             |
| <i>M/W/D/EBE GOALS.</i>                               | The City of Evanston establishes the goal of awarding not less than twenty-five percent (25%) of its contract awards to MBE, WBE, DBE and EBE businesses. The City of Evanston establishes the goal of awarding not less than three percent (3%) utilization of EBEs in its contract awards. The provisions of this Section shall be implemented by the City Manager or his or her designee. The provisions of this Section do not guarantee contract participation.                                                                                     |
| <i>WOMEN-OWNED BUSINESS ENTERPRISE or WBE.</i>        | A business which is at least fifty-one percent (51%) owned by one (1) or more women, or, in the case of a publicly-held corporation, fifty-one percent (51%) of the stock of which is owned by one (1) or more women, whose management and daily business operations are controlled by one (1) or more women. The City Manager or his or her designee shall determine which WBE certifications shall be accepted by the City.                                                                                                                            |

2. A minority-owned business enterprise ("MBE"), women-owned business enterprise ("WBE"), or disadvantage-business enterprise ("DBE") (collectively, "M/W/D/BE") must perform a "commercially useful function."
  - a. A M/W/D/BE performs a commercially useful function when it is responsible for execution of the work of the contract and is carrying out its responsibilities by actually performing, managing, and supervising the work involved. To perform a commercially useful function, the M/W/D/BE

must also be responsible, with respect to materials and supplies used on the contract, for negotiating price, determining quality and quantity, ordering the material, and installing (where applicable) and paying for the material itself. To determine whether an M/W/D/BE is performing a commercially useful function, the City will evaluate the amount of work subcontracted, industry practices, whether the amount the firm is to be paid under the contract is commensurate with the work it is actually performing and the M/W/D/BE credit claimed for its performance of the work and other relevant factors.

- b. A M/W/D/BE does not perform a commercially useful function if its role is limited to that of an extra participant in a transaction, contract, or project through which funds are passed in order to obtain the appearance of M/W/D/BE participation. In determining whether a M/W/D/BE is such an extra participant, the City will examine similar transactions, particularly those in which M/W/D/BE's do not participate.
  - c. If a M/W/D/BE does not perform or exercise responsibility for at least thirty percent (30%) of the total cost of its contract with its own work force, or the M/W/D/BE subcontracts a greater portion of the work of a contract than would be expected on the basis of normal industry practice for the type of work involved, then it is not performing a commercially useful function.
  - d. When an M/W/D/BE is presumed not to be performing a commercially useful function as provided in Subsection (D)(2)(c) of this Section, the M/W/D/BE may present evidence to rebut this presumption. The City may determine that the firm is performing a commercially useful function given the type of work involved and normal industry practices.
3. Businesses that maintain a distribution warehouse or manufacturing operation will receive M/W/D/BE credit of sixty percent (60%). Those that do not maintain a distribution warehouse or manufacturing operation will be considered a broker and receive a five (5) percent credit.
4. Eligibility as a M/W/D/BE will be periodically reviewed and may be revoked at any time if the entity no longer meets the above requirements.

(E) (F) Contractor Debarment, Suspension, and Prohibited Contracts.

1. *Definitions.* For the purposes of this Subsection, the following definitions apply:

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>CITY MANAGER.</i> | The City of Evanston City Manager or his/her designee.                                                                                                                                                                                                                                                                                                                                                                    |
| <i>CONTRACTOR.</i>   | A person, partnership, corporation, or other entity that has contracted with, or is seeking to contract with, the City to construct a public improvement, to provide goods to, or perform services for or on behalf of the City. A contractor includes a contractor, subcontractor, vendor, or any person or entity who or which owns an interest of ten percent (10%) or more in a contractor, subcontractor, or vendor. |
| <i>DEBARMENT.</i>    | An action taken by the City which results in a contractor being prohibited from bidding or proposing on, being awarded or performing work on a contract with the City. A contractor who has been determined by the City to be subject to such a prohibition is debarred.                                                                                                                                                  |

2. *Effect of Debarment or Suspension.* A debarred or suspended contractor is prohibited from bidding or proposing or being awarded or performing work on a contract with the City during the period of debarment or suspension.
3. *Debarment or Suspension.* The City Manager is authorized to debar or suspend a contractor for just cause. The period of debarment or suspension will be determined by the City Manager in consultation with the Corporation Counsel, on a case by case basis. Debarment or suspension may be lifted for good cause shown. Reasons for debarment or suspension include, but are not limited to, the following:
- Commission of fraud or a criminal offense as an incident to obtaining or attempting to obtain a public or private contract or subcontract or in the performance of such a contract or subcontract;
  - Conviction or indictment under a State or Federal statute of embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property, or any other offense indicating a lack of business integrity or business honesty which affects responsibility as a vendor or contractor;
  - Conviction or indictment under a State or Federal antitrust statute;
  - A finding by a State or Federal agency with statutory authority to adjudicate civil rights violations, or by a judge or jury in a State or Federal

- court of competent jurisdiction, that the vendor or contractor has violated State or Federal civil rights statutes in its hiring or business practices;
- e. Failure or default without good cause to perform in accordance with the terms of any contract and the associated supporting documents or unsatisfactory performance of any contract and the associated supporting documents with the City;
  - f. Disqualification or rejection of a bid by the vendor on three (3) or more occasions within a three (3) year period;
  - g. Commission of an act or omission indicating a lack of business integrity or business honesty;
  - h. Debarment, disqualification or suspension by another government entity for any reason; or
  - i. Any Federal or State funding that, by law, rule, or regulation, precludes the City from paying a contractor from those funding.
4. *Procedure.* Before a contractor is debarred or suspended, written notice of debarment or suspension must be provided to that contractor. Such notice must apprise the contractor of the reasons for the debarment or suspension and must inform the contractor of the right to be heard before the City Manager. The City Manager must grant a reasonable opportunity for the debarred or suspended contractor to be heard on the issue of said disbarment or suspension, if the contractor submits a request in writing within seven (7) calendar days of the mailing of the written notice. The City Manager will make a final determination after consulting with Corporation Counsel.
5. *Assignment of Contracts.* No contract will be assigned or sublet by the successful bidder without the consent of the City Manager.
6. *Prohibited Bidders and Contractors.*
- a. Unless otherwise provided, no contractor will bid or enter into a contract or subcontract under this Subsection if the business or any officer, director, partner, or other managerial agent of the business has been convicted of a felony under the Sarbanes-Oxley Act of 2002 or a Class 3 or Class 2 felony under the Illinois Securities Law of 1953 for a period of five (5) years from the date of conviction.
  - b. Every bid submitted to and contract executed by the City and every subcontractor will contain a certification by the bidder, contractor, or subcontractor, respectively, that the bidder, contractor, or subcontractor is not barred from being awarded a contract or subcontract under this Section and acknowledges that the City Manager will declare the related contract void if any of the certificates completed pursuant to this Subsection (b) are false.
7. *Debt Delinquency.*

- a. No person will submit a bid for or enter into a contract or subcontract under this Section if that person knows or should know that they or any affiliate is delinquent in the payment of any debt to the City, unless the person or affiliate has entered into a deferred payment plan to pay off the debt.
  - b. Every bid submitted to and contract executed by the City and every subcontract will contain a certification by the bidder, contractor, or subcontractor, respectively, that the contractor or the subcontractor and its affiliate is not barred from being awarded a contract or subcontract under this Section and acknowledges that the City Manager may declare the related contract void if any of the certifications completed pursuant to this Subsection (b) are false.
8. *Voidable Contracts.*
- a. If any contract or amendment is entered into or purchase or expenditure of funds is made at any time in violation of this Subsection or any other law, the contract or amendment may be declared void by the City Manager or may be ratified and affirmed, provided the City Manager determines that ratification is in the best interests of the City. If the contract is ratified and affirmed, it will be without prejudice to the City's rights to any appropriate damages.
  - b. If, during the term of a contract, the City Manager determines that the contractor is delinquent in the payment of debt as set forth in Subsection 1-17-1(E)(7), the City Manager, or his/her designee, may declare the contract void if he/she determines that voiding the contract is in the best interests of the City.
  - c. If, during the term of a contract, the City Manager determines that the contractor is in violation of Subsection 1-17-1(E)(6), the City Manager will declare the contract void.
  - d. If, during the term of a contract, the contracting agency learns from an annual certification or otherwise determines that the contractor no longer qualifies to enter into City contracts under this Section, the City Manager may declare the contract void if he/she determines that voiding the contract is in the best interests of the City.

## Cook County Prevailing Wage Rates posted on 7/15/2026

|                               |     |      |   |       |         | Overtime |     |     |     |       |         |      |      |              |                     |                     |
|-------------------------------|-----|------|---|-------|---------|----------|-----|-----|-----|-------|---------|------|------|--------------|---------------------|---------------------|
| Trade Title                   | Rg  | Type | C | Base  | Foreman | M-F      | Sa  | Su  | Hol | H/W   | Pension | Vac  | Trng | Other<br>Ins | Add OT<br>1.5x owed | Add OT<br>2.0x owed |
| ASBESTOS ABT-GEN              | All | ALL  |   | 53.00 | 54.00   | 1.5      | 1.5 | 2.0 | 2.0 | 19.86 | 18.34   | 0.00 | 0.91 |              | 0.00                | 0.00                |
| ASBESTOS ABT-MEC              | All | BLD  |   | 43.52 | 47.00   | 1.5      | 1.5 | 2.0 | 2.0 | 17.84 | 16.75   | 0.00 | 1.01 |              | 3.42                | 6.84                |
| BOILERMAKER                   | All | BLD  |   | 62.06 | 67.64   | 2.0      | 2.0 | 2.0 | 2.0 | 7.07  | 27.81   | 0.00 | 3.69 | 2.72         | 0.00                | 40.50               |
| BRICK MASON                   | All | BLD  |   | 54.81 | 60.29   | 1.5      | 1.5 | 2.0 | 2.0 | 14.74 | 25.51   | 0.00 | 1.59 | 0.00         | 13.05               | 17.40               |
| CARPENTER                     | All | ALL  |   | 58.51 | 60.51   | 1.5      | 1.5 | 2.0 | 2.0 | 14.49 | 28.26   | 3.03 | 1.04 |              | 0.00                | 0.00                |
| CEMENT MASON                  | All | ALL  |   | 57.10 | 60.60   | 2.0      | 1.5 | 2.0 | 2.0 | 18.50 | 24.00   | 0.00 | 1.25 |              | 2.50                | 5.00                |
| CERAMIC TILE FINISHER         | All | BLD  |   | 51.09 | 51.09   | 1.5      | 1.5 | 2.0 | 2.0 | 14.00 | 18.32   | 0.00 | 1.41 | 0.00         | 17.32               | 23.08               |
| CERAMIC TILE LAYER            | All | BLD  |   | 59.44 | 64.44   | 1.5      | 1.5 | 2.0 | 2.0 | 14.00 | 22.43   | 0.00 | 1.54 | 0.00         | 23.67               | 31.56               |
| COMMUNICATION<br>ELECTRICIAN  | All | BLD  |   | 53.64 | 59.00   | 1.5      | 1.5 | 2.0 | 2.0 | 18.29 | 15.05   | 1.50 | 1.29 | 0.05         | 0.00                | 0.00                |
| CONCRETE SPECIALIST           | All | BLD  |   | 53.56 | 60.18   | 1.5      | 1.5 | 2.0 | 2.0 | 14.74 | 26.81   | 0.00 | 1.59 | 0.00         | 15.00               | 20.00               |
| CONCRETE SPECIALIST<br>WELDER | All | BLD  |   | 56.24 | 60.18   | 1.5      | 1.5 | 2.0 | 2.0 | 14.74 | 26.81   | 0.00 | 1.59 | 0.00         | 15.00               | 20.00               |
| ELECTRIC PWR EQMT OP          | All | ALL  |   | 67.18 | 73.73   | 1.5      | 1.5 | 2.0 | 2.0 | 12.99 | 23.34   | 0.00 | 3.69 | 0.00         | 0.00                | 0.00                |
| ELECTRIC PWR GRNDMAN          | All | ALL  |   | 52.40 | 73.73   | 1.5      | 1.5 | 2.0 | 2.0 | 10.13 | 18.20   | 0.00 | 2.87 | 0.00         | 0.00                | 0.00                |
| ELECTRIC PWR LINEMAN          | All | ALL  |   | 67.18 | 73.73   | 1.5      | 1.5 | 2.0 | 2.0 | 12.99 | 23.34   | 0.00 | 3.69 | 0.00         | 0.00                | 0.00                |
| ELECTRICIAN                   | All | ALL  |   | 63.15 | 69.47   | 1.5      | 1.5 | 2.0 | 2.0 | 20.35 | 22.14   | 0.00 | 1.97 | 0.10         | 0.00                | 0.00                |
| ELEVATOR CONSTRUCTOR          | All | BLD  |   | 73.65 | 82.86   | 2.0      | 2.0 | 2.0 | 2.0 | 16.37 | 21.76   | 5.89 | 0.85 |              | 0.00                | 0.00                |
| FENCE ERECTOR                 | All | ALL  |   | 53.73 | 56.73   | 1.5      | 1.5 | 2.0 | 2.0 | 14.79 | 19.77   | 0.00 | 1.00 | 0.00         | 0.00                | 0.00                |
| GLAZIER                       | All | BLD  |   | 55.35 | 56.85   | 1.5      | 2.0 | 2.0 | 2.0 | 16.54 | 27.36   | 0.00 | 2.35 | 0.00         | 0.00                | 0.00                |
| HEAT/FROST INSULATOR          | All | BLD  |   | 58.02 | 61.50   | 1.5      | 1.5 | 2.0 | 2.0 | 17.84 | 20.05   | 0.00 | 1.01 |              | 5.07                | 10.14               |
| IRON WORKER                   | All | ALL  |   | 64.19 | 67.69   | 2.0      | 2.0 | 2.0 | 2.0 | 19.80 | 28.60   | 0.00 | 0.44 | 0.00         | 0.00                | 0.00                |
| LABORER                       | All | ALL  |   | 53.00 | 53.75   | 1.5      | 1.5 | 2.0 | 2.0 | 19.86 | 18.34   | 0.00 | 0.91 |              | 0.00                | 0.00                |
| LATHER                        | All | ALL  |   | 58.51 | 60.51   | 1.5      | 1.5 | 2.0 | 2.0 | 14.49 | 28.26   | 3.03 | 1.04 |              | 0.00                | 0.00                |
| MACHINIST                     | All | BLD  |   | 61.89 | 65.89   | 1.5      | 1.5 | 2.0 | 2.0 | 14.43 | 9.95    | 1.85 | 1.47 |              | 0.00                | 0.00                |
| MARBLE FINISHER               | All | ALL  |   | 41.74 | 56.44   | 1.5      | 1.5 | 2.0 | 2.0 | 14.74 | 22.81   | 0.00 | 1.01 | 0.00         | 9.00                | 12.00               |
| MARBLE SETTER                 | All | BLD  |   | 53.75 | 59.13   | 1.5      | 1.5 | 2.0 | 2.0 | 14.74 | 24.78   | 0.00 | 1.27 | 0.00         | 11.96               | 15.94               |
| MATERIAL TESTER I             | All | ALL  |   | 43.00 |         | 1.5      | 1.5 | 2.0 | 2.0 | 19.86 | 18.34   | 0.00 | 0.91 |              | 0.00                | 0.00                |

## Cook County Prevailing Wage Rates posted on 7/15/2026

|                        |     |     |   |       |       |     |     |     |     |       |       |      |      |      |      |      |
|------------------------|-----|-----|---|-------|-------|-----|-----|-----|-----|-------|-------|------|------|------|------|------|
| MATERIALS TESTER II    | All | ALL |   | 48.00 |       | 1.5 | 1.5 | 2.0 | 2.0 | 19.86 | 18.34 | 0.00 | 0.91 |      | 0.00 | 0.00 |
| MILLWRIGHT             | All | ALL |   | 58.51 | 60.51 | 1.5 | 1.5 | 2.0 | 2.0 | 14.49 | 28.26 | 3.03 | 1.04 |      | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | BLD | 1 | 68.80 | 72.80 | 2.0 | 2.0 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | BLD | 2 | 67.50 | 72.80 | 2.0 | 2.0 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | BLD | 3 | 64.95 | 72.80 | 2.0 | 2.0 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | BLD | 4 | 63.20 | 72.80 | 2.0 | 2.0 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | BLD | 5 | 72.55 | 72.80 | 2.0 | 2.0 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | BLD | 6 | 69.80 | 72.80 | 2.0 | 2.0 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | BLD | 7 | 71.80 | 72.80 | 2.0 | 2.0 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | FLT | 1 | 78.55 | 78.55 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.90 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | FLT | 2 | 77.05 | 78.55 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.90 |      | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | FLT | 3 | 72.55 | 78.55 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.90 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | FLT | 4 | 68.05 | 78.55 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.90 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | FLT | 5 | 80.05 | 78.55 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.90 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | FLT | 6 | 68.05 | 78.55 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.90 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | HWY | 1 | 67.00 | 71.00 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | HWY | 2 | 66.45 | 71.00 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | HWY | 3 | 64.40 | 71.00 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | HWY | 4 | 63.00 | 71.00 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | HWY | 5 | 61.80 | 71.00 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | HWY | 6 | 70.00 | 71.00 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| OPERATING ENGINEER     | All | HWY | 7 | 68.00 | 71.00 | 1.5 | 1.5 | 2.0 | 2.0 | 25.95 | 22.30 | 2.00 | 2.80 | 0.00 | 0.00 | 0.00 |
| ORNAMENTAL IRON WORKER | All | ALL |   | 61.36 | 65.36 | 2.0 | 2.0 | 2.0 | 2.0 | 15.36 | 28.70 | 0.00 | 2.40 | 0.00 | 0.00 | 0.00 |
| PAINTER                | All | ALL |   | 56.30 | 63.34 | 1.5 | 1.5 | 1.5 | 2.0 | 16.86 | 18.24 | 0.00 | 1.86 | 0.00 | 0.00 | 0.00 |
| PAINTER - SIGNS        | All | BLD |   | 48.16 | 54.11 | 1.5 | 1.5 | 2.0 | 2.0 | 8.20  | 16.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PILEDRIIVER            | All | ALL |   | 58.51 | 60.51 | 1.5 | 1.5 | 2.0 | 2.0 | 14.49 | 28.26 | 3.03 | 1.04 |      | 0.00 | 0.00 |
| PIPEFITTER             | All | BLD |   | 59.50 | 62.50 | 1.5 | 1.5 | 2.0 | 2.0 | 16.00 | 23.85 | 0.00 | 2.87 | 0.00 | 0.00 | 0.00 |
| PLASTERER              | All | BLD |   | 54.98 | 58.28 | 1.5 | 1.5 | 2.0 | 2.0 | 18.50 | 22.10 | 0.00 | 1.25 |      | 0.00 | 0.00 |
| PLUMBER                | All | BLD |   | 62.00 | 65.70 | 1.5 | 1.5 | 2.0 | 2.0 | 20.85 | 18.00 | 0.00 | 2.17 |      | 0.00 | 0.00 |

## Cook County Prevailing Wage Rates posted on 7/15/2026

|                          |     |     |   |       |       |     |     |     |     |       |       |      |      |      |       |       |
|--------------------------|-----|-----|---|-------|-------|-----|-----|-----|-----|-------|-------|------|------|------|-------|-------|
| ROOFER                   | All | BLD |   | 53.75 | 58.75 | 1.5 | 1.5 | 2.0 | 2.0 | 12.95 | 18.19 | 0.00 | 1.14 | 0.00 | 0.00  | 0.00  |
| SHEETMETAL WORKER        | All | BLD |   | 56.85 | 62.54 | 1.5 | 1.5 | 2.0 | 2.0 | 17.81 | 29.20 | 0.00 | 1.25 | 0.00 | 0.00  | 0.00  |
| SIGN HANGER              | All | BLD |   | 37.62 | 40.63 | 1.5 | 1.5 | 2.0 | 2.0 | 7.85  | 4.90  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  |
| SPRINKLER FITTER         | All | BLD |   | 63.20 | 65.95 | 1.5 | 1.5 | 2.0 | 2.0 | 15.45 | 19.95 | 0.00 | 1.15 | 0.00 | 0.00  | 0.00  |
| STEEL ERECTOR            | All | ALL |   | 64.19 | 67.69 | 2.0 | 2.0 | 2.0 | 2.0 | 19.80 | 28.60 | 0.00 | 0.44 | 0.00 | 0.00  | 0.00  |
| STONE MASON              | All | BLD |   | 54.81 | 60.29 | 1.5 | 1.5 | 2.0 | 2.0 | 14.74 | 25.51 | 0.00 | 1.59 | 0.00 | 13.05 | 17.40 |
| SURVEY WORKER            | All | BLD |   | 60.00 | 61.00 | 1.5 | 1.5 | 2.0 | 2.0 | 20.50 | 14.95 | 0.00 | 1.59 |      | 0.00  | 0.00  |
| SURVEY WORKER            | All | HWY |   | 60.00 | 61.00 | 2.0 | 2.0 | 1.5 | 1.5 | 20.50 | 14.95 | 0.00 | 1.59 |      | 0.00  | 0.00  |
| TERRAZZO FINISHER        | All | BLD |   | 53.44 | 53.44 | 1.5 | 1.5 | 2.0 | 2.0 | 14.00 | 19.59 | 0.00 | 1.14 | 0.00 | 13.89 | 18.52 |
| TERRAZZO MECHANIC        | All | BLD |   | 57.35 | 60.85 | 1.5 | 1.5 | 2.0 | 2.0 | 14.00 | 20.97 | 0.00 | 1.50 | 0.00 | 14.63 | 19.50 |
| TRAFFIC SAFETY WORKER I  | All | HWY |   | 44.65 | 46.65 | 1.5 | 1.5 | 2.0 | 2.0 | 11.00 | 10.33 | 0.00 | 1.05 | 0.00 | 0.00  | 0.00  |
| TRAFFIC SAFETY WORKER II | ALL | HWY |   | 45.65 | 47.65 | 1.5 | 1.5 | 2.0 | 2.0 | 11.00 | 10.33 | 0.00 | 1.05 | 0.00 | 0.00  | 0.00  |
| TRUCK DRIVER             | E   | ALL | 1 | 47.55 | 48.20 | 1.5 | 1.5 | 2.0 | 2.0 | 13.50 | 16.34 | 0.00 | 0.35 | 0.00 | 0.00  | 0.00  |
| TRUCK DRIVER             | E   | ALL | 2 | 47.80 | 48.20 | 1.5 | 1.5 | 2.0 | 2.0 | 13.50 | 16.34 | 0.00 | 0.35 | 0.00 | 0.00  | 0.00  |
| TRUCK DRIVER             | E   | ALL | 3 | 48.00 | 48.20 | 1.5 | 1.5 | 2.0 | 2.0 | 13.50 | 16.34 | 0.00 | 0.35 | 0.00 | 0.00  | 0.00  |
| TRUCK DRIVER             | E   | ALL | 4 | 48.20 | 48.20 | 1.5 | 1.5 | 2.0 | 2.0 | 13.50 | 16.34 | 0.00 | 0.35 | 0.00 | 0.00  | 0.00  |
| TRUCK DRIVER             | W   | ALL | 1 | 46.23 | 46.78 | 1.5 | 1.5 | 2.0 | 2.0 | 12.70 | 17.11 | 0.00 | 0.35 | 0.00 | 0.00  | 0.00  |
| TRUCK DRIVER             | W   | ALL | 2 | 46.38 | 46.78 | 1.5 | 1.5 | 2.0 | 2.0 | 12.70 | 17.11 | 0.00 | 0.35 | 0.00 | 0.00  | 0.00  |
| TRUCK DRIVER             | W   | ALL | 3 | 46.58 | 46.78 | 1.5 | 1.5 | 2.0 | 2.0 | 12.70 | 17.11 | 0.00 | 0.35 | 0.00 | 0.00  | 0.00  |
| TRUCK DRIVER             | W   | ALL | 4 | 46.78 | 46.78 | 1.5 | 1.5 | 2.0 | 2.0 | 12.70 | 17.11 | 0.00 | 0.35 | 0.00 | 0.00  | 0.00  |
| TUCKPOINTER              | All | BLD |   | 53.53 | 54.53 | 1.5 | 1.5 | 2.0 | 2.0 | 12.05 | 23.73 | 0.00 | 1.48 | 0.00 | 0.00  | 0.00  |

### Legend

**Rg** Region

**Type** Trade Type - All,Highway,Building,Floating,Oil & Chip,Rivers

**C** Class

**Base** Base Wage Rate

**OT M-F** Unless otherwise noted, OT pay is required for any hour greater than 8 worked each day, Mon through Fri. The number listed is the multiple of the base wage.

**OT Sa** Overtime pay required for every hour worked on Saturdays

**OT Su** Overtime pay required for every hour worked on Sundays

**OT Hol** Overtime pay required for every hour worked on Holidays

## Cook County Prevailing Wage Rates posted on 7/15/2026

**H/W** Health/Welfare benefit

**Vac** Vacation

**Trng** Training

**Other Ins** Employer hourly cost for any other type(s) of insurance provided for benefit of worker.

### Explanations COOK COUNTY

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

TRUCK DRIVERS (WEST) - That part of the county West of Barrington Road.

### EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date. ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

### CERAMIC TILE FINISHER

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

### COMMUNICATIONS ELECTRICIAN

## **Cook County Prevailing Wage Rates posted on 7/15/2026**

Installation, operation, inspection, maintenance, repair and service of radio, television, recording, voice sound vision production and reproduction, telephone and telephone interconnect, facsimile, data apparatus, coaxial, fibre optic and wireless equipment, appliances and systems used for the transmission and reception of signals of any nature, business, domestic, commercial, education, entertainment, and residential purposes, including but not limited to, communication and telephone, electronic and sound equipment, fibre optic and data communication systems, and the performance of any task directly related to such installation or service whether at new or existing sites, such tasks to include the placing of wire and cable and electrical power conduit or other raceway work within the equipment room and pulling wire and/or cable through conduit and the installation of any incidental conduit, such that the employees covered hereby can complete any job in full.

### **MARBLE FINISHER**

Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for heavy work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may be required in helping a Marble Setter in the handling of all material in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foreign or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and exterior which are installed in a similar manner.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

### **OPERATING ENGINEER - BUILDING**

Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over 27E cu. ft; Concrete Paver 27E cu. ft. and Under; Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prime Mover; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, Two and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Patrol; Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual Ram; Pump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsum Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-

## **Cook County Prevailing Wage Rates posted on 7/15/2026**

Form Paver; Straddle Buggies; Operation of Tie Back Machine; Tournapull; Tractor with Boom and Side Boom; Trenching Machines.

Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists, Automatic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Laser Screed; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators (remodeling or renovation work); Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Low Boys; Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 4. Bobcats and/or other Skid Steer Loaders; Oilers; and Brick Forklift.

Class 5. Assistant Craft Foreman.

Class 6. Gradall.

Class 7. Mechanics; Welders.

### **OPERATING ENGINEERS - HIGHWAY CONSTRUCTION**

Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar type machines; ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower Cranes of all types: Creter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Outside type Rack & Pinion and Similar Machines; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Post Driver Truck Mounted; Hoists, One, Two and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to 40' of boom reach; Lubrication Technician; Manipulators; Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Traffic Barrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Boom; Raised or Blind Hole Drills (Tunnel Shaft); Underground Boring and/or Mining Machines 5 ft. in diameter and over tunnel, etc; Underground Boring and/or Mining Machines under 5 ft. in diameter; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (Less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S

## **Cook County Prevailing Wage Rates posted on 7/15/2026**

Series to and including 27 cu. ft.; Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine - Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; All Locomotives, Dinky; Off-Road Hauling Units (including articulating) Non Self-Loading Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper - Single/Twin Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); Tractors pulling attachments, Sheeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphalt; Seed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Tamper-Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Vacuum Trucks (excluding hose work); Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. SkidSteer Loader (all); Brick Forklifts; Oilers.

Class 6. Field Mechanics and Field Welders

Class 7. Dowell Machine with Air Compressor; Gradall and machines of like nature.

### **OPERATING ENGINEER - FLOATING**

Class 1. Craft Foreman; Master Mechanic; Diver/Wet Tender; Engineer; Engineer (Hydraulic Dredge).

Class 2. Crane/Backhoe Operator; Boat Operator with towing endorsement; Mechanic/Welder; Assistant Engineer (Hydraulic Dredge); Leverman (Hydraulic Dredge); Diver Tender.

Class 3. Deck Equipment Operator, Machineryman, Maintenance of Crane (over 50 ton capacity) or Backhoe (115,000 lbs. or more); Tug/Launch Operator; Loader/Dozer and like equipment on Barge, Breakwater Wall, Slip/Dock, or Scow, Deck Machinery, etc.

Class 4. Deck Equipment Operator, Machineryman/Fireman (4 Equipment Units or More); Off Road Trucks; Deck Hand, Tug Engineer, Crane Maintenance (50 Ton Capacity and Under) or Backhoe Weighing (115,000 pounds or less); Assistant Tug Operator.

Class 5. Friction or Lattice Boom Cranes.

## **Cook County Prevailing Wage Rates posted on 7/15/2026**

Class 6. ROV Pilot, ROV Tender

### **SURVEY WORKER**

Operates survey equipment (such as levels, transits, data collectors, GPS and robotic total stations) for the purpose of performing construction layout and/or grade checking.

### **SURVEY FOREMAN**

Operates survey equipment (such as levels, transits, data collectors, GPS and robotic total stations) for the purpose of performing construction layout and/or grade checking; oversees survey crew operations; and/or coordinates work of survey crews.

### **TERRAZZO FINISHER**

The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

### **TRAFFIC SAFETY Worker I**

Traffic Safety Worker I - work associated with the delivery, installation, pick-up and servicing of safety devices during periods of roadway construction, including such work as set-up and maintenance of barricades, barrier wall reflectors, drums, cones, delineators, signs, crash attenuators, glare screen and other such items, and the layout and application or removal of conflicting and/or temporary roadway markings utilized to control traffic in construction zones, as well as flagging for these operations.

### **TRAFFIC SAFETY WORKER II**

Work associated with the installation and removal of permanent pavement markings and/or pavement markers including both installations performed by hand and installations performed by truck.

### **TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION - EAST & WEST**

Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters; Unskilled Dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnpulls or Turntrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump

## **Cook County Prevailing Wage Rates posted on 7/15/2026**

Turntrailers or turnpulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

### **Other Classifications of Work:**

For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

### **LANDSCAPING**

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

### **MATERIAL TESTER & MATERIAL TESTER/INSPECTOR I AND II**

Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester II" involves the same job duties as the classification entitled "Material Tester/Inspector II".

**City of Evanston** has partnered with **Euna OpenBids** – an online network connecting local governments with suppliers across the nation. Euna OpenBids is open and accessible to all businesses. Euna OpenBids gives you instant access to RFPs, bids, quotes, and other opportunities with City of Evanston.

By registering for a complimentary account with Euna OpenBids, you get Instant Access to bids for City of Evanston. Your free Euna OpenBids account provides:

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STEP 1

## CHOOSE YOUR FREE AGENCY

Type "City of Evanston" in the Search Box, select the agency, then click "Next".

## 1 of 4: Choose your free agency

A great way to find out about new opportunities on OpenBids is to subscribe to a government agency. To get started, please choose your first (free!) agency. You'll have a chance to sign up for more in just a moment.

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State

County

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## STEP 2

### CHOOSE COMMODITY CODES

Get notifications – ones that are relevant to your business by describing what you offer via “commodity codes”

#### 2 of 4: Refine Bid Notifications

##### What are commodity codes?

OpenBids commodity codes are how we categorize goods and services for government procurement. When you choose commodity codes, OpenBids uses them to match what your company provides to what governments in your subscription need, helping you find the best bids and quotes to bid on.

Take control of your bid notification experience and maximize your chances of finding opportunities that are tailored to your needs. Add your key tags here and let us assist you in uncovering the most relevant and valuable bid opportunities in your industry.

Example: Infrastructure, Automobiles, Dairy, Agriculture

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## STEP 3

### CHOOSE MORE NOTIFICATIONS

Click “Continue without Adding Subscriptions” to proceed to City of Evanston specifically. Or, if you’d like to get notifications when other governments near you post a relevant solicitation, you can select any combination of our county, state or national plans on this page.

#### 3 of 4: Choose Subscriptions

Now that you’ve chosen [Rock County](#) as your free agency, add more counties to grow your network of potential clients.

County subscriptions start at \$25 per year.

##### Please select a state to begin

State

Wisconsin

##### Choose your counties in Wisconsin

There are currently 51 Wisconsin counties with agencies publishing bids on OpenBids. Please choose which counties you’d like to subscribed to. You may also subscribe to all counties in Wisconsin and save!

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Search for Counties

##### Rock County Subscription

Rock County is in Rock County. Subscribe and get notifications from 4 agencies.

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##### Wisconsin Subscription

Rock County is in Wisconsin. Subscribe and get notifications from 146 agencies.

[Subscribe to Wisconsin for \\$450/year](#)

##### National Subscription

Choose a national subscription and get notifications from 2884 agencies.

## STEP 4

### COMPLETE YOUR PROFILE

Enter your contact and company information and Click “Finish Registration”. You’ll receive an email to set up your password.

You’re done!

#### 4 of 4: Complete your profile

**We’ve saved your selections.** Now that you’ve set up your subscriptions on OpenBids, tell us a little bit more about yourself.

##### Your contact information

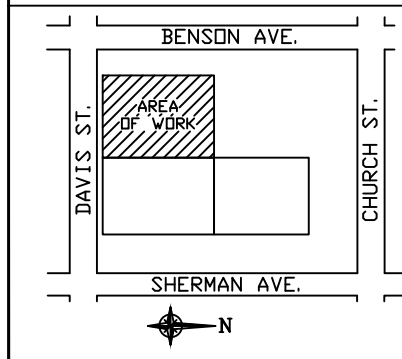
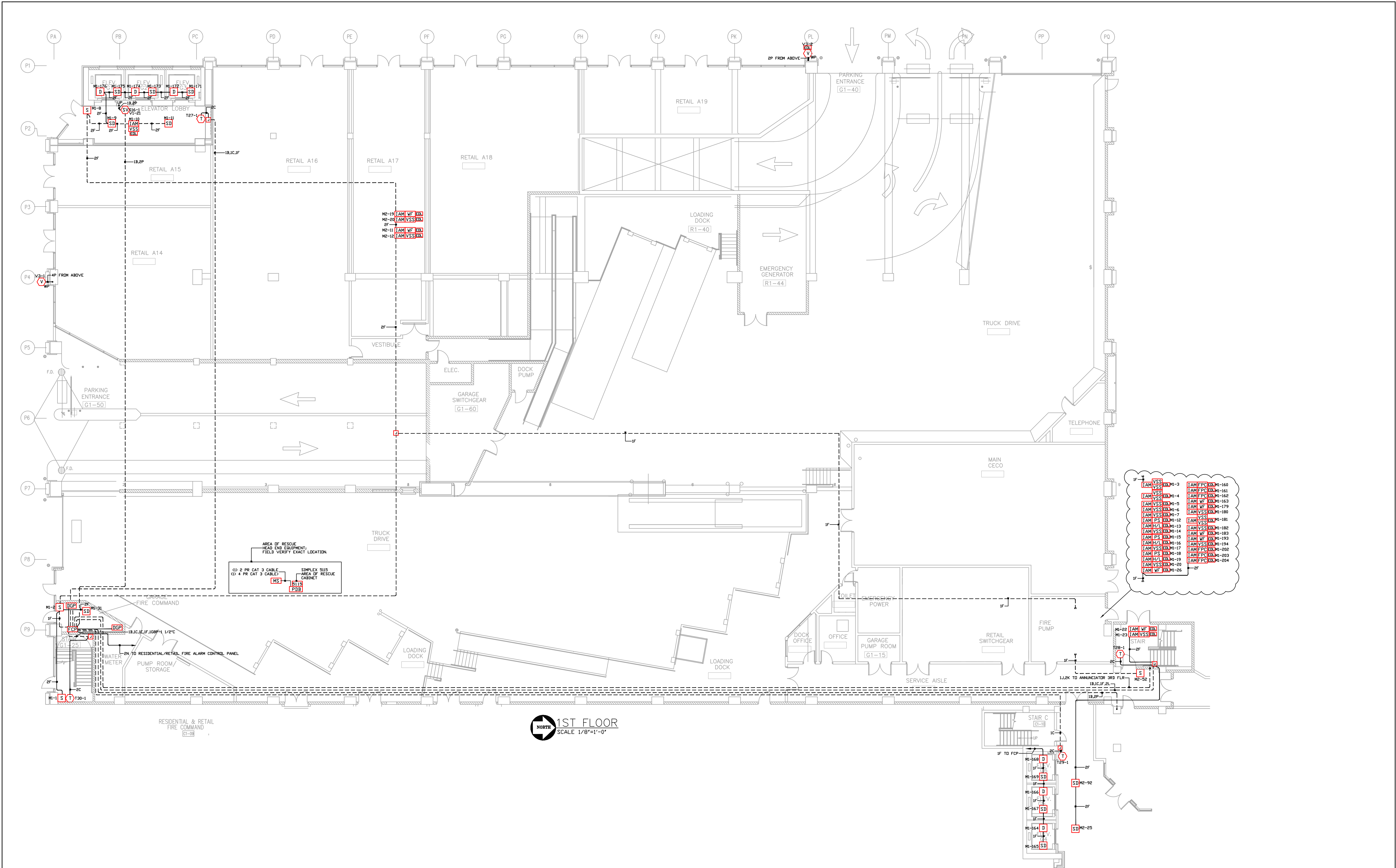
First Name

Last Name

Phone Number

##### Your company Information

Company Phone Number



SCOPE OF WORK:  
NEW PARKING GARAGE, 13 LEVELS  
INSTALLATION OF NEW ADDRESSABLE, STYLE 7, FIRE ALARM SYSTEM.  
BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM  
ELEVATOR RECALL IS INCLUDED

|     |                                       |     |                                  |   |                                                                   |
|-----|---------------------------------------|-----|----------------------------------|---|-------------------------------------------------------------------|
| SD  | SMOKE DETECTOR                        | SDP | DATA GATHERING PANEL/TRANSPONDER | A | 14GA THIN SOLID WIRE (ZONE, SMOKE AND/OR HEAT)                    |
| LD  | LIQUID DETECTOR                       | SDV | SMOKE DETECTOR VENT              | B | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND SPEAKERS             |
| HD  | HEAT DETECTOR (NO RATE COMPENSATED)   | SDS | SUPERVISORY SWITCH               | C | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (TEL)                |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | D | 14GA THIN SOLID WIRE (RED/WHITE ALARM)                            |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | E | 16GA TWISTED SHIELDED PAIR NPLF (CO2/DM LINE)                     |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | F | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (CHARTNET)           |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | G | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (SPRISER)            |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | H | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (TEL RISER)          |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | J | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (VLAN DATA)          |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | K | 18GA THIN SOLID WIRE (24 VDC POWER)                               |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | L | 14GA THIN SOLID WIRE (CO2/DM LINE)                                |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | N | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (NETWORK INTERFACED) |
| LDZ | LIQUID DETECTOR (NO RATE COMPENSATED) | SDM | SMOKE DETECTOR MODULE            | P | 18GA THIN SOLID WIRE (VISUAL)                                     |

ALL CONDUCTORS MUST TEST FREE OF GROUNDS  
ALL CONDUIT 3/4" UNLESS OTHERWISE NOTED  
ALL SPEAKERS WILL BE SET AT 1 WATT @ 1000 Hz  
ALL SPEAKERS WILL BE SET AS FOLLOWS:  
70 VOLT RMS 1/4W (80 DB @ 10')  
70 VOLT RMS 1/2W (80 DB @ 10')  
70 VOLT RMS 1W (80 DB @ 10')  
70 VOLT RMS 2W (80 DB @ 10')

Electrical Contractor:  
**Huen**  
**ELECTRIC INC.**  
180 WEST 16th STREET  
BROADVIEW, ILLINOIS 60155 (708)-343-5511

NOTICE  
THESE FIRE ALARM DRAWINGS WERE PREPARED BY  
SIMPLEXGRINNELL AND REFLECT  
THE DESIGN AND DEVICE LOCATIONS AS SHOWN  
ON THE ORIGINAL BID DRAWINGS THAT WERE  
DESIGNED BY THE PROJECT ARCHITECT AND/OR ENGINEER.  
ALL FIRE ALARM SYSTEM DESIGN AND ENGINEERING  
AS IT RELATES TO THE NATIONAL AND LOCAL FIRE CODES  
HAS BEEN DONE BY OTHERS AND NOT SIMPLEXGRINNELL

tyco Fire & Security / SimplexGrinnell  
FIRE DETECTION AND ALARM, SECURITY,  
CLOSED CIRCUIT VIDEO, ACCESS CONTROL,  
TIME CONTROL, NURSE CALL, COMMUNICATIONS SYSTEMS  
91 NORTH MITCHELL COURT  
ADDISON, IL. 60101  
630/948-1100

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| PROJECT NAME:  | SHERMAN PLAZA<br>PARKING GARAGE<br>821 DAVIS ST.<br>EVANSTON, IL |
| DRAWING TITLE: | LIFE SAFETY/FIRE ALARM                                           |
| DRAWN BY:      | CR                                                               |
| DATE:          | 5/23/05                                                          |
| PROJECT NO.:   |                                                                  |
| DWG NO.:       | 1ST FLOOR                                                        |
| FILE NAME:     |                                                                  |

|     |      |         |                 |
|-----|------|---------|-----------------|
| NO. | NAME | DATE    | DESCRIPTION     |
| 1   | CR   | 6/15/06 | AS-BLT PER E.G. |



ALL CONDUCTORS MUST TEST FREE OF GROUNDS  
ALL CONDUIT 3/4" C UNLESS OTHERWISE NOTED  
ALL SPEAKERS WILL BE SET AS FOLLOWS:  
70 VOLT RMS 1/4W (78 DBa @ 10')  
70 VOLT RMS 1/4W (81 DBa @ 10')  
70 VOLT RMS 1/2W (84 DBa @ 10')  
70 VOLT RMS 1W (87 DBa @ 10')  
70 VOLT RMS 2W (90 DBa @ 10')

JACKETED CABLE IS NON-Power LIMITED TYPE  
NPLF PER NEC ARTICLE 760  
CONTACT LOCAL SIMPLEX BRANCH OFFICE

Electrical Contractor:

**Huen**  
**ELECTRIC INC.**

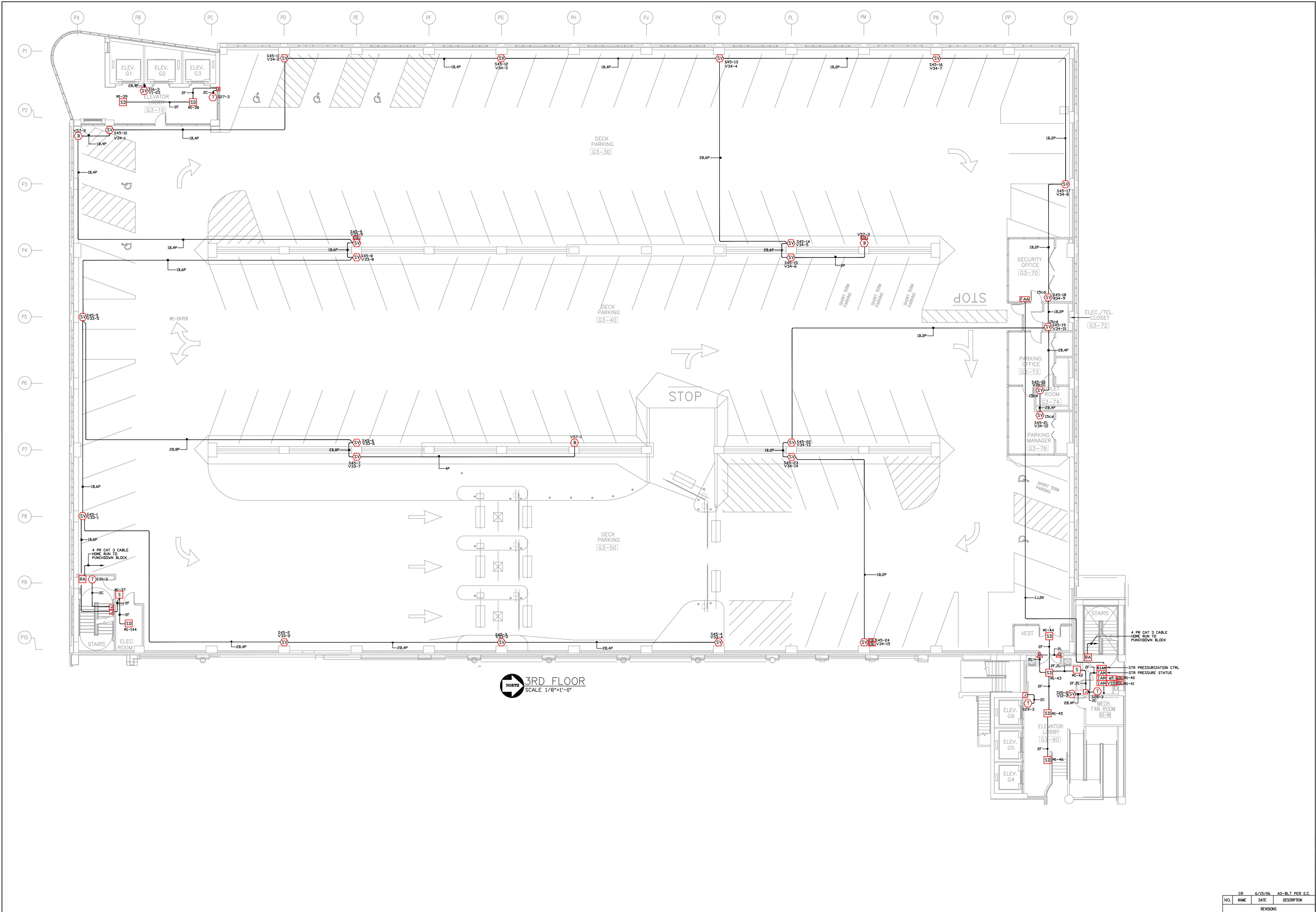
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BROADVIEW, ILLINOIS 60155 (708)-343-5511

**NOTICE**

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SIMPLEXGRINNELL AND REFLECT  
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HAS BEEN DONE BY OTHERS AND NOT SIMPLEXGRINNELL.

|                                                                                                                                                                                                 |                |  |                                                                  |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|------------------------------------------------------------------|-----------|
|  <b>Fire &amp; Security</b> / <b>SimplexGrinnell</b>                                                       | PROJECT NAME:  |  | SHERMAN PLAZA<br>PARKING GARAGE<br>821 DAVIS ST.<br>EVANSTON, IL |           |
|                                                                                                                                                                                                 | DRAWING TITLE: |  | LIFE SAFETY/FIRE ALARM                                           |           |
|                                                                                                                                                                                                 | ISSUED BY:     |  | DATE:                                                            | APPROVED: |
|                                                                                                                                                                                                 | PROJECT NO.:   |  | DATE:                                                            | 2ND FLOOR |
| FIRE DETECTION AND ALARM, SCRAM, GRIFFIN<br>CLOSURE, PROJECT WIRE, ACCESS, CONTROLLING<br>TIME CONTROL, PROJECT WIRE, COMMUNICATIONS SYSTEMS<br>91 NORTH MITCHELL & COURT<br>ADDISON, IL. 60101 |                |  |                                                                  |           |



SCOPE OF WORK:  
NEW PARKING GARAGE, 13 LEVELS  
INSTALLATION OF NEW ADDRESSABLE, STYLE 7, FIRE ALARM SYSTEM.  
BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM.  
ELEVATOR RECALL IS INCLUDED

|    |                                     |     |                                 |   |                                                        |
|----|-------------------------------------|-----|---------------------------------|---|--------------------------------------------------------|
| SD | SMOKE DETECTOR                      | SDP | DATA GATHERING PANEL/TRANSDUCER | A | 14GA THIN SOLID WIRE (ZONE, SMOKE AND/OR HEAT)         |
| HD | HEAT DETECTOR (NO RATE COMPENSATED) | SDP | DATA GATHERING PANEL/TRANSDUCER | B | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND SPEAKERS  |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | C | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (TEL)     |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | D | 14GA THIN SOLID WIRE (RED/WHITE ALARM)                 |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | E | 16GA TWISTED SHIELDED PAIR NPLF (COOR LINE)            |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | F | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (SPEAKER) |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | G | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (SPEAKER) |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | H | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (SPEAKER) |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | I | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (SPEAKER) |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | J | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (SPEAKER) |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | K | 16GA THIN SOLID WIRE (24 VDC POWER)                    |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | L | 14GA THIN SOLID WIRE (COOR HELLER)                     |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | M | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (SPEAKER) |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | N | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND (SPEAKER) |
| AM | ADDRESSABLE MODULE                  | SDP | DATA GATHERING PANEL/TRANSDUCER | P | 16GA THIN SOLID WIRE (VISUAL)                          |

Electrical Contractor:  
**Huen**  
**ELECTRIC INC.**  
180 WEST 16th STREET  
BROADVIEW, ILLINOIS 60155 (708)-343-5511

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|                                                                                      |                 |                 |
|--------------------------------------------------------------------------------------|-----------------|-----------------|
| tyco                                                                                 | Fire & Security | SimplexGrinnell |
| FIRE DETECTION AND ALARM, SECURITY, TIME CONTROL, NURSE CALL, COMMUNICATIONS SYSTEMS |                 |                 |
| 91 NORTH MITCHELL COURT<br>ADDISON, IL. 60101<br>630/948-1100                        |                 |                 |

|                |                                                                  |            |           |
|----------------|------------------------------------------------------------------|------------|-----------|
| PROJECT NAME:  | SHERMAN PLAZA<br>PARKING GARAGE<br>821 DAVIS ST.<br>EVANSTON, IL |            |           |
| DRAWING TITLE: | LIFE SAFETY/FIRE ALARM                                           |            |           |
| DRAWN BY:      | CR                                                               | DATE:      | 5/23/05   |
| PROJECT NO.:   | 630/948-1100                                                     | FILE NAME: | 3RD FLOOR |

|                |  |                        |  |
|----------------|--|------------------------|--|
| PROJECT NAME:  |  | SHERMAN PLAZA          |  |
| DRAWING TITLE: |  | LIFE SAFETY/FIRE ALARM |  |
| DATE:          |  | 5/23/05                |  |
| PROJECT NO.:   |  | 4TH FLOOR              |  |
| FILE NAME:     |  | SHEET 5 OF 19          |  |



ALL CONDUCTORS MUST TEST FREE OF GROUNDS  
ALL CONDUIT 3/4" UNLESS OTHERWISE NOTED.  
ALL SPEAKERS WILL BE SET AT 1 WATT U.D.N.  
ALL SPEAKERS WILL BE SET AS FOLLOWS:  
70 VOLT RMS 1/8W (78 DBa @ 10')  
70 VOLT RMS 1/4W (81 DBa @ 10')  
70 VOLT RMS 1/2W (84 DBa @ 10')  
70 VOLT RMS 1W (87 DBa @ 10')  
70 VOLT RMS 2W (90 DBa @ 10')  
JACKETED CABLE IS NON-PHONE LIMITED TYPE  
NPLF PER NEC ARTICLE 760  
CONTACT: SIMS, JAMES L. OFFICE  
FOR LIST OF APPROVED CABLE

Electrical Contractor:  
**Huen**  
*ELECTRIC INC.*  
1801WEST 16th STREET  
BROADVIEW, ILLINOIS 60155 (708)-343-5511

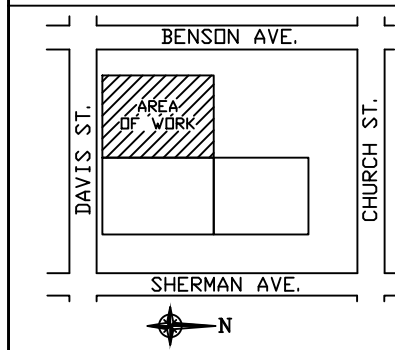
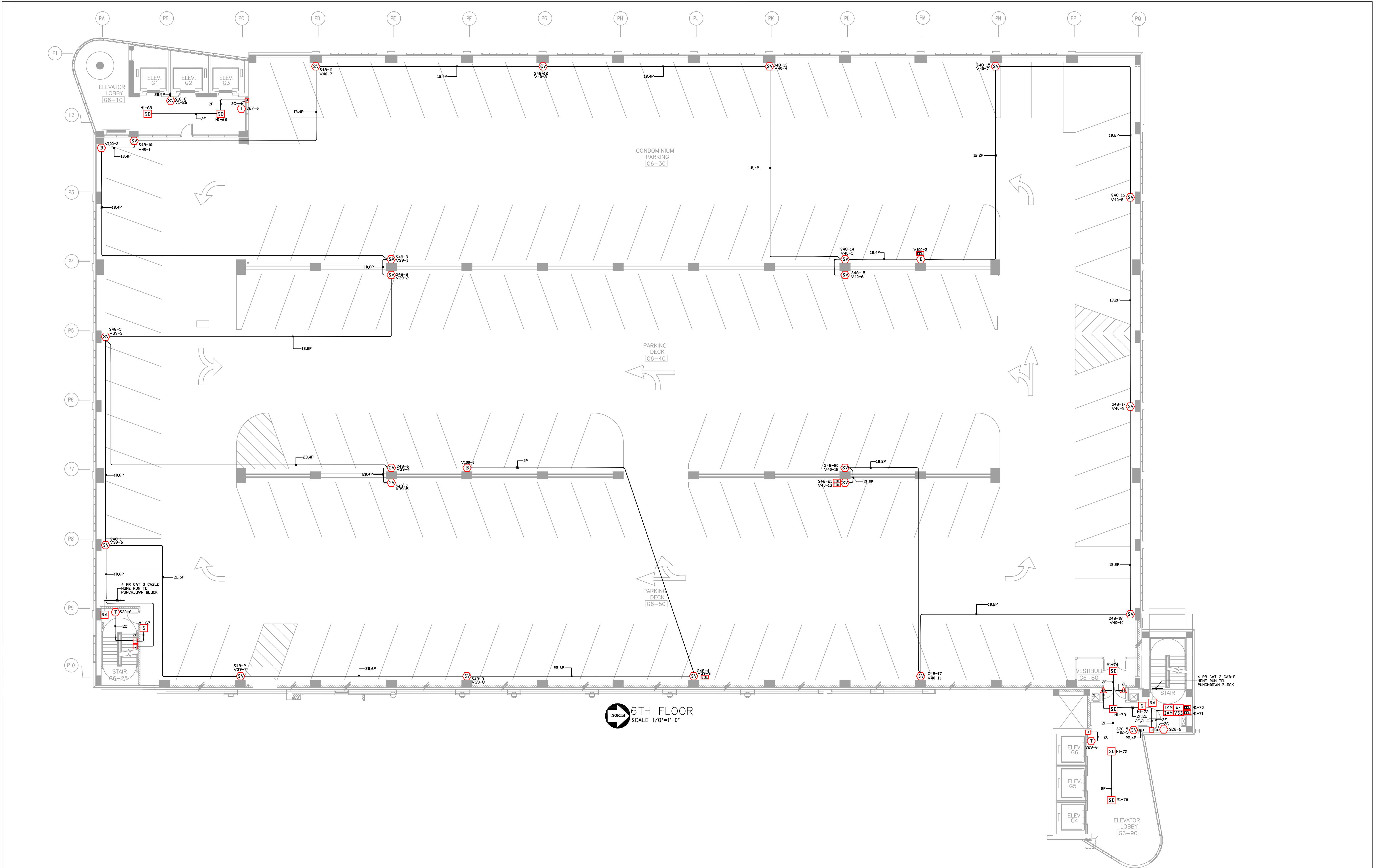
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|                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>tyco</b> / <i>Fire &amp; Security</i> / <b>SimplexGrinnell</b><br>FIRE DETECTION AND ALARM, SECURITY,<br>CLOSED CIRCUIT VIDEO, ACCESS CONTROL,<br>TIME CONTROL, NURSE CALL, COMMUNICATIONS SYSTEMS |
| 91 NORTH MITCHELL COURT                                                                                                                                                                               |
| ADDISON, IL. 60101                                                                                                                                                                                    |
| 630/948-1100                                                                                                                                                                                          |

|                |         |                        |       |
|----------------|---------|------------------------|-------|
| PROJECT NAME:  |         | SHERMAN PLAZA          |       |
|                |         | PARKING GARAGE         |       |
|                |         | 821 DAVIS ST.          |       |
|                |         | EVANSTON, IL           |       |
| DRAWING TITLE: |         | LIFE SAFETY/FIRE ALARM |       |
| DRAWN BY:      | DATE:   | APPROVED:              | DATE: |
| OR             | 5/23/05 |                        |       |
| PROJECT NO:    |         | ING NO:                |       |
| FILE NAME:     |         | 5TH FLOOR              |       |
|                |         | SHEET 6 OF 19          |       |



SCOPE OF WORK:  
NEW PARKING GARAGE, 13 LEVELS  
INSTALLATION OF NEW ADDRESSABLE, STYLE 7, FIRE ALARM SYSTEM.  
BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM.  
ELEVATOR RECALL IS INCLUDED

| LEGEND                                   | WIRE SCHEDULE                                                      |
|------------------------------------------|--------------------------------------------------------------------|
| SD1 SMOKES DETECTOR                      | A 14GA THIN SOLID WIRE (ZONE, SMOKE AND/OR HEAT)                   |
| SD2 JUNCTION BOX                         | B 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)                     |
| SD3 HEAT DETECTOR "NO" RATE COMPENSATED  | C 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER) (TEL)               |
| SD4 FIRE ALARM CONTROL PANEL             | D 14GA THIN SOLID WIRE (RED/WHITE ALARM)                           |
| SD5 INDIVIDUAL ADDRESSABLE MODULE        | E 16GA TWISTED SHIELDED PAIR COBIM LINE                            |
| SD6 RELAY INDIVIDUAL ADDRESSABLE MODULE  | F 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER) (CHARNET)           |
| SD7 TYPHOONE JACK                        | G 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER) (SPKR RISER)        |
| SD8 SPEAKER/VISUAL CONTROL UNIT          | H 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER) (TEL RISER)         |
| SD9 FIRE ALARM ANNUNCIATOR               | I 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER) (TEL RISER)         |
| SD10 JUNK HOLD OPEN DEVICE               | J 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER) (TEL RISER)         |
| SD11 JUNK UP RESERVE SYSTEM              | K 16GA THIN SOLID WIRE (24 VDC POWER)                              |
| SD12 PUNCHDOWN BLOCK FOR AREA OF RESERVE | L 14GA THIN SOLID WIRE (COOR. HELLER)                              |
| SD13 MASTER STATION FOR AREA OF RESERVE  | M 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER) (NETWORK INTERFACE) |
|                                          | N 16GA THIN SOLID WIRE (VISUAL)                                    |
|                                          | P 16GA THIN SOLID WIRE (VISUAL)                                    |

ALL CONDUCTORS MUST TEST FREE OF GROUNDS  
ALL CONDUIT 3/4" UNLESS OTHERWISE NOTED  
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ALL SPEAKERS WILL BE SET AS FOLLOWS:  
70 VOLT RMS 1/4W (81 DB @ 10')  
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70 VOLT RMS 2W (90 DB @ 10')

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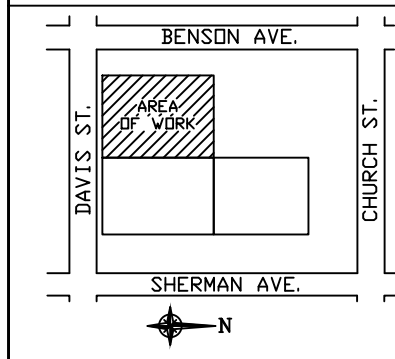
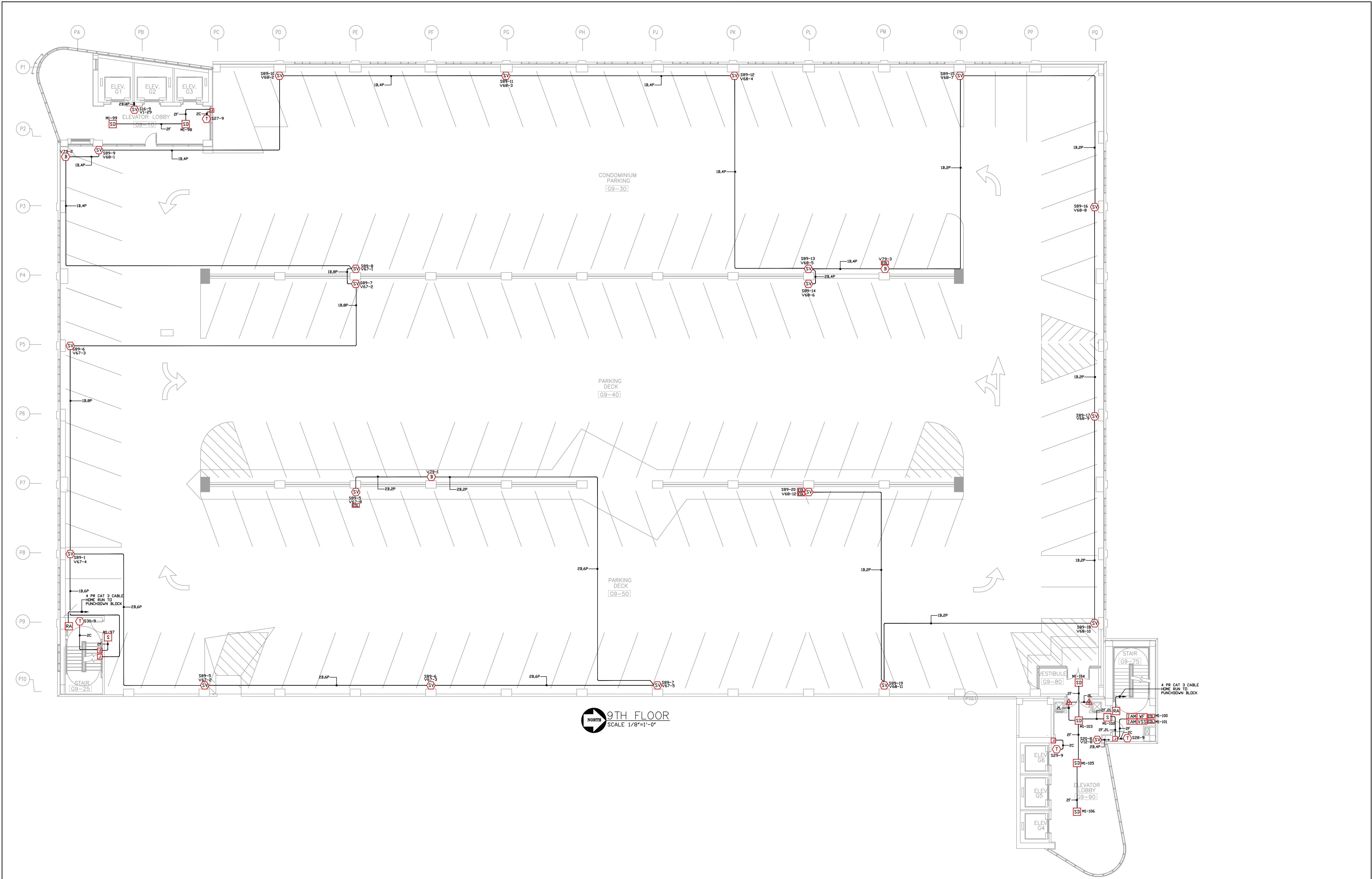
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FIRE DETECTION AND ALARM, SECURITY,  
CLOSED CIRCUIT VIDEO, ADDRESS CONTROL,  
TIME CONTROL, NURSE CALL, COMMUNICATIONS SYSTEMS  
91 NORTH MITCHELL COURT  
ADDISON, IL. 60101  
630/948-1100

PROJECT NAME: SHERMAN PLAZA  
PARKING GARAGE  
821 DAVIS ST.  
EVANSTON, IL  
DRAWING TITLE: LIFE SAFETY/FIRE ALARM  
DRAWN BY: CR DATE: 5/23/05 APPROVED: DATE:  
PROJECT NO: DWG NO: 6TH FLOOR  
FILE NAME: 630/948-1100  
REVISIONS  
NO. NAME DATE DESCRIPTION  
CR 6/15/06 AS-BLT PER E.G.



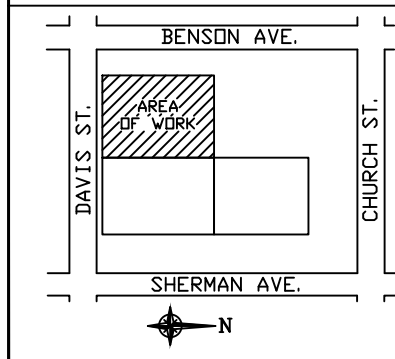
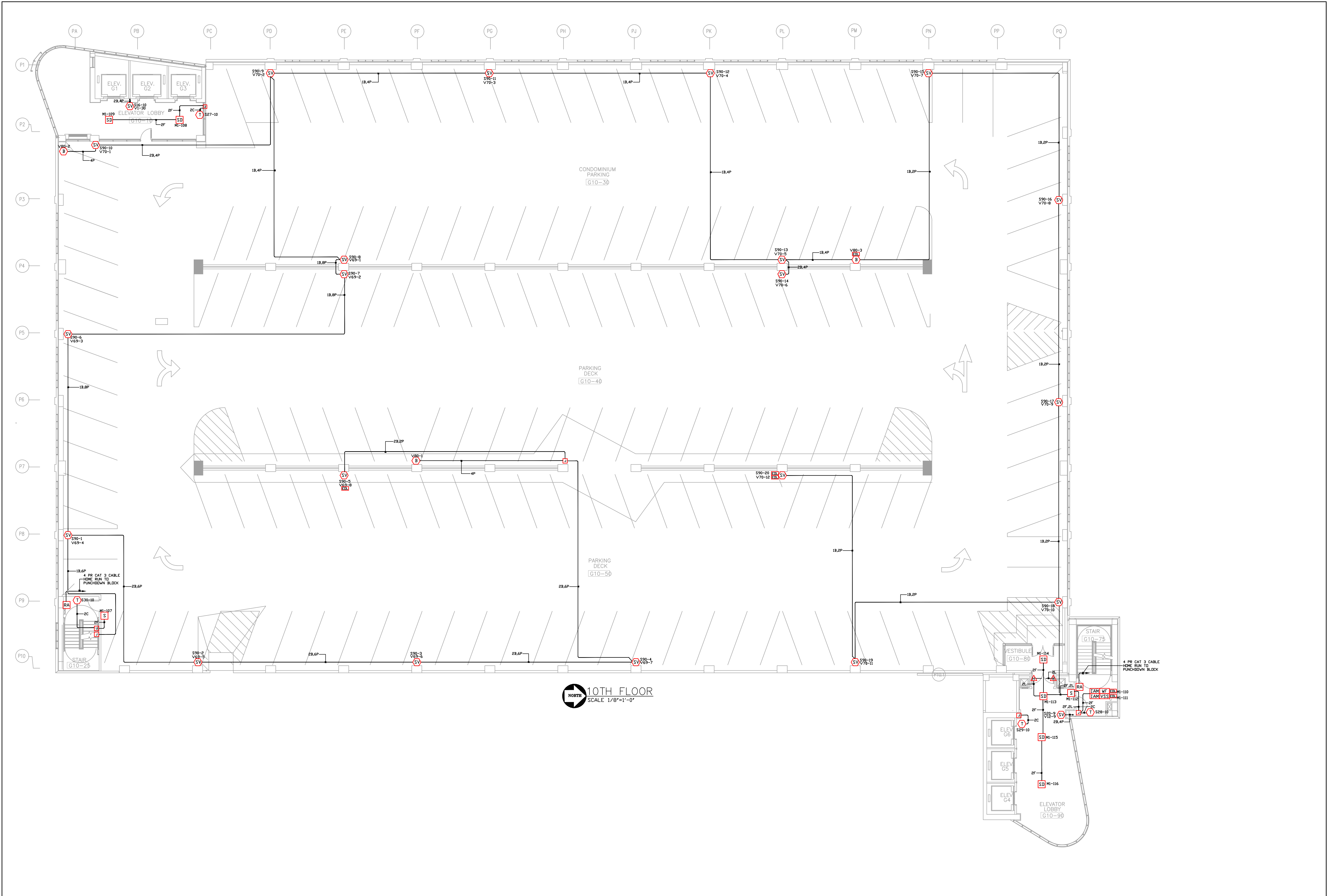




SCOPE OF WORK:  
NEW PARKING GARAGE, 13 LEVELS  
INSTALLATION OF NEW ADDRESSABLE, STYLE 7, FIRE ALARM SYSTEM.  
BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM.  
ELEVATOR RECALL IS INCLUDED

| SYMBOL | DESCRIPTION        | SYMBOL | DESCRIPTION                      | SYMBOL | DESCRIPTION                                    |
|--------|--------------------|--------|----------------------------------|--------|------------------------------------------------|
| SD     | SMOKE DETECTOR     | SDP    | DATA GATHERING PANEL/TRANSPONDER | A      | 14GA THIN SOLID WIRE (ZONE, SMOKE AND/OR HEAT) |
| LD     | LOCATION DETECTOR  | SDP    | DATA GATHERING PANEL/TRANSPONDER | B      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| HD     | HEAT DETECTOR      | SDP    | DATA GATHERING PANEL/TRANSPONDER | C      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | D      | 14GA THIN SOLID WIRE (HEAT ALARM)              |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | E      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | F      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | G      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | H      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | I      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | J      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | K      | 16GA THIN SOLID WIRE (24 VDC POWER)            |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | L      | 14GA THIN SOLID WIRE (COOR. HELLER)            |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | M      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | N      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| AM     | ADDRESSABLE MODULE | SDP    | DATA GATHERING PANEL/TRANSPONDER | P      | 18GA THIN SOLID WIRE (VISUAL)                  |

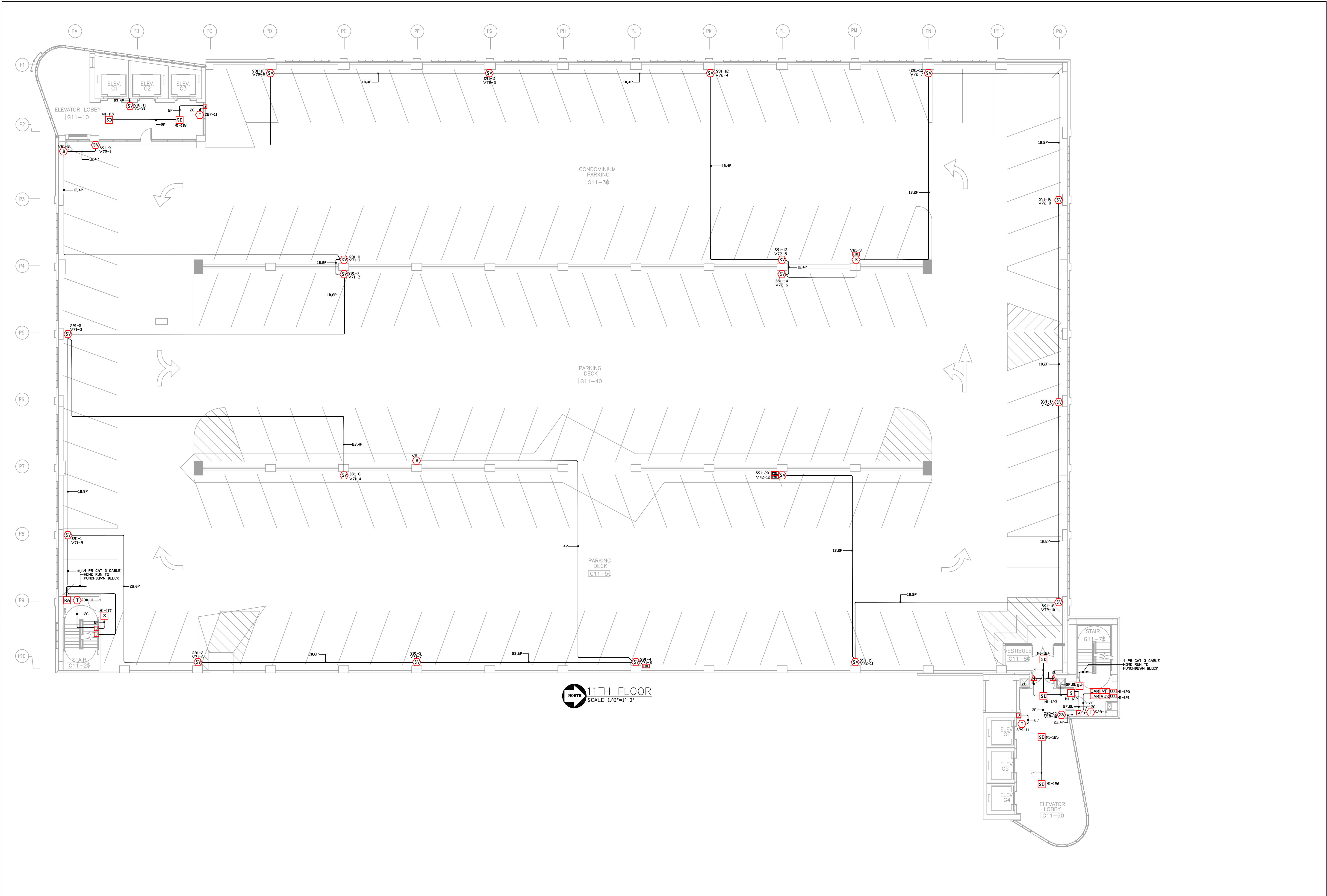
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70 VOLT RMS 1W (87 DB @ 10')  
70 VOLT RMS 2W (90 DB @ 10')  
70 VOLT RMS 4W (93 DB @ 10')  
70 VOLT RMS 8W (96 DB @ 10')  
70 VOLT RMS 16W (99 DB @ 10')  
70 VOLT RMS 32W (102 DB @ 10')  
70 VOLT RMS 64W (105 DB @ 10')  
70 VOLT RMS 128W (108 DB @ 10')  
70 VOLT RMS 256W (111 DB @ 10')  
70 VOLT RMS 512W (114 DB @ 10')  
70 VOLT RMS 1024W (117 DB @ 10')  
70 VOLT RMS 2048W (120 DB @ 10')  
70 VOLT RMS 4096W (123 DB @ 10')  
70 VOLT RMS 8192W (126 DB @ 10')  
70 VOLT RMS 16384W (129 DB @ 10')  
70 VOLT RMS 32768W (132 DB @ 10')  
70 VOLT RMS 65536W (135 DB @ 10')  
70 VOLT RMS 131072W (138 DB @ 10')  
70 VOLT RMS 262144W (141 DB @ 10')  
70 VOLT RMS 524288W (144 DB @ 10')  
70 VOLT RMS 1048576W (147 DB @ 10')  
70 VOLT RMS 2097152W (150 DB @ 10')  
70 VOLT RMS 4194304W (153 DB @ 10')  
70 VOLT RMS 8388608W (156 DB @ 10')  
70 VOLT RMS 16777216W (159 DB @ 10')  
70 VOLT RMS 33554432W (162 DB @ 10')  
70 VOLT RMS 67108864W (165 DB @ 10')  
70 VOLT RMS 134217728W (168 DB @ 10')  
70 VOLT RMS 268435456W (171 DB @ 10')  
70 VOLT RMS 536870912W (174 DB @ 10')  
70 VOLT RMS 1073741824W (177 DB @ 10')  
70 VOLT RMS 2147483648W (180 DB @ 10')  
70 VOLT RMS 4294967296W (183 DB @ 10')  
70 VOLT RMS 8589934592W (186 DB @ 10')  
70 VOLT RMS 17179869184W (189 DB @ 10')  
70 VOLT RMS 34359738368W (192 DB @ 10')  
70 VOLT RMS 68719476736W (195 DB @ 10')  
70 VOLT RMS 137438953472W (198 DB @ 10')  
70 VOLT RMS 274877906944W (201 DB @ 10')  
70 VOLT RMS 549755813888W (204 DB @ 10')  
70 VOLT RMS 1099511627776W (207 DB @ 10')  
70 VOLT RMS 2199023255552W (210 DB @ 10')  
70 VOLT RMS 4398046511104W (213 DB @ 10')  
70 VOLT RMS 8796093022208W (216 DB @ 10')  
70 VOLT RMS 17592186044416W (219 DB @ 10')  
70 VOLT RMS 35184372088832W (222 DB @ 10')  
70 VOLT RMS 70368744177664W (225 DB @ 10')  
70 VOLT RMS 140737488355328W (228 DB @ 10')  
70 VOLT RMS 281474976710656W (231 DB @ 10')  
70 VOLT RMS 562949953421312W (234 DB @ 10')  
70 VOLT RMS 1125899906842624W (237 DB @ 10')  
70 VOLT RMS 2251799813685248W (240 DB @ 10')  
70 VOLT RMS 4503599627370496W (243 DB @ 10')  
70 VOLT RMS 9007199254740992W (246 DB @ 10')  
70 VOLT RMS 18014398509481984W (249 DB @ 10')  
70 VOLT RMS 36028797018963968W (252 DB @ 10')  
70 VOLT RMS 72057594037927936W (255 DB @ 10')  
70 VOLT RMS 144115188075855872W (258 DB @ 10')  
70 VOLT RMS 288230376151711744W (261 DB @ 10')  
70 VOLT RMS 576460752303423488W (264 DB @ 10')  
70 VOLT RMS 1152921504606846976W (267 DB @ 10')  
70 VOLT RMS 2305843009213693952W (270 DB @ 10')  
70 VOLT RMS 4611686018427387904W (273 DB @ 10')  
70 VOLT RMS 9223372036854775808W (276 DB @ 10')  
70 VOLT RMS 18446744073709551616W (279 DB @ 10')  
70 VOLT RMS 36893488147419103232W (282 DB @ 10')  
70 VOLT RMS 73786976294838206464W (285 DB @ 10')  
70 VOLT RMS 147573952589676412928W (288 DB @ 10')  
70 VOLT RMS 295147905179352825856W (291 DB @ 10')  
70 VOLT RMS 590295810358705651712W (294 DB @ 10')  
70 VOLT RMS 1180591620717411303424W (297 DB @ 10')  
70 VOLT RMS 2361183241434822606848W (300 DB @ 10')  
70 VOLT RMS 4722366482869645213696W (303 DB @ 10')  
70 VOLT RMS 9444732965739290427392W (306 DB @ 10')  
70 VOLT RMS 18889465931478580854784W (309 DB @ 10')  
70 VOLT RMS 37778931862957161709568W (312 DB @ 10')  
70 VOLT RMS 75557863725914323419136W (315 DB @ 10')  
70 VOLT RMS 151115727451828646838272W (318 DB @ 10')  
70 VOLT RMS 302231454903657293676544W (321 DB @ 10')  
70 VOLT RMS 604462909807314587353088W (324 DB @ 10')  
70 VOLT RMS 1208925819614629174706176W (327 DB @ 10')  
70 VOLT RMS 2417851639229258349412352W (330 DB @ 10')  
70 VOLT RMS 4835703278458516698824704W (333 DB @ 10')  
70 VOLT RMS 9671406556917033397649408W (336 DB @ 10')  
70 VOLT RMS 19342813113834066795298816W (339 DB @ 10')  
70 VOLT RMS 38685626227668133590597632W (342 DB @ 10')  
70 VOLT RMS 77371252455336267181195264W (345 DB @ 10')  
70 VOLT RMS 154742504910672534362390528W (348 DB @ 10')  
70 VOLT RMS 309485009821345068724781056W (351 DB @ 10')  
70 VOLT RMS 618970019642690137449562112W (354 DB @ 10')  
70 VOLT RMS 1237940039285380274899124224W (357 DB @ 10')  
70 VOLT RMS 2475880078570760549798248448W (360 DB @ 10')  
70 VOLT RMS 4951760157141521099596496896W (363 DB @ 10')  
70 VOLT RMS 9903520314283042199192993792W (366 DB @ 10')  
70 VOLT RMS 19807040628566084398385987584W (369 DB @ 10')  
70 VOLT RMS 39614081257132168796771975168W (372 DB @ 10')  
70 VOLT RMS 79228162514264337593543950336W (375 DB @ 10')  
70 VOLT RMS 158456325028528675187087900672W (378 DB @ 10')  
70 VOLT RMS 316912650057057350374175801344W (381 DB @ 10')  
70 VOLT RMS 633825300114114700748351602688W (384 DB @ 10')  
70 VOLT RMS 1267650600228229401496703205376W (387 DB @ 10')  
70 VOLT RMS 2535301200456458802993406410752W (390 DB @ 10')  
70 VOLT RMS 5070602400912917605986812821504W (393 DB @ 10')  
70 VOLT RMS 10141204801825835211973625643008W (396 DB @ 10')  
70 VOLT RMS 20282409603651670423947251286016W (399 DB @ 10')  
70 VOLT RMS 40564819207303340847894502572032W (402 DB @ 10')  
70 VOLT RMS 81129638414606681695789005144064W (405 DB @ 10')  
70 VOLT RMS 162259276829213363391578010288128W (408 DB @ 10')  
70 VOLT RMS 324518553658426726783156020576256W (411 DB @ 10')  
70 VOLT RMS 649037107316853453566312041152512W (414 DB @ 10')  
70 VOLT RMS 1298074214633706907132624082305024W (417 DB @ 10')  
70 VOLT RMS 2596148429267413814265248164610048W (420 DB @ 10')  
70 VOLT RMS 5192296858534827628530496329220096W (423 DB @ 10')  
70 VOLT RMS 10384593717069655257060992658440192W (426 DB @ 10')  
70 VOLT RMS 20769187434139310514121985316880384W (429 DB @ 10')  
70 VOLT RMS 41538374868278621028243970633760768W (432 DB @ 10')  
70 VOLT RMS 83076749736557242056487941267521536W (435 DB @ 10')  
70 VOLT RMS 166153499473114484112975882535043072W (438 DB @ 10')  
70 VOLT RMS 332306998946228968225951765070086144W (441 DB @ 10')  
70 VOLT RMS 664613997892457936451903530140172288W (444 DB @ 10')  
70 VOLT RMS 1329227995784915872903807060280344576W (447 DB @ 10')  
70 VOLT RMS 2658455991569831745807614120560689152W (450 DB @ 10')  
70 VOLT RMS 5316911983139663491615228241121378304W (453 DB @ 10')  
70 VOLT RMS 10633823966279326983230456482242756608W (456 DB @ 10')  
70 VOLT RMS 21267647932558653966460912964485513216W (459 DB @ 10')  
70 VOLT RMS 42535295865117307932921825928971026432W (462 DB @ 10')  
70 VOLT RMS 85070591730234615865843651857942052864W (465 DB @ 10')  
70 VOLT RMS 170141183460469231731687303715884105728W (468 DB @ 10')  
70 VOLT RMS 340282366920938463463374607431768211456W (471 DB @ 10')  
70 VOLT RMS 680564733841876926926749214863536422912W (474 DB @ 10')  
70 VOLT RMS 1361129467683753853853498429727072845824W (477 DB @ 10')  
70 VOLT RMS 2722258935367507707706996859454145691648W (480 DB @ 10')  
70 VOLT RMS 5444517870735015415413993718908291383296W (483 DB @ 10')  
70 VOLT RMS 10889035741470030830827987437816582766592W (486 DB @ 10')  
70 VOLT RMS 21778071482940061661655974875633165533184W (489 DB @ 10')  
70 VOLT RMS 43556142965880123323311949751266331066768W (492 DB @ 10')  
70 VOLT RMS 87112285931760246646623899502532662133536W (495 DB @ 10')  
70 VOLT RMS 174224571863520493293247799005065324267072W (498 DB @ 10')  
70 VOLT RMS 348449143727040986586495598010130648534144W (501 DB @ 10')  
70 VOLT RMS 696898287454081973172991196020261291068288W (504 DB @ 10')  
70 VOLT RMS 1393796574908163946345982392040522582136576W (507 DB @ 10')  
70 VOLT RMS 2787593149816327892691964784081045164273152W (510 DB @ 10')  
70 VOLT RMS 5575186299632655785383929568162090328546304W (513 DB @ 10')  
70 VOLT RMS 11150372599265311570767859136324180657092608W (516 DB @ 10')  
70 VOLT RMS 22300745198530623141535718272648361314185216W (519 DB @ 10')  
70 VOLT RMS 44601490397061246283071436545296722628370304W (522 DB @ 10')  
70 VOLT RMS 89202980794122492566142873090593445256740608W (525 DB @ 10')  
70 VOLT RMS 178405961588244985132285746181186890513481216W (528 DB @ 10')  
70 VOLT RMS 356811923176489970264571492362373781026962432W (531 DB @ 10')  
70 VOLT RMS 713623846352979940529142984724747562053924864W (534 DB @ 10')  
70 VOLT RMS 1427247692705959881058285969449495124107849728W (537 DB @ 10')  
70 VOLT RMS 2854495385411919762116571938898990248215699456W (540 DB @ 10')  
70 VOLT RMS 5708990770823839524233143877797980496431398912W (543 DB @ 10')  
70 VOLT RMS 11417981541647679048466287755595960992862797824W (546 DB @ 10')  
70 VOLT RMS 22835963083295358096932575511191921985725595648W (549 DB @ 10')  
70 VOLT RMS 45671926166590716193865151022383843971451191296W (552 DB @ 10')  
70 VOLT RMS 91343852333181432387730302044767687942902382592W (555 DB @ 10')  
70 VOLT RMS 182687704666362864775460604089535375885804765184W (558 DB @ 10')  
70 VOLT RMS 365375409332725729550921208179070751771609530368W (561 DB @ 10')  
70 VOLT RMS 730750818665451459101842416358141503543219060736W (564 DB @ 10')  
70 VOLT RMS 1461501637330902918203684832716283007086438121472W (567 DB @ 10')  
70 VOLT RMS 2923003274661805836407369665432566014172876242944W (570 DB @ 10')  
70 VOLT RMS 5846006549323611672814739330865132028345752485888W (573 DB @ 10')  
70 VOLT RMS 11692013098647223345629478661730264056691504971776W (576 DB @ 10')  
70 VOLT RMS 23384026197294446691258957323460528113383009943552W (579 DB @ 10')  
70 VOLT RMS 46768052394588893382517914646921056226766019887104W (582 DB @ 10')  
70 VOLT RMS 93536104789177786765035829293842112453532039774208W (585 DB @ 10')  
70 VOLT RMS 187072209578355573530071658587684224907064079548416W (588 DB @ 10')  
70 VOLT RMS 374144419156711147060143317175368449814128159096832W (591 DB @ 10')  
70 VOLT RMS 748288838313422294120286634350736899628256318193664W (594 DB @ 10')  
70 VOLT RMS 1496577676626844588240573268701473799256512636387328W (597 DB @ 10')  
70 VOLT RMS 2993155353253689176481146537402947598513025272774656W (600 DB @ 10')  
70 VOLT RMS 5986310706507378352962293074805895197026050545549312W (603 DB @ 10')  
70 VOLT RMS 11972621413014756705924586149611790394052101091098624W (606 DB @ 10')  
70 VOLT RMS 23945242826029513411849172299223580788104202182197248W (609 DB @ 10')  
70 VOLT RMS 47890485652059026823698344598447161576208404364394496W (612 DB @ 10')  
70 VOLT RMS 95780971304118053647396689196894323152416808728788992W (615 DB @ 10')  
70 VOLT RMS 191561942608236107294793378393788646304833617457577984W (618 DB @ 10')  
70 VOLT RMS 383123885216472214589586756787577292609667234915155968W (621 DB @ 10')  
70 VOLT RMS 766247770432944429179173513575154585219334469830311936W (624 DB @ 10')  
70 VOLT RMS 1532495540865888858358347027150309170438668939660623872W (627 DB @ 10')  
70 VOLT RMS 3064991081731777716716694054300618340877337879321247744W (630 DB @ 10')  
70 VOLT RMS 6129982163463555433433388108601236681754675758642495488W (633 DB @ 10')  
70 VOLT RMS 12259964326927110866866776217202473363509351517284990976W (636 DB @ 10')  
70 VOLT RMS 24519928653854221733733552434404946727018703034569981952W (639 DB @ 10')  
70 VOLT RMS 49039857307708443467467104868809893454037406069139963904W (642 DB @ 10')  
70 VOLT RMS 98079714615416886934934209737619786908074812138279927808W (645 DB @ 10')  
70 VOLT RMS 196159429230833773869868419475239573816149624276559855616W (648 DB @ 10')  
70 VOLT RMS 392318858461667547739736838950479147632299248553119711232W (651 DB @ 10')  
70 VOLT RMS 784637716923335095479473677900958295264598497106239422464W (654 DB @ 10')  
70 VOLT RMS 1569275433846670190958947355801916590529196994212478844928W (657 DB @ 10')  
70 VOLT RMS 313855086769334038191789471160383318105839398842495768976W (660 DB @ 10')  
70 VOLT RMS 627710173538668076383578942320766636211678797684991537952W (663 DB @ 10')  
70 VOLT RMS 1255420347077336152767157884641533272423357595369983075904W (666 DB @ 10')  
70 VOLT RMS 2510840694154672305534315769283066544846715190739966151808W (669 DB @ 10')  
70 VOLT RMS 5021681388309344611068631538566133089693430381479932303616W (672 DB @ 10')  
70 VOLT RMS 10043362776618689222137263077132261779386860762959864607232W (675 DB @ 10')  
70 VOLT RMS 20086725553237378444274526154264523558773721525919729214464W (678 DB @ 10')  
70 VOLT RMS 40173451106474756888549052308529047117547443051839458428928W (681 DB @ 10')  
70 VOLT RMS 80346902212949513777098104617058094235094886103678916857856W (684 DB @ 10')  
70 VOLT RMS 160693804425899027554196209234116188470189772207357833715712W (687 DB @ 10')  
70 VOLT RMS 321387608851798055108392418468232376940379544414715667431424W (690 DB @ 10')  
70 VOLT RMS 642775217703596110216784836936464753880759088829431334862848W (693 DB @ 10')  
70 VOLT RMS 1285550435407192220433569673872929507761518177658862669725696W (696 DB @ 10')  
70 VOLT RMS 2571100870814384440867139347745859015523036355317725339451392W (699 DB @ 10')  
70 VOLT RMS 5142201741628768881734278695491718031046072710635450678902784W (702 DB @ 10')  
70 VOLT RMS 10284403483257537763468557390983436062092145421270901357805568W (705 DB @ 10')  
70 VOLT RMS 20568806966515075526937114781966872124184290842541802715611136W (708 DB @ 10')  
70 VOLT RMS 4113761393303015105387422956393374424836858



SCOPE OF WORK:  
NEW PARKING GARAGE, 13 LEVELS  
INSTALLATION OF NEW ADDRESSABLE, STYLE 7, FIRE ALARM SYSTEM.  
BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM.  
ELEVATOR RECALL IS INCLUDED

| SYMBOL | DESCRIPTION                     | SYMBOL | DESCRIPTION                     | SYMBOL | DESCRIPTION                                        |
|--------|---------------------------------|--------|---------------------------------|--------|----------------------------------------------------|
| SD     | SMOKE DETECTOR                  | SDP    | DATA GATHERING PANEL/TRANSDUCER | A      | 14GA THIN SOLID WIRE (ZONE, SMOKE AND/OR HEAT)     |
| HD     | HEAT DETECTOR                   | SDC    | SMOKE DETECTOR                  | B      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)       |
| HD-C   | HEAT DETECTOR - COMPARTMENT     | SDS    | SUPERVISORY SWITCH              | C      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| FACP   | FIRE ALARM CONTROL PANEL        | SDM    | SMOKE DETECTOR                  | D      | 14GA THIN SOLID WIRE (RED/WHITE ALARM)             |
| SDP-1  | DATA GATHERING PANEL/TRANSDUCER | SDN    | SMOKE DETECTOR                  | E      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| SDP-2  | DATA GATHERING PANEL/TRANSDUCER | SDO    | SMOKE DETECTOR                  | F      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| SDP-3  | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | G      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| SDP-4  | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | H      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| SDP-5  | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | I      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| SDP-6  | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | J      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| SDP-7  | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | K      | 16GA THIN SOLID WIRE (24 VDC POWER)                |
| SDP-8  | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | L      | 16GA THIN SOLID WIRE (24 VDC POWER)                |
| SDP-9  | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | M      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| SDP-10 | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | N      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| SDP-11 | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | O      | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER - TEL) |
| SDP-12 | DATA GATHERING PANEL/TRANSDUCER | SDP    | SMOKE DETECTOR                  | P      | 16GA THIN SOLID WIRE (VISUAL)                      |

ALL CONDUCTORS MUST TEST FREE OF GROUNDS  
ALL CONDUIT 3/4" UNLESS OTHERWISE NOTED  
ALL SPEAKERS WILL BE SET AT 1 WATT @ 1000 Hz  
ALL SPEAKERS WILL BE SET AS FOLLOWS:  
70 VOLT RMS 1/4W (81 DB @ 10')  
70 VOLT RMS 1/2W (84 DB @ 10')  
70 VOLT RMS 1W (87 DB @ 10')  
70 VOLT RMS 2W (90 DB @ 10')  
70 VOLT RMS 4W (93 DB @ 10')  
70 VOLT RMS 8W (96 DB @ 10')  
70 VOLT RMS 16W (99 DB @ 10')  
70 VOLT RMS 32W (102 DB @ 10')  
70 VOLT RMS 64W (105 DB @ 10')  
70 VOLT RMS 128W (108 DB @ 10')  
70 VOLT RMS 256W (111 DB @ 10')  
70 VOLT RMS 512W (114 DB @ 10')  
70 VOLT RMS 1024W (117 DB @ 10')  
70 VOLT RMS 2048W (120 DB @ 10')  
70 VOLT RMS 4096W (123 DB @ 10')  
70 VOLT RMS 8192W (126 DB @ 10')  
70 VOLT RMS 16384W (129 DB @ 10')  
70 VOLT RMS 32768W (132 DB @ 10')  
70 VOLT RMS 65536W (135 DB @ 10')  
70 VOLT RMS 131072W (138 DB @ 10')  
70 VOLT RMS 262144W (141 DB @ 10')  
70 VOLT RMS 524288W (144 DB @ 10')  
70 VOLT RMS 1048576W (147 DB @ 10')  
70 VOLT RMS 2097152W (150 DB @ 10')  
70 VOLT RMS 4194304W (153 DB @ 10')  
70 VOLT RMS 8388608W (156 DB @ 10')  
70 VOLT RMS 16777216W (159 DB @ 10')  
70 VOLT RMS 33554432W (162 DB @ 10')  
70 VOLT RMS 67108864W (165 DB @ 10')  
70 VOLT RMS 134217728W (168 DB @ 10')  
70 VOLT RMS 268435456W (171 DB @ 10')  
70 VOLT RMS 536870912W (174 DB @ 10')  
70 VOLT RMS 1073741824W (177 DB @ 10')  
70 VOLT RMS 2147483648W (180 DB @ 10')  
70 VOLT RMS 4294967296W (183 DB @ 10')  
70 VOLT RMS 8589934592W (186 DB @ 10')  
70 VOLT RMS 17179869184W (189 DB @ 10')  
70 VOLT RMS 34359738368W (192 DB @ 10')  
70 VOLT RMS 68719476736W (195 DB @ 10')  
70 VOLT RMS 137438953472W (198 DB @ 10')  
70 VOLT RMS 274877906944W (201 DB @ 10')  
70 VOLT RMS 549755813888W (204 DB @ 10')  
70 VOLT RMS 1099511627776W (207 DB @ 10')  
70 VOLT RMS 2199023255552W (210 DB @ 10')  
70 VOLT RMS 4398046511104W (213 DB @ 10')  
70 VOLT RMS 8796093022208W (216 DB @ 10')  
70 VOLT RMS 17592186044416W (219 DB @ 10')  
70 VOLT RMS 35184372088832W (222 DB @ 10')  
70 VOLT RMS 70368744177664W (225 DB @ 10')  
70 VOLT RMS 140737488355328W (228 DB @ 10')  
70 VOLT RMS 281474976710656W (231 DB @ 10')  
70 VOLT RMS 562949953421312W (234 DB @ 10')  
70 VOLT RMS 1125899906842624W (237 DB @ 10')  
70 VOLT RMS 2251799813685248W (240 DB @ 10')  
70 VOLT RMS 4503599627370496W (243 DB @ 10')  
70 VOLT RMS 9007199254740992W (246 DB @ 10')  
70 VOLT RMS 18014398509481984W (249 DB @ 10')  
70 VOLT RMS 36028797018963968W (252 DB @ 10')  
70 VOLT RMS 72057594037927936W (255 DB @ 10')  
70 VOLT RMS 144115188075855872W (258 DB @ 10')  
70 VOLT RMS 288230376151711744W (261 DB @ 10')  
70 VOLT RMS 576460752303423488W (264 DB @ 10')  
70 VOLT RMS 1152921504606846976W (267 DB @ 10')  
70 VOLT RMS 2305843009213693952W (270 DB @ 10')  
70 VOLT RMS 4611686018427387904W (273 DB @ 10')  
70 VOLT RMS 9223372036854775808W (276 DB @ 10')  
70 VOLT RMS 18446744073709551616W (279 DB @ 10')  
70 VOLT RMS 36893488147419103232W (282 DB @ 10')  
70 VOLT RMS 73786976294838206464W (285 DB @ 10')  
70 VOLT RMS 147573952589676412928W (288 DB @ 10')  
70 VOLT RMS 295147905179352825856W (291 DB @ 10')  
70 VOLT RMS 590295810358705651712W (294 DB @ 10')  
70 VOLT RMS 1180591620717411303424W (297 DB @ 10')  
70 VOLT RMS 2361183241434822606848W (300 DB @ 10')  
70 VOLT RMS 4722366482869645213696W (303 DB @ 10')  
70 VOLT RMS 9444732965739290427392W (306 DB @ 10')  
70 VOLT RMS 18889465931478580854784W (309 DB @ 10')  
70 VOLT RMS 37778931862957161709568W (312 DB @ 10')  
70 VOLT RMS 75557863725914323419136W (315 DB @ 10')  
70 VOLT RMS 151115727451828646838272W (318 DB @ 10')  
70 VOLT RMS 302231454903657293676544W (321 DB @ 10')  
70 VOLT RMS 604462909807314587353088W (324 DB @ 10')  
70 VOLT RMS 1208925819614629174706176W (327 DB @ 10')  
70 VOLT RMS 2417851639229258349412352W (330 DB @ 10')  
70 VOLT RMS 4835703278458516698824704W (333 DB @ 10')  
70 VOLT RMS 9671406556917033397649408W (336 DB @ 10')  
70 VOLT RMS 19342813113834066795298816W (339 DB @ 10')  
70 VOLT RMS 38685626227668133590597632W (342 DB @ 10')  
70 VOLT RMS 77371252455336267181195264W (345 DB @ 10')  
70 VOLT RMS 154742504910672534362390528W (348 DB @ 10')  
70 VOLT RMS 309485009821345068724781056W (351 DB @ 10')  
70 VOLT RMS 618970019642690137449562112W (354 DB @ 10')  
70 VOLT RMS 1237940039285380274899124224W (357 DB @ 10')  
70 VOLT RMS 2475880078570760549798248448W (360 DB @ 10')  
70 VOLT RMS 4951760157141521099596496896W (363 DB @ 10')  
70 VOLT RMS 9903520314283042199192993792W (366 DB @ 10')  
70 VOLT RMS 19807040628566084398385987584W (369 DB @ 10')  
70 VOLT RMS 39614081257132168796771975168W (372 DB @ 10')  
70 VOLT RMS 79228162514264337593543950336W (375 DB @ 10')  
70 VOLT RMS 158456325028528675187087900672W (378 DB @ 10')  
70 VOLT RMS 316912650057057350374175801344W (381 DB @ 10')  
70 VOLT RMS 633825300114114700748351602688W (384 DB @ 10')  
70 VOLT RMS 1267650600228229401496703205376W (387 DB @ 10')  
70 VOLT RMS 2535301200456458802993406410752W (390 DB @ 10')  
70 VOLT RMS 5070602400912917605986812821504W (393 DB @ 10')  
70 VOLT RMS 10141204801825835211973625643008W (396 DB @ 10')  
70 VOLT RMS 20282409603651670423947251286016W (399 DB @ 10')  
70 VOLT RMS 40564819207303340847894502572032W (402 DB @ 10')  
70 VOLT RMS 81129638414606681695789005144064W (405 DB @ 10')  
70 VOLT RMS 162259276829213363391578010288128W (408 DB @ 10')  
70 VOLT RMS 324518553658426726783156020576256W (411 DB @ 10')  
70 VOLT RMS 649037107316853453566312041152512W (414 DB @ 10')  
70 VOLT RMS 1298074214633706907132624082305024W (417 DB @ 10')  
70 VOLT RMS 2596148429267413814265248164610048W (420 DB @ 10')  
70 VOLT RMS 5192296858534827628530496329220096W (423 DB @ 10')  
70 VOLT RMS 10384593717069655257060992658440192W (426 DB @ 10')  
70 VOLT RMS 20769187434139310514121985316880384W (429 DB @ 10')  
70 VOLT RMS 41538374868278621028243970633760768W (432 DB @ 10')  
70 VOLT RMS 83076749736557242056487941267521536W (435 DB @ 10')  
70 VOLT RMS 166153499473114484112975882535043072W (438 DB @ 10')  
70 VOLT RMS 332306998946228968225951765070086144W (441 DB @ 10')  
70 VOLT RMS 664613997892457936451903530140172288W (444 DB @ 10')  
70 VOLT RMS 1329227995784915872903807060280344576W (447 DB @ 10')  
70 VOLT RMS 2658455991569831745807614120560689152W (450 DB @ 10')  
70 VOLT RMS 5316911983139663491615228241121378304W (453 DB @ 10')  
70 VOLT RMS 10633823966279326983230456482242756608W (456 DB @ 10')  
70 VOLT RMS 21267647932558653966460912964485513216W (459 DB @ 10')  
70 VOLT RMS 42535295865117307932921825928971026432W (462 DB @ 10')  
70 VOLT RMS 85070591730234615865843651857942052864W (465 DB @ 10')  
70 VOLT RMS 170141183460469231731687303715884105728W (468 DB @ 10')  
70 VOLT RMS 340282366920938463463374607431768211456W (471 DB @ 10')  
70 VOLT RMS 680564733841876926926749214863536422912W (474 DB @ 10')  
70 VOLT RMS 1361129467683753853853498429727072845824W (477 DB @ 10')  
70 VOLT RMS 2722258935367507707706996859454145691648W (480 DB @ 10')  
70 VOLT RMS 5444517870735015415413993718908291383296W (483 DB @ 10')  
70 VOLT RMS 10889035741470030830827987437816582766592W (486 DB @ 10')  
70 VOLT RMS 21778071482940061661655974875633165533184W (489 DB @ 10')  
70 VOLT RMS 43556142965880123323311949751266331066368W (492 DB @ 10')  
70 VOLT RMS 87112285931760246646623899502532662132736W (495 DB @ 10')  
70 VOLT RMS 174224571863520493293247799005065324265472W (498 DB @ 10')  
70 VOLT RMS 348449143727040986586495598010130648530944W (501 DB @ 10')  
70 VOLT RMS 696898287454081973172991196020261290661888W (504 DB @ 10')  
70 VOLT RMS 1393796574908163946345982392040522581323776W (507 DB @ 10')  
70 VOLT RMS 2787593149816327892691964784081045162647552W (510 DB @ 10')  
70 VOLT RMS 5575186299632655785383929568162090325295104W (513 DB @ 10')  
70 VOLT RMS 11150372599265311570767859136324180650590208W (516 DB @ 10')  
70 VOLT RMS 22300745198530623141535718272648361301180416W (519 DB @ 10')  
70 VOLT RMS 44601490397061246283071436545296722602360832W (522 DB @ 10')  
70 VOLT RMS 89202980794122492566142873090593445204721664W (525 DB @ 10')  
70 VOLT RMS 178405961588244985132285746181186890409443328W (528 DB @ 10')  
70 VOLT RMS 356811923176489970264571492362373780818886656W (531 DB @ 10')  
70 VOLT RMS 71362384635297994052914298472474756163777312W (534 DB @ 10')  
70 VOLT RMS 142724769270595988105828596944949512327554624W (537 DB @ 10')  
70 VOLT RMS 285449538541191976211657193889899024655109248W (540 DB @ 10')  
70 VOLT RMS 570899077082383952423314387779798049310218496W (543 DB @ 10')  
70 VOLT RMS 1141798154164767904846628775559596098620436992W (546 DB @ 10')  
70 VOLT RMS 2283596308329535809693257551119192197240873984W (549 DB @ 10')  
70 VOLT RMS 4567192616659071619386515102238384394481747968W (552 DB @ 10')  
70 VOLT RMS 9134385233318143238773030204476768788963495936W (555 DB @ 10')  
70 VOLT RMS 18268770466636286477546060408953537577926991872W (558 DB @ 10')  
70 VOLT RMS 36537540933272572955092120817907075155853983744W (561 DB @ 10')  
70 VOLT RMS 73075081866545145910184241635814150311707967488W (564 DB @ 10')  
70 VOLT RMS 146150163733090291820368483271628300623415934976W (567 DB @ 10')  
70 VOLT RMS 292300327466180583640736966543256601246831869952W (570 DB @ 10')  
70 VOLT RMS 584600654932361167281473933086513202493663739904W (573 DB @ 10')  
70 VOLT RMS 1169201309864722334562947866173026404987327479808W (576 DB @ 10')  
70 VOLT RMS 2338402619729444669125895732346052809974654959616W (579 DB @ 10')  
70 VOLT RMS 4676805239458889338251791464692105619949309919232W (582 DB @ 10')  
70 VOLT RMS 9353610478917778676503582929384211239898619838464W (585 DB @ 10')  
70 VOLT RMS 18707220957835557353007165858768422479797239676928W (588 DB @ 10')  
70 VOLT RMS 37414441915671114706014331717536844959594479353856W (591 DB @ 10')  
70 VOLT RMS 74828883831342229412028663435073689919188958707712W (594 DB @ 10')  
70 VOLT RMS 149657767662684458824057326870147379838377917415424W (597 DB @ 10')  
70 VOLT RMS 299315535325368917648114653740294759676755834830848W (600 DB @ 10')  
70 VOLT RMS 598631070650737835296229307480589519353511669661696W (603 DB @ 10')  
70 VOLT RMS 1197262141301475670592458614961179038707023339323392W (606 DB @ 10')  
70 VOLT RMS 2394524282602951341184917229922358077414046678646784W (609 DB @ 10')  
70 VOLT RMS 4789048565205902682369834459844716154828093357293568W (612 DB @ 10')  
70 VOLT RMS 9578097130411805364739668919689432309656186714587136W (615 DB @ 10')  
70 VOLT RMS 19156194260823610729479337839378864619312373429174272W (618 DB @ 10')  
70 VOLT RMS 38312388521647221458958675678757729238624746858348544W (621 DB @ 10')  
70 VOLT RMS 76624777043294442917917351357515458477249493716697088W (624 DB @ 10')  
70 VOLT RMS 153249554086588885835834702715030916954498987433394176W (627 DB @ 10')  
70 VOLT RMS 30649910817317777167166940543006183390899797486678832W (630 DB @ 10')  
70 VOLT RMS 61299821634635554334333881086012366781799594973357664W (633 DB @ 10')  
70 VOLT RMS 122599643269271108668667762172024733563599189946715328W (636 DB @ 10')  
70 VOLT RMS 245199286538542217337335524344049467127198379893430656W (639 DB @ 10')  
70 VOLT RMS 490398573077084434674671048688098934254396759786861312W (642 DB @ 10')  
70 VOLT RMS 980797146154168869349342097376197868508793519573722624W (645 DB @ 10')  
70 VOLT RMS 1961594292288337738698684194752395737017587039147445248W (648 DB @ 10')  
70 VOLT RMS 392318858457667547739736838950479147403517407829489056W (651 DB @ 10')  
70 VOLT RMS 784637716915335095479473677900958294807034815658978112W (654 DB @ 10')  
70 VOLT RMS 1569275433830670190958947355801916589614069631317956224W (657 DB @ 10')  
70 VOLT RMS 3138550867661340381917894711603833179228139262635912448W (660 DB @ 10')  
70 VOLT RMS 6277101735322680763835789423207666358456278525271824896W (663 DB @ 10')  
70 VOLT RMS 1255420347064536152767157884641533271691257705054364992W (666 DB @ 10')  
70 VOLT RMS 2510840694129072305534315769283066543382515440108729984W (669 DB @ 10')  
70 VOLT RMS 5021681388258144611068631538566133086765030880217459968W (672 DB @ 10')  
70 VOLT RMS 10043362776516289222137263077132261733530061760434919936W (675 DB @ 10')  
70 VOLT RMS 20086725553032578444274526154264523467060123520869839872W (678 DB @ 10')  
70 VOLT RMS 40173451106065156888549052308529046934120247041739679744W (681 DB @ 10')  
70 VOLT RMS 80346902212130313777098104617058093868240494083479359488W (684 DB @ 10')  
70 VOLT RMS 160693804424260627554196209234116187736480988166958718976W (687 DB @ 10')  
70 VOLT RMS 321387608848521255108392418468232375472961976333917437952W (690 DB @ 10')  
70 VOLT RMS 642775217697042510216784836936464750945923952667834875904W (693 DB @ 10')  
70 VOLT RMS 1285550435394085020433569673872929501891847905335669751808W (696 DB @ 10')  
70 VOLT RMS 2571100870788170040867139347745859003783695810671339503616W (699 DB @ 10')  
70 VOLT RMS 5142201741576340081734278695491718007567391621342679007232W (702 DB @ 10')  
70 VOLT RMS 10284403483152680163468557390983436015134783242685358014464W (705 DB @ 10')  
70 VOLT RMS 20568806966305360326937114781966872030269566485370716028



SCOPE OF WORK:  
NEW PARKING GARAGE, 13 LEVELS  
INSTALLATION OF NEW ADDRESSABLE, STYLE 7, FIRE ALARM SYSTEM.  
BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM.  
ELEVATOR RECALL IS INCLUDED

|    |                                     |     |                                     |
|----|-------------------------------------|-----|-------------------------------------|
| 10 | SMOKE DETECTOR                      | 100 | DATA GATHERING PANEL/TRANSPONDER    |
| 11 | HEAT DETECTOR                       | 101 | WATERFLOOD SWITCH                   |
| 12 | HEAT DETECTOR "NO" RATE COMPENSATED | 102 | SUPERVISORY SWITCH                  |
| 13 | FIRE ALARM CONTROL PANEL            | 103 | INDIVIDUAL ADDRESSABLE MESSAGE      |
| 14 | END OF LINE RESISTOR                | 104 | HEAT INDIVIDUAL ADDRESSABLE MESSAGE |
| 15 | TELEPHONE JACK                      | 105 | SPEAKER                             |
| 16 | SPEAKER/VISUAL CONTROL UNIT         | 106 | VISUAL                              |
| 17 | FIRE ALARM ANNUNCIATOR              | 107 | WEATHERPROOF DEVICE                 |
| 18 | SMOKE HOLD OPEN DEVICE              | 108 |                                     |
| 19 | SMOKE HOLD OPEN SYSTEM              | 109 |                                     |
| 20 | PUNCHDOWN BLOCK FOR AREA OF RESCUE  | 110 |                                     |
| 21 | MASTER STATION FOR AREA OF RESCUE   | 111 |                                     |

|   |                                                |
|---|------------------------------------------------|
| A | 14GA THIN SOLID WIRE (ZONE, SMOKE AND/OR HEAT) |
| B | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| C | 16GA TWISTED SHIELDED PAIR NPLF V. (TELEPHONE) |
| D | 14GA THIN SOLID WIRE (HEAT ALARM)              |
| E | 16GA TWISTED SHIELDED PAIR COBIM LINE          |
| F | 16GA TWISTED SHIELDED PAIR NPLF V. (TELEPHONE) |
| G | 16GA TWISTED SHIELDED PAIR NPLF V. (SPEAKER)   |
| H | 16GA TWISTED SHIELDED PAIR NPLF V. (TELEPHONE) |
| J | 16GA TWISTED SHIELDED PAIR NPLF V. (TELEPHONE) |
| K | 16GA THIN SOLID WIRE (24 VDC POWER)            |
| L | 14GA THIN SOLID WIRE (COODR HELLERS)           |
| N | 16GA TWISTED SHIELDED PAIR NPLF V. (TELEPHONE) |
| P | 16GA THIN SOLID WIRE (VISUAL)                  |

ALL CONDUCTORS MUST TEST FREE OF GROUNDS  
ALL CONDUIT 3/4" UNLESS OTHERWISE NOTED  
ALL SPEAKERS WILL BE SET AT 1 WATT O.L.N.  
ALL SPEAKERS WILL BE SET AS FOLLOWS:  
70 VOLT RMS 1/4W (81 DB @ 10')  
70 VOLT RMS 1/2W (84 DB @ 10')  
70 VOLT RMS 1W (87 DB @ 10')  
70 VOLT RMS 2W (90 DB @ 10')

ALL JACKETED CABLE IS NON-POWDER LIMITED TYPE  
NPLF PER NEC ARTICLE 760  
CONTACT LOCAL SIMPLEX BRANCH OFFICE  
FOR LIST OF APPROVED CABLE

Electrical Contractor:  
**Huen**  
**ELECTRIC INC.**  
1801 WEST 16th STREET  
BROADVIEW, ILLINOIS 60155 (708)-343-5511

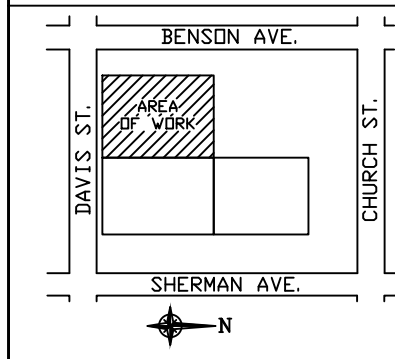
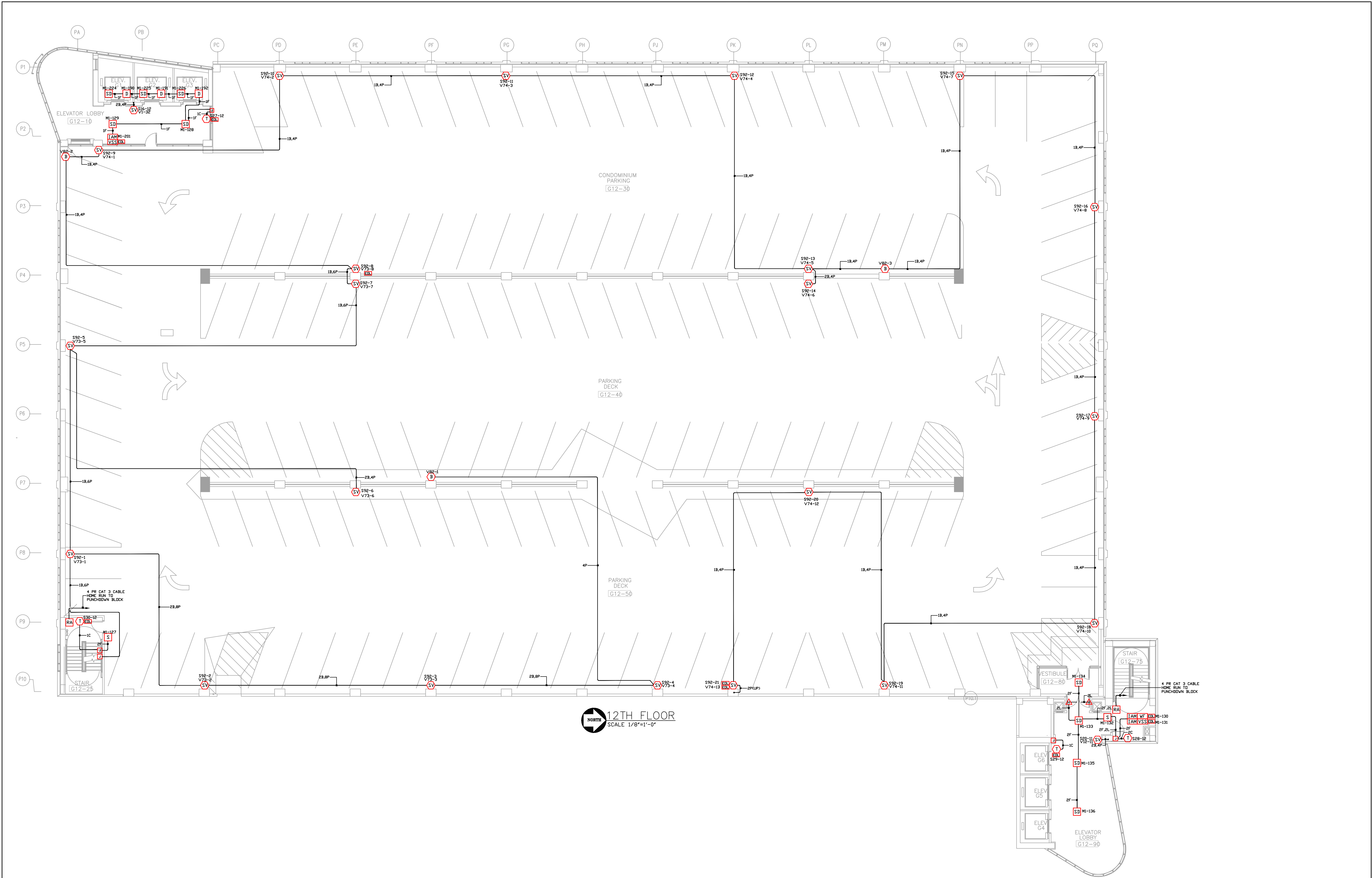
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**tyco** / **Fire & Security** / **SimplexGrinnell**  
FIRE DETECTION AND ALARM, SECURITY,  
TIME CONTROL, NURSE CALL, COMMUNICATIONS SYSTEMS  
91 NORTH MITCHELL COURT  
ADDISON, IL. 60101  
630/948-1100

|                |    |                        |            |
|----------------|----|------------------------|------------|
| PROJECT NAME:  |    | SHERMAN PLAZA          |            |
|                |    | PARKING GARAGE         |            |
|                |    | 821 DAVIS ST.          |            |
|                |    | EVANSTON, IL           |            |
| DRAWING TITLE: |    | LIFE SAFETY/FIRE ALARM |            |
| DRAWN BY:      | CR | DATE:                  | 5/23/05    |
| PROJECT NO.:   |    | FILE NO.:              | 11TH FLOOR |
| FILE NAME:     |    |                        |            |

|           |         |                 |             |
|-----------|---------|-----------------|-------------|
| CR        | 6/15/06 | AS-BLT PER E.G. |             |
| NO.       | NAME    | DATE            | DESCRIPTION |
| REVISIONS |         |                 |             |

sheet 12 of 19



SCOPE OF WORK:  
NEW PARKING GARAGE, 13 LEVELS  
INSTALLATION OF NEW ADDRESSABLE, STYLE 7, FIRE ALARM SYSTEM.  
BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM.  
ELEVATOR RECALL IS INCLUDED

| WIRE SCHEDULE                                                        |  |
|----------------------------------------------------------------------|--|
| A 14GA THIN SOLID WIRE (ZONE, SMOKE AND/OR HEAT)                     |  |
| B 16GA TWISTED SHIELDED PAIR NPLF V. / BROADVIEW SPEAKER             |  |
| C 16GA TWISTED SHIELDED PAIR NPLF V. / BROADVIEW TEL                 |  |
| D 14GA THIN SOLID WIRE (REDITE ALARM)                                |  |
| E 16GA TWISTED SHIELDED PAIR COBIM LINE                              |  |
| F 16GA TWISTED SHIELDED PAIR NPLF V. / BROADVIEW (HARNET)            |  |
| G 16GA TWISTED SHIELDED PAIR NPLF V. / BROADVIEW (SPRISER)           |  |
| H 16GA TWISTED SHIELDED PAIR NPLF V. / BROADVIEW (TEL RISER)         |  |
| I 16GA TWISTED SHIELDED PAIR NPLF V. / BROADVIEW (DATA)              |  |
| J 16GA THIN SOLID WIRE (24 VDC POWER)                                |  |
| K 14GA THIN SOLID WIRE (COOP HELLER)                                 |  |
| L 16GA TWISTED SHIELDED PAIR NPLF V. / BROADVIEW (NETWORK INTERFACE) |  |
| M 16GA THIN SOLID WIRE (VISUAL)                                      |  |

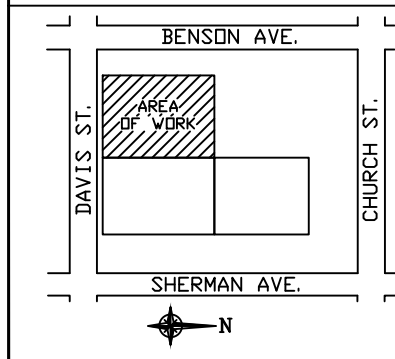
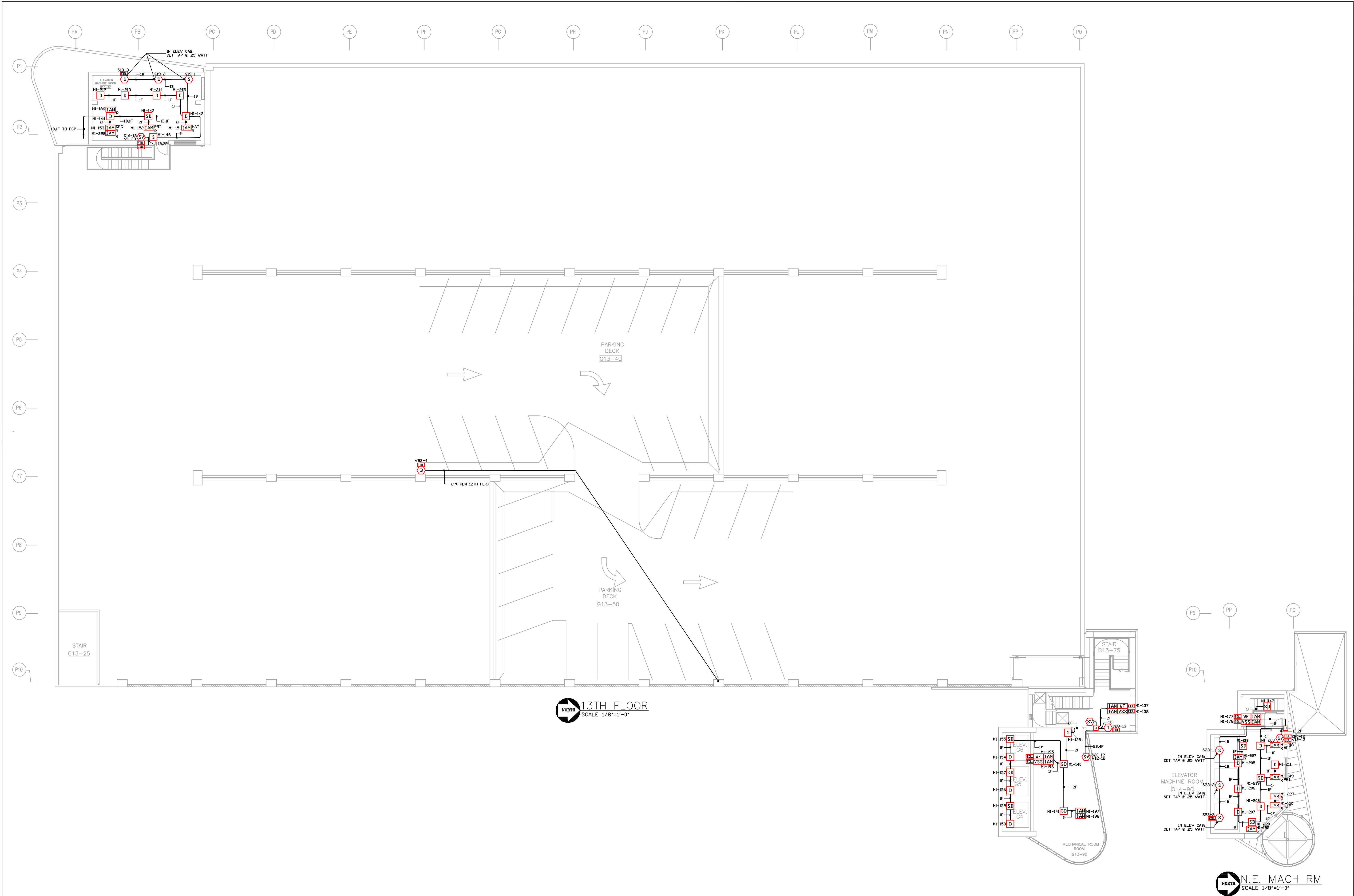
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ALL CONDUIT 3/4" C UNLESS OTHERWISE NOTED  
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ALL SPEAKERS WILL BE SET AS FOLLOWS:  
70 VOLT RMS 1/4W (81 DB @ 10')  
70 VOLT RMS 1/2W (84 DB @ 10')  
70 VOLT RMS 1W (87 DB @ 10')  
70 VOLT RMS 2W (90 DB @ 10')

Electrical Contractor:  
**Huen**  
**ELECTRIC INC.**  
180 WEST 16TH STREET  
BROADVIEW, ILLINOIS 60155 (708)-343-5511

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**tyco** Fire & Security **SimplexGrinnell**  
FIRE DETECTION AND ALARM, SECURITY,  
TIME CONTROL, NURSE CALL, COMMUNICATIONS SYSTEMS  
91 NORTH MITCHELL COURT  
ADDISON, IL. 60101  
630/948-1100

|                |  |                                                                  |  |
|----------------|--|------------------------------------------------------------------|--|
| PROJECT NAME:  |  | SHERMAN PLAZA<br>PARKING GARAGE<br>821 DAVIS ST.<br>EVANSTON, IL |  |
| DRAWING TITLE: |  | LIFE SAFETY/FIRE ALARM                                           |  |
| DRAWN BY:      |  | DATE: 5/23/05                                                    |  |
| PROJECT NO:    |  | DWG NO: 12TH FLOOR                                               |  |
| FILE NAME:     |  | sheet 13 of 19                                                   |  |



SCOPE OF WORK:  
NEW PARKING GARAGE, 13 LEVELS  
INSTALLATION OF NEW ADDRESSABLE, STYLE 7, FIRE ALARM SYSTEM.  
BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM.  
ELEVATOR RECALL IS INCLUDED

|     |                                         |     |                                      |   |                                                       |
|-----|-----------------------------------------|-----|--------------------------------------|---|-------------------------------------------------------|
| SD  | SMOKE DETECTOR                          | SDP | DATA GATHERING PANEL/TRANSPONDER     | A | 14GA THIN SOLID WIRE (ZONE, SMOKE AND/OR HEAT)        |
| LD  | LATCHION BOX                            | SDV | WATERFLOW SWITCH                     | B | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND SPEAKERS |
| ED  | HEAT DETECTOR "NO" RATE COMPENSATED     | SDS | SUPERVISORY SWITCH                   | C | 16GA TWISTED SHIELDED PAIR NPLF W/ "BROADBAND" CTELS  |
| FDZ | FIRE ALARM CONTROL PANEL                | SDM | INDIVIDUAL ADDRESSABLE MESSAGE       | D | 14GA THIN SOLID WIRE (RED/WHITE ALARM)                |
| LDZ | END OF LINE RESISTOR 20K OHM 1/2W 250°C | SDN | RELAY INDIVIDUAL ADDRESSABLE MESSAGE | E | 16GA TWISTED SHIELDED PAIR COBIM LINE                 |
| SD  | SMOKE DETECTOR                          | SDV | WATERFLOW SWITCH                     | F | 16GA TWISTED SHIELDED PAIR NPLF W/ "BROADBAND" CTELS  |
| SD  | SMOKE DETECTOR                          | SDS | SUPERVISORY SWITCH                   | G | 16GA TWISTED SHIELDED PAIR NPLF W/ "BROADBAND" CTELS  |
| SD  | SMOKE DETECTOR                          | SDM | INDIVIDUAL ADDRESSABLE MESSAGE       | H | 16GA TWISTED SHIELDED PAIR NPLF W/ "BROADBAND" CTELS  |
| SD  | SMOKE DETECTOR                          | SDN | RELAY INDIVIDUAL ADDRESSABLE MESSAGE | I | 16GA TWISTED SHIELDED PAIR NPLF W/ "BROADBAND" CTELS  |
| SD  | SMOKE DETECTOR                          | SDV | WATERFLOW SWITCH                     | J | 16GA TWISTED SHIELDED PAIR NPLF W/ "BROADBAND" CTELS  |
| SD  | SMOKE DETECTOR                          | SDS | SUPERVISORY SWITCH                   | K | 16GA THIN SOLID WIRE (24 VDC POWER)                   |
| SD  | SMOKE DETECTOR                          | SDM | INDIVIDUAL ADDRESSABLE MESSAGE       | L | 14GA THIN SOLID WIRE (COOP HELPER)                    |
| SD  | SMOKE DETECTOR                          | SDN | RELAY INDIVIDUAL ADDRESSABLE MESSAGE | M | 16GA TWISTED SHIELDED PAIR NPLF W/ "BROADBAND" CTELS  |
| SD  | SMOKE DETECTOR                          | SDV | WATERFLOW SWITCH                     | N | 16GA TWISTED SHIELDED PAIR NPLF W/ "BROADBAND" CTELS  |
| SD  | SMOKE DETECTOR                          | SDS | SUPERVISORY SWITCH                   | O | 16GA THIN SOLID WIRE (VISUAL)                         |
| SD  | SMOKE DETECTOR                          | SDM | INDIVIDUAL ADDRESSABLE MESSAGE       | P | 16GA THIN SOLID WIRE (VISUAL)                         |

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ALL SPEAKERS WILL BE SET AS FOLLOWS:  
70 VOLT RMS 1/4W (81 DB @ 10')  
70 VOLT RMS 1/2W (84 DB @ 10')  
70 VOLT RMS 1W (87 DB @ 10')  
70 VOLT RMS 2W (90 DB @ 10')

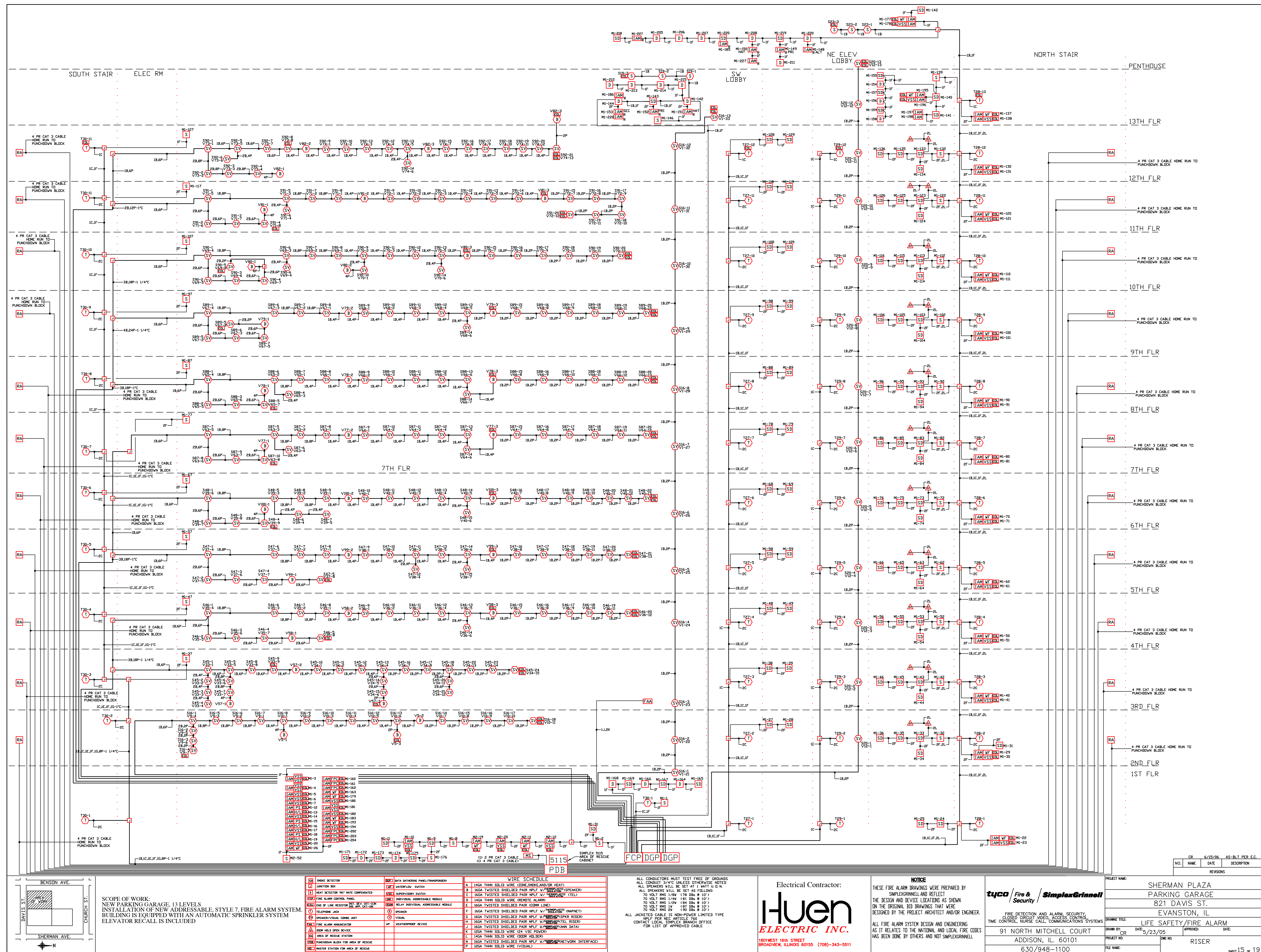
Electrical Contractor:  
**Huen**  
**ELECTRIC INC.**  
1801 WEST 16th STREET  
BROADVIEW, ILLINOIS 60155 (708)-343-5511

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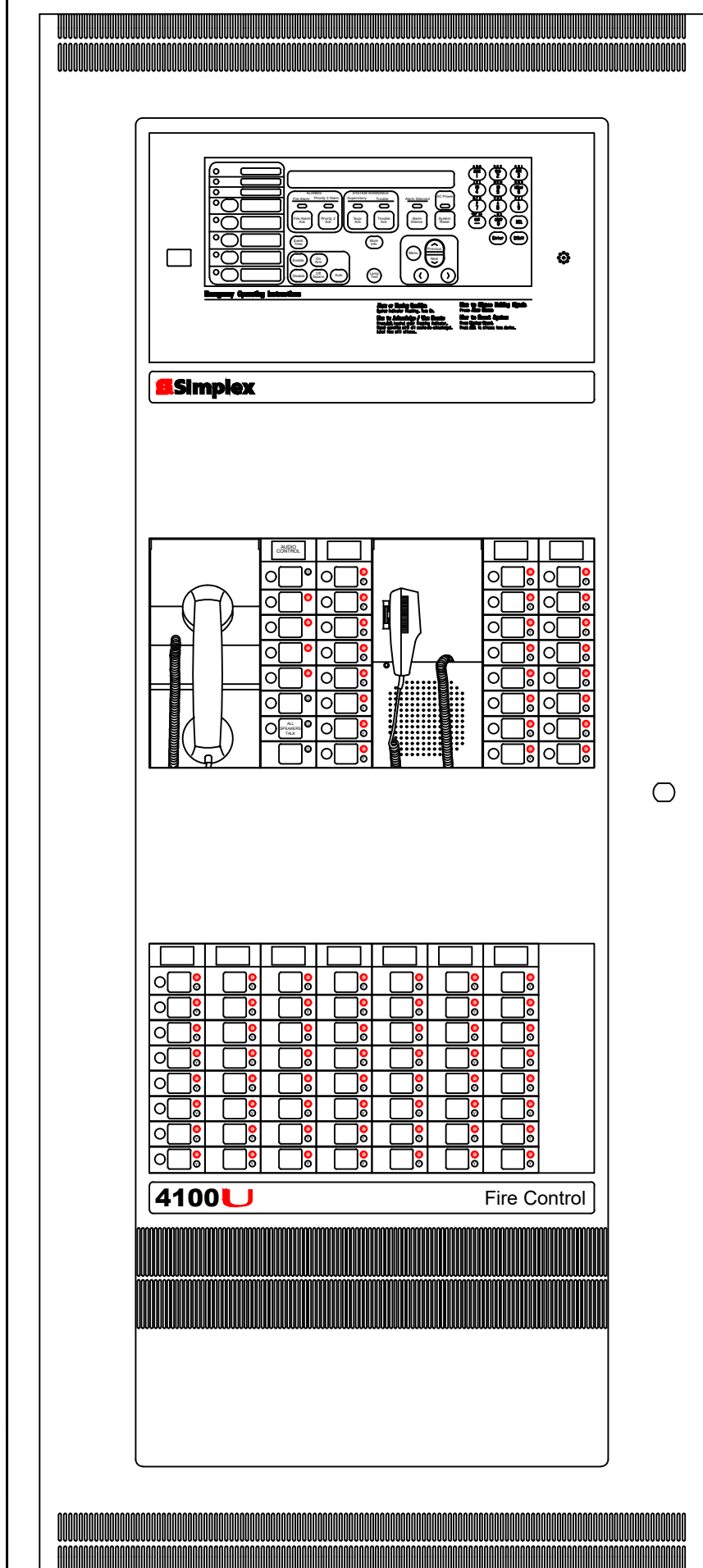
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TIME CONTROL, NURSE CALL, COMMUNICATIONS SYSTEMS  
91 NORTH MITCHELL COURT  
ADDISON, IL. 60101  
630/948-1100

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| PROJECT NAME:  | SHERMAN PLAZA<br>PARKING GARAGE<br>821 DAVIS ST.<br>EVANSTON, IL |
| DRAWING TITLE: | LIFE SAFETY/FIRE ALARM                                           |
| DRAWN BY:      | CR                                                               |
| DATE:          | 5/23/05                                                          |
| APPROVED:      | DATE:                                                            |
| PROJECT NO.:   | 13TH FLOOR                                                       |
| FILE NAME:     |                                                                  |

| NO. | NAME    | DATE            | DESCRIPTION |
|-----|---------|-----------------|-------------|
| CR  | 6/15/06 | AS-BLT PER E.G. |             |

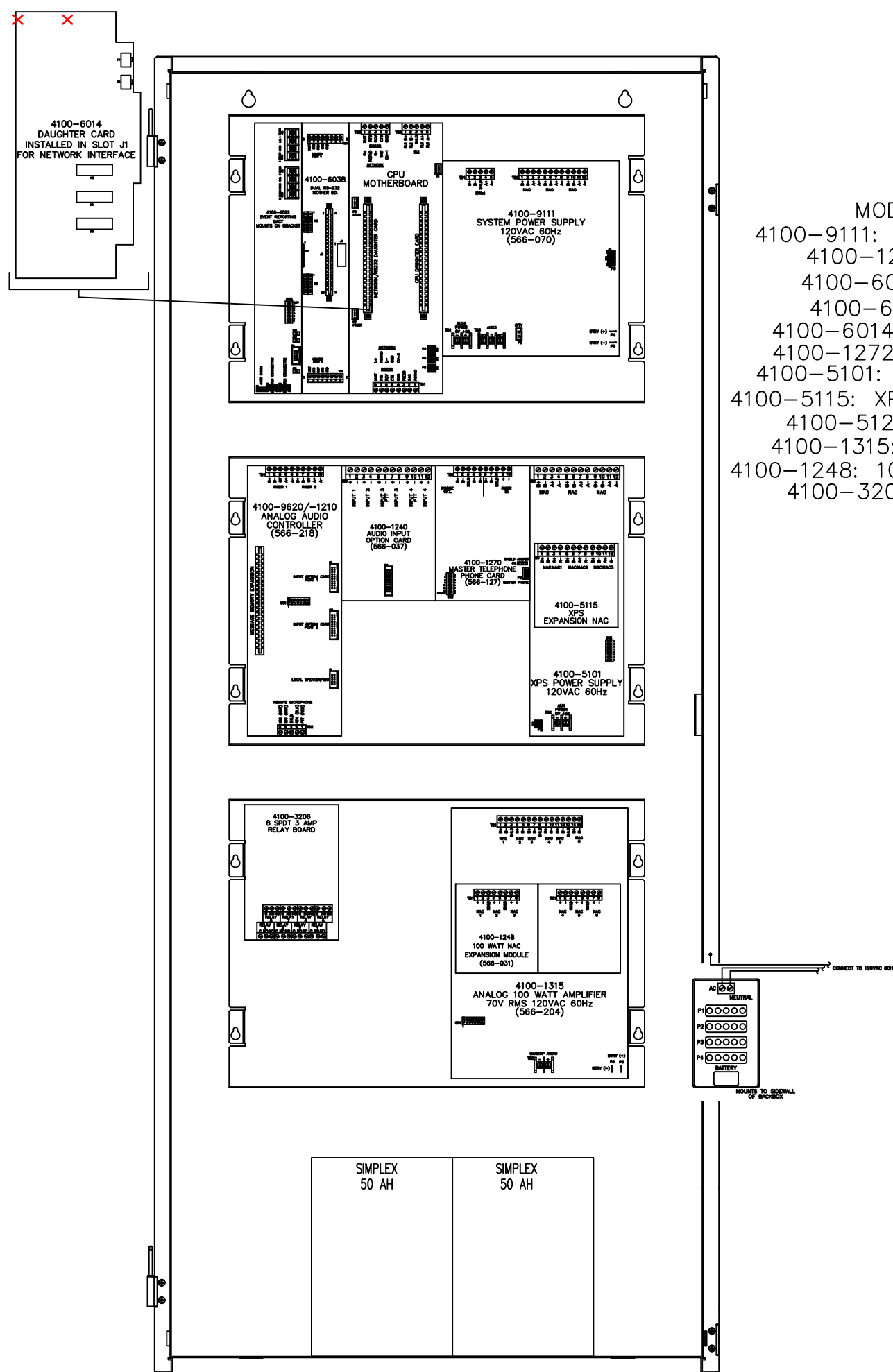


SHEET 15 OF 19

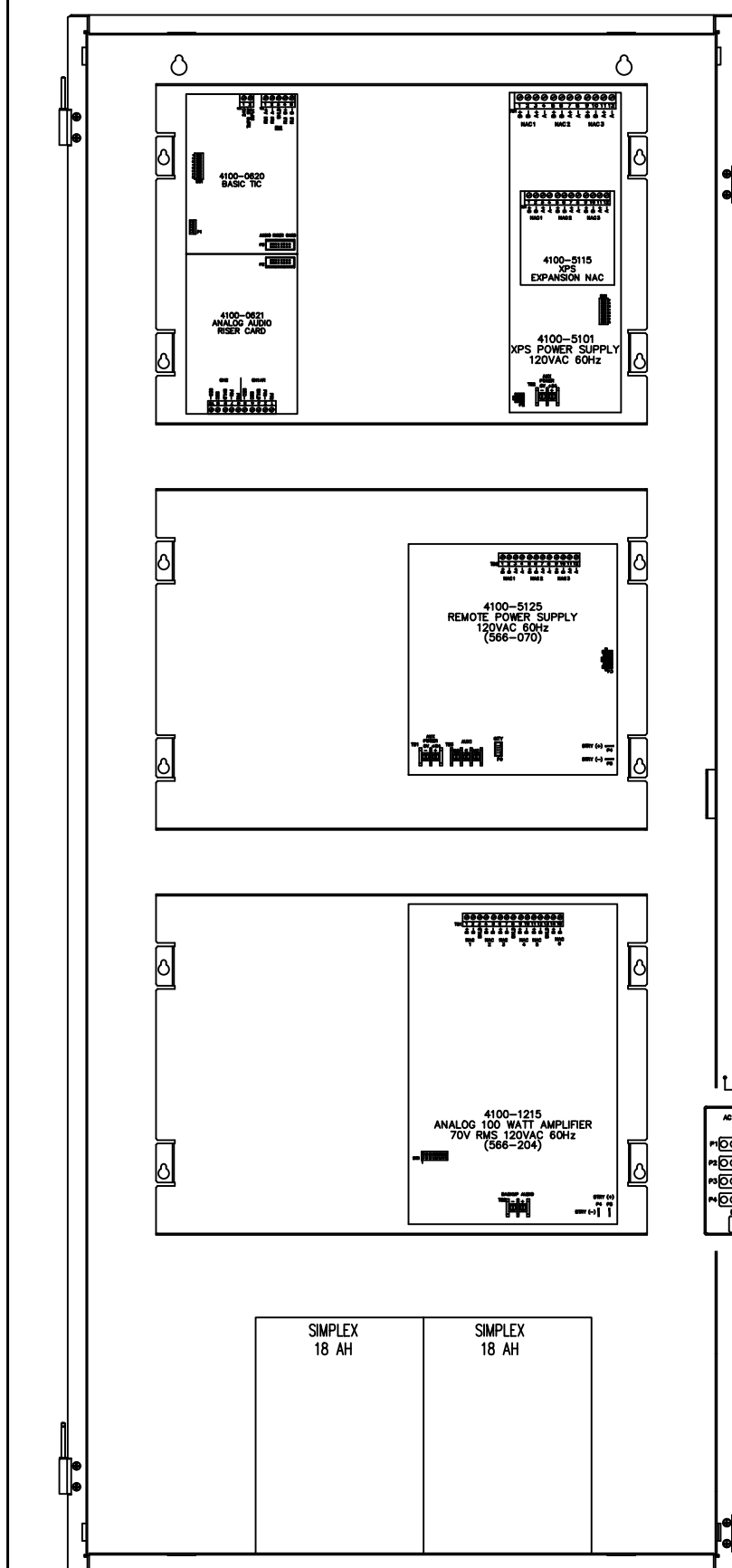


MODULE DESCRIPTION (QTY)  
MASTER TELEPHONE (1)  
MICROPHONE ENCLOSURE (1)  
4100-LCD (1)  
4100-1252: AUDIO IF MODULE, SINGLE CHANNEL (1)  
4100-1282: 8 SWITCH/16 RED-YELLOW LOD MODULE (4)  
4100-1279: BLANK (1)

FIRE ALARM CONTROL PANEL

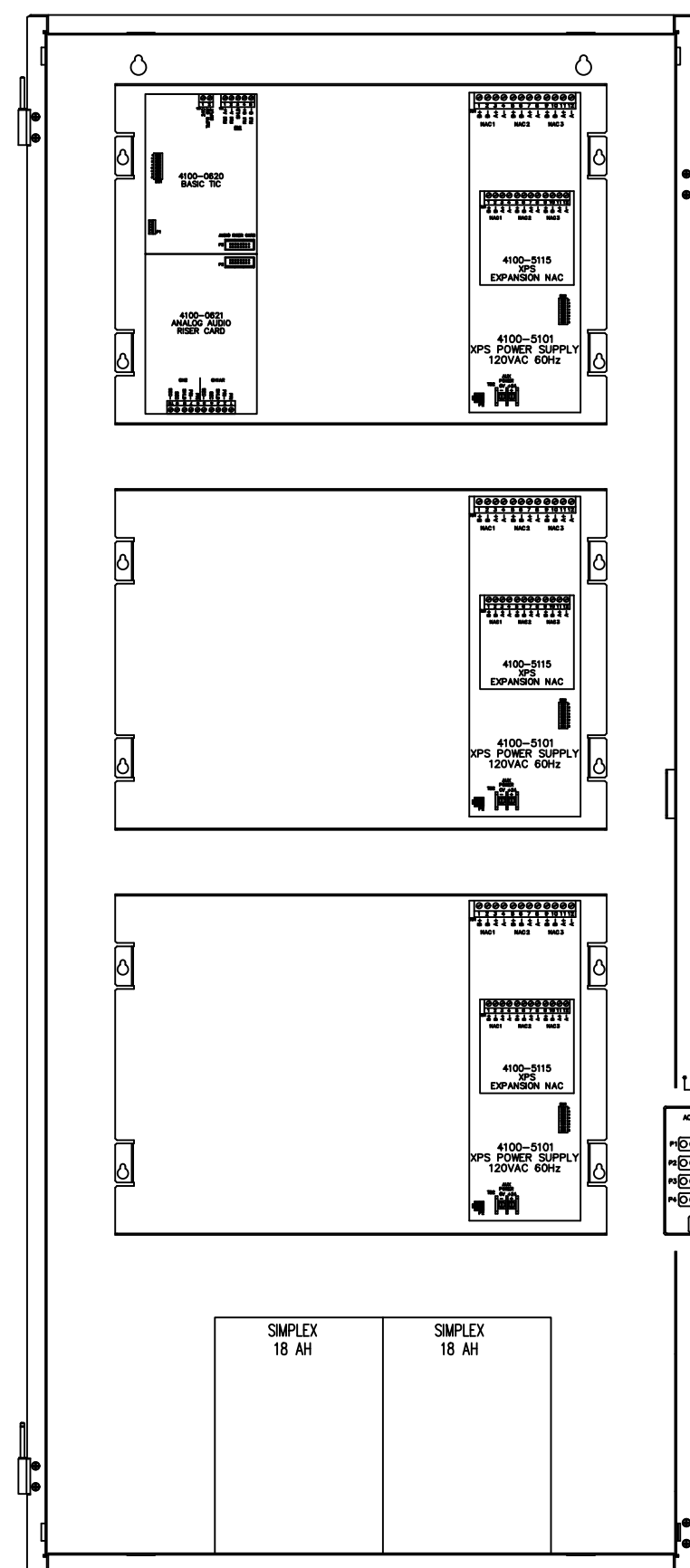


MODULE DESCRIPTION (QTY)  
4100-9111: CPU/MASTER POWER SUPPLY (1)  
4100-1210: BASIC AUDIO W/MIC (1)  
4100-6052: EVENT REPORTING DACT  
4100-6038: DUAL RS232 CARD (1)  
4100-6014: NETWORK INTERFACE CARD(1)  
4100-1272: EXP. PHONE CONTROLLER (6)  
4100-5101: EXP POWER SUPPLY, 3 NACS (1)  
4100-5115: XPS EXPANSION MODLUE, 3 NACS (1)  
4100-5125: REMOTE POWER SUPPLY (1)  
4100-1315: 100 WATT AMP 6 NACS (1)  
4100-1248: 100 WATT AMP NAC EXPANDER(10)  
4100-3206: 8 POINT AUX RELAY (1)



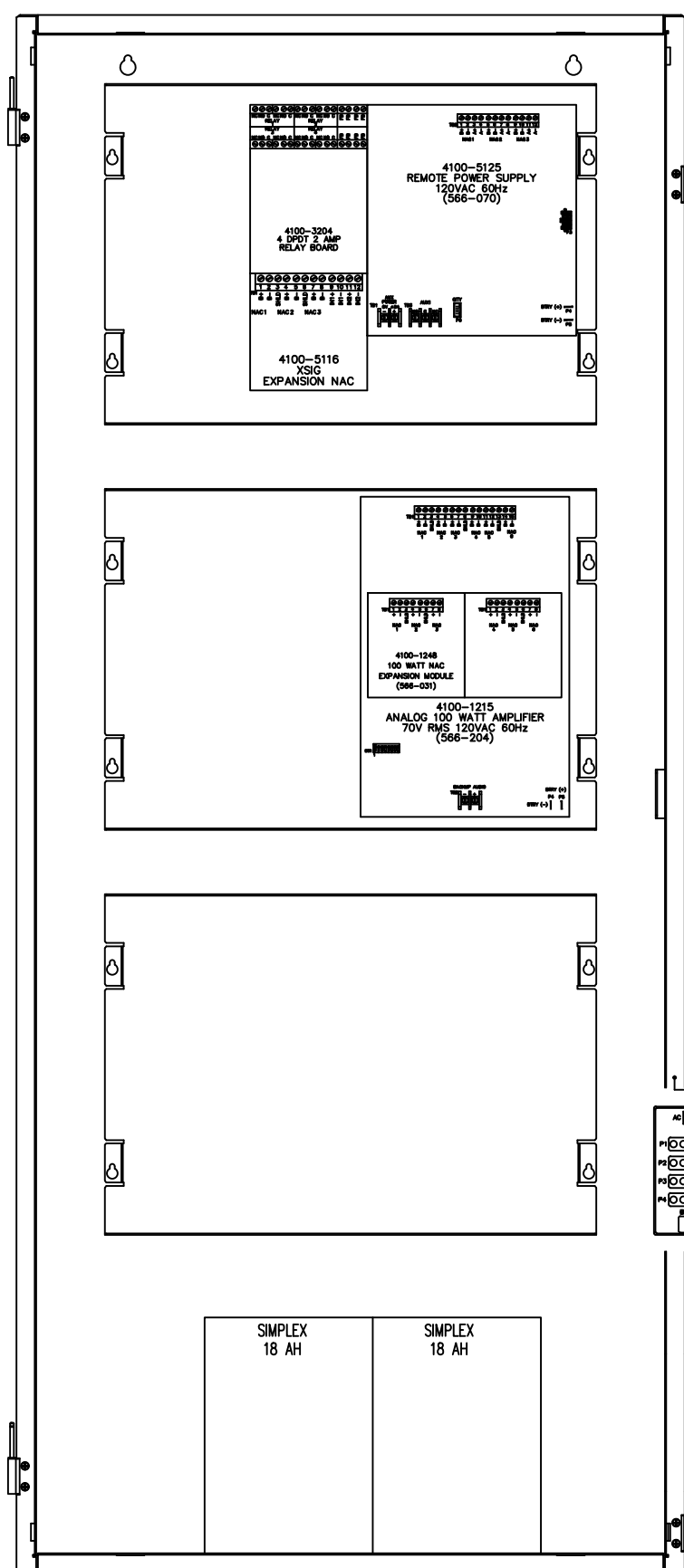
MODULE DESCRIPTION (QTY)  
4100-9600: BASIC TRANSPONDER (1)  
4100-0621: AUDIO RISER MODULE (1)  
4100-5115: XPS NAC EXPANDER (1)  
4100-5125: REMOTE POWER SUPPLY, 3 NAC (1)  
4100-5101: EXPANSION POWER SUPPLY, 3 NAC (1)  
4100-1315: 100 WATT AMP 6 NACS (1)

TRANSPONDER #1



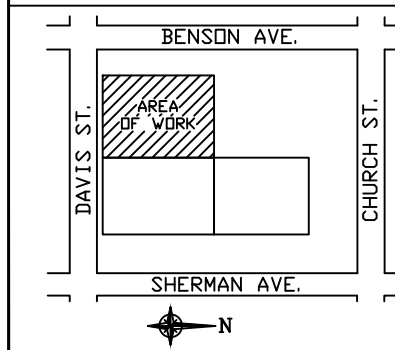
MODULE DESCRIPTION (QTY)  
4100-9600: BASIC TRANSPONDER (1)  
4100-0621: AUDIO RISER MODULE (1)  
4100-5115: XPS NAC EXPANDER (1)  
4100-5125: REMOTE POWER SUPPLY, 3 NAC (1)  
4100-5101: EXPANSION POWER SUPPLY, 3 NAC (1)  
4100-1315: 100 WATT AMP 6 NACS (1)

TRANSPONDER #2



MODULE DESCRIPTION (QTY)  
4100-5125: REMOTE POWER SUPPLY, 3 NAC (1)  
4100-1315: 100 WATT AMP 6 NACS (1)  
4100-1248: 100 WATT AMP NAC EXPANDER(10)  
4100-5116: XSIG CARD, 3 NACS (1)  
4100-3204: 4 POINT AUX RELAY(1)

TRANSPONDER #3



SCOPE OF WORK:  
NEW PARKING GARAGE, 13 LEVELS  
INSTALLATION OF NEW ADDRESSABLE, STYLE 7, FIRE ALARM SYSTEM.  
BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM.  
ELEVATOR RECALL IS INCLUDED

| SYMBOL | DESCRIPTION                         | SYMBOL | DESCRIPTION                         | SYMBOL | DESCRIPTION                                                        |
|--------|-------------------------------------|--------|-------------------------------------|--------|--------------------------------------------------------------------|
| 1      | SMoke DETECTOR                      | 2      | DATA GATHERING PANEL/TRANSPONDER    | A      | 14GA THIN SOLID WIRE (ZONE, SMOKE AND/OR HEAT)                     |
| 2      | JUNCTION BOX                        | 3      | WATERFLOYD SWITCH                   | B      | 16GA TWISTED SHIELDED PAIR NPLF W/ BROADBAND SPEAKER               |
| 3      | HEAT DETECTOR (NO RATE COMPENSATED) | 4      | SUPERVISORY SWITCH                  | C      | 16GA TWISTED SHIELDED PAIR NPLF W/ MODBUS RTU (TEL)                |
| 4      | FIRE ALARM CONTROL PANEL            | 5      | INDIVIDUAL ADDRESSABLE MODULE       | D      | 14GA THIN SOLID WIRE (REMOTE ALARM)                                |
| 5      | END OF LINE RESISTOR (24V, 20K-25K) | 6      | RELAY INDIVIDUAL ADDRESSABLE MODULE | E      | 16GA TWISTED SHIELDED PAIR (COMMON LINE)                           |
| 6      | TELEPHONE JACK                      | 7      | SPK/WEATHER/PROOF DEVICE            | F      | 16GA TWISTED SHIELDED PAIR NPLF W/ MODBUS RTU (HARTNET)            |
| 7      | SPK/WEATHER/PROOF DEVICE            | 8      | SPK/WEATHER/PROOF DEVICE            | G      | 16GA TWISTED SHIELDED PAIR NPLF W/ MODBUS RTU (SPKR RISER)         |
| 8      | FIRE ALARM ANNUNCIATOR              | 9      | SPK/WEATHER/PROOF DEVICE            | H      | 16GA TWISTED SHIELDED PAIR NPLF W/ MODBUS RTU (TEL RISER)          |
| 9      | 100K OHM 3 OPEN DEVICE              | 10     | SPK/WEATHER/PROOF DEVICE            | J      | 16GA TWISTED SHIELDED PAIR NPLF W/ MODBUS RTU (VIBRO/SHOCK DATA)   |
| 10     | AREA OF RESCUE SYSTEM               | 11     | SPK/WEATHER/PROOF DEVICE            | K      | 18GA THIN SOLID WIRE (24 VDC POWER)                                |
| 11     | ANCHORING BLOCK FOR AREA OF RESCUE  | 12     | SPK/WEATHER/PROOF DEVICE            | L      | 14GA THIN SOLID WIRE (COOR HELPER)                                 |
| 12     | MASTER STATION FOR AREA OF RESCUE   | 13     | SPK/WEATHER/PROOF DEVICE            | N      | 16GA TWISTED SHIELDED PAIR NPLF W/ MODBUS RTU (NETWORK INTERFACED) |
|        |                                     | 14     | SPK/WEATHER/PROOF DEVICE            | P      | 18GA THIN SOLID WIRE (VISUAL)                                      |

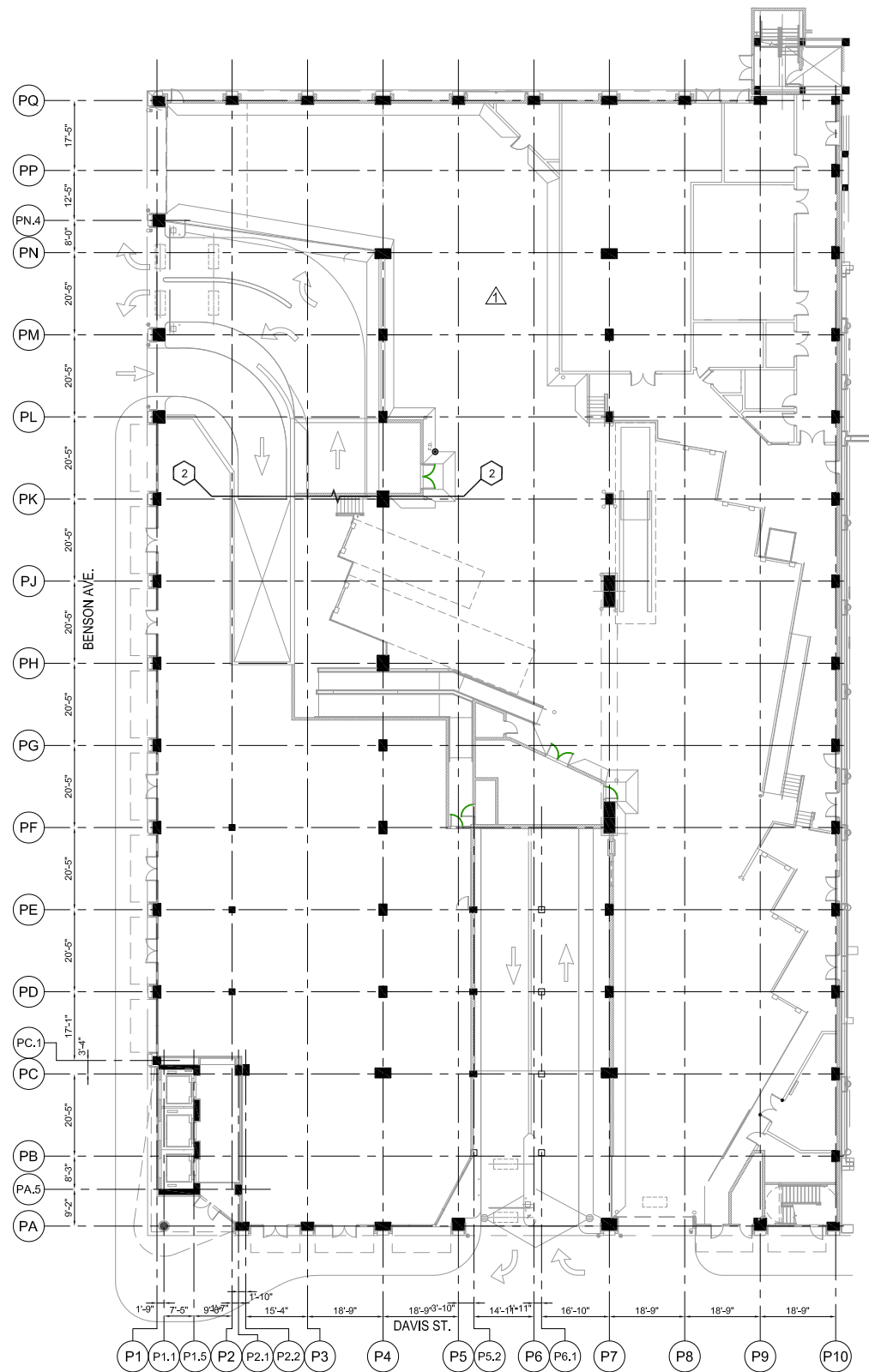
ALL CONDUCTORS MUST TEST FREE OF GROUNDS  
ALL CONDUIT 3/4" UNLESS OTHERWISE NOTED  
ALL SPEAKERS WILL BE SET AT 1 WATT I.D.N.  
ALL SPEAKERS WILL BE SET AS FOLLOWS:  
70 VOLT RMS 1/4W (70 DB @ 10')  
70 VOLT RMS 1/4W (81 DB @ 10')  
70 VOLT RMS 1/4W (87 DB @ 10')  
70 VOLT RMS 1/4W (93 DB @ 10')  
70 VOLT RMS 1/4W (99 DB @ 10')

Electrical Contractor:  
**Huen**  
**ELECTRIC INC.**  
1801 WEST 16th STREET  
BROADVIEW, ILLINOIS 60155 (708)-343-5511

NOTICE  
THESE FIRE ALARM DRAWINGS WERE PREPARED BY  
SIMPLEXGRINNELL AND REFLECT  
THE DESIGN AND DEVICE LOCATIONS AS SHOWN  
ON THE ORIGINAL BID DRAWINGS THAT WERE  
DESIGNED BY THE PROJECT ARCHITECT AND/OR ENGINEER.  
ALL FIRE ALARM SYSTEM DESIGN AND ENGINEERING  
AS IT RELATES TO THE NATIONAL AND LOCAL FIRE CODES  
HAS BEEN DONE BY OTHERS AND NOT SIMPLEXGRINNELL

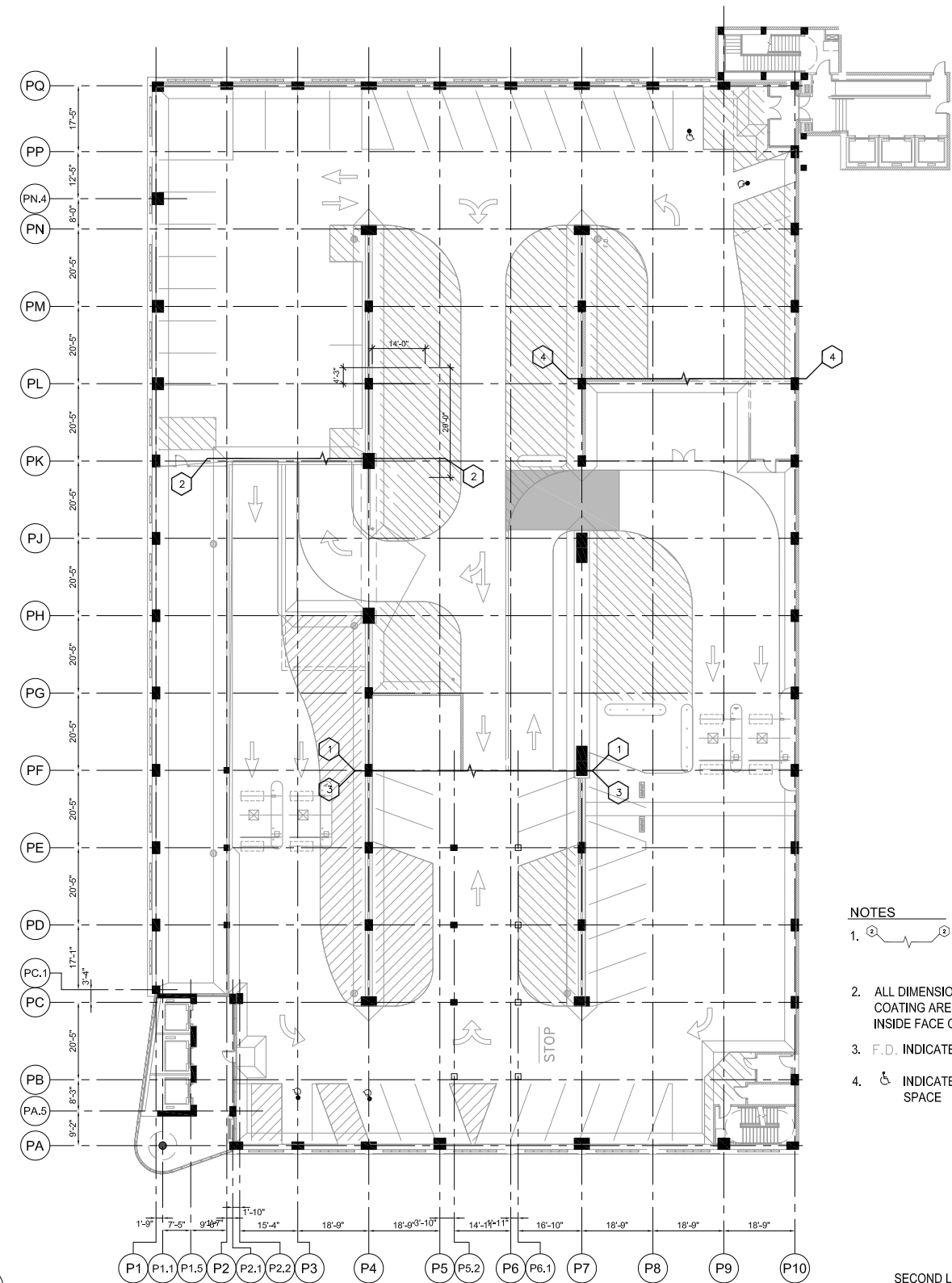
tyco Fire & Security SimplexGrinnell  
FIRE DETECTION AND ALARM, SECURITY,  
CLOSED CIRCUIT VIDEO, ACCESS CONTROL,  
TIME CONTROL, NURSE CALL, COMMUNICATIONS SYSTEMS  
91 NORTH MITCHELL COURT  
ADDISON, IL. 60101  
630/948-1100

PROJECT NAME: SHERMAN PLAZA  
PARKING GARAGE  
821 DAVIS ST.  
EVANSTON, IL  
DRAWING TITLE: LIFE SAFETY/FIRE ALARM  
DRAWN BY: CR DATE: 5/23/05  
PROJECT NO.: 630/948-1100  
FILE NAME: CONTROL PANEL/TRANSPONDERS  
REVISIONS  
NO. NAME DATE DESCRIPTION  
CR 6/15/06 AS-BLT PER E.G.



GROUND LEVEL PLAN  
SCALE: 1" = 40'-0"

2  
A111



SECOND LEVEL PLAN  
SCALE: 1" = 40'-0"

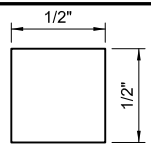
1  
A111

#### NOTES

1. INDICATES PLAN MATCH LINES
2. ALL DIMENSIONS FOR STRIPING AND TRAFFIC COATING ARE FROM FACE OF COLUMN OR INSIDE FACE OF WALL U.N.O.
3. F.D. INDICATES EXISTING FLOOR DRAIN.
4. INDICATES ACCESSIBLE PARKING SPACE



1  
A111



DO NOT SCALE DRAWINGS.  
WHEN PRINTED TO THE  
CORRECT SCALE, THE BOX TO  
THE LEFT MEASURES 1/2" x 1/2".

## CITY OF EVANSTON

Public Works Agency  
2100 Ridge Avenue  
Evanston, Illinois 60201



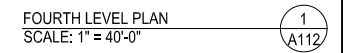
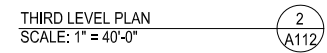
## GROUND LEVEL & SECOND LEVEL PLAN SHERMAN AVE GARAGE

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| DATE       | 3/28/2019   |
| SCALE      | 1" = 40'-0" |
| DRAWN BY   |             |
| CHECKED BY |             |

SHEET NO.

A111



DO NOT SCALE DRAWINGS.  
WHEN PRINTED TO THE  
CORRECT SCALE, THE BOX TO  
THE LEFT MEASURES 1/2" x 1/2".

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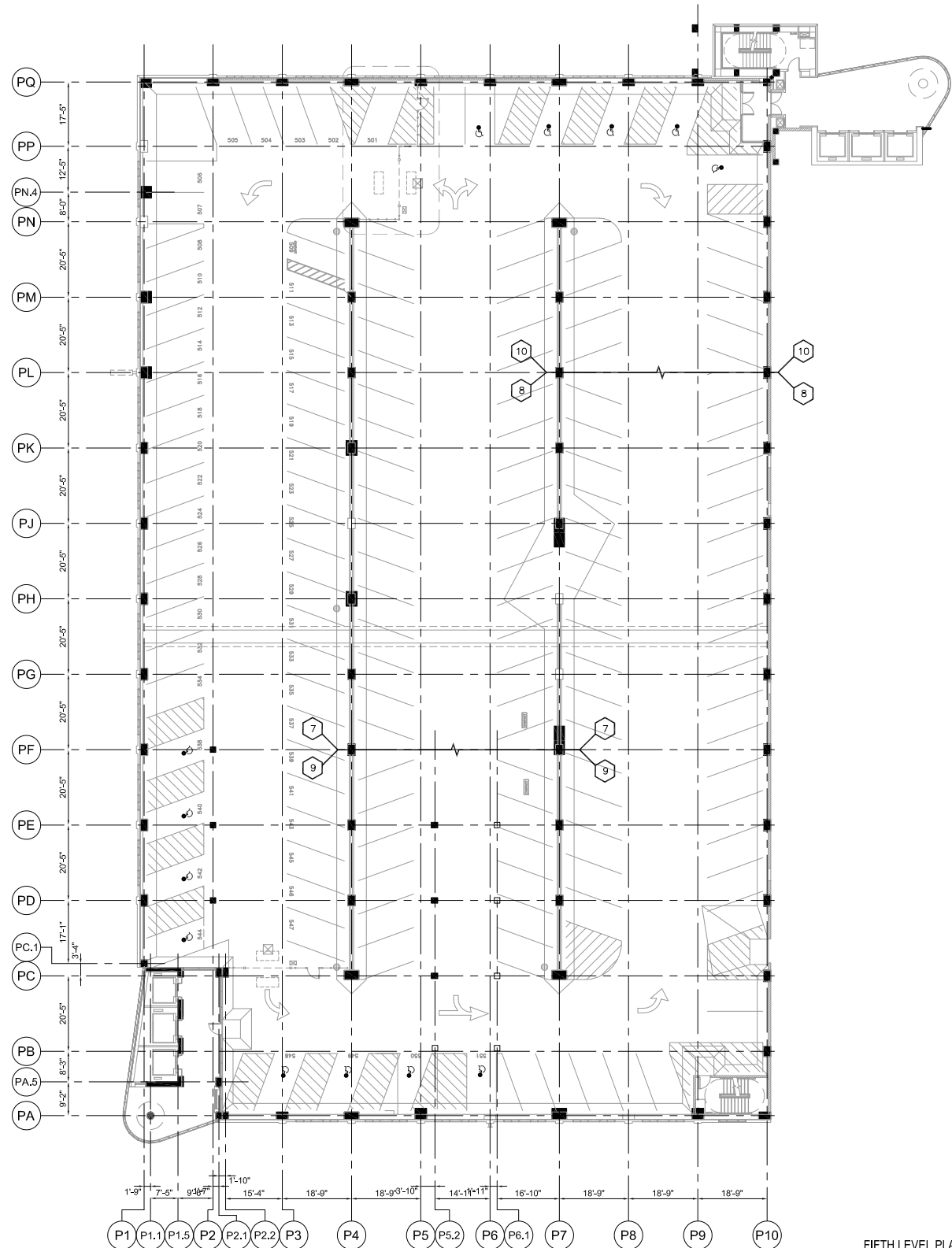


THIRD LEVEL & FOURTH LEVEL PLAN  
SHERMAN AVE GARAGE

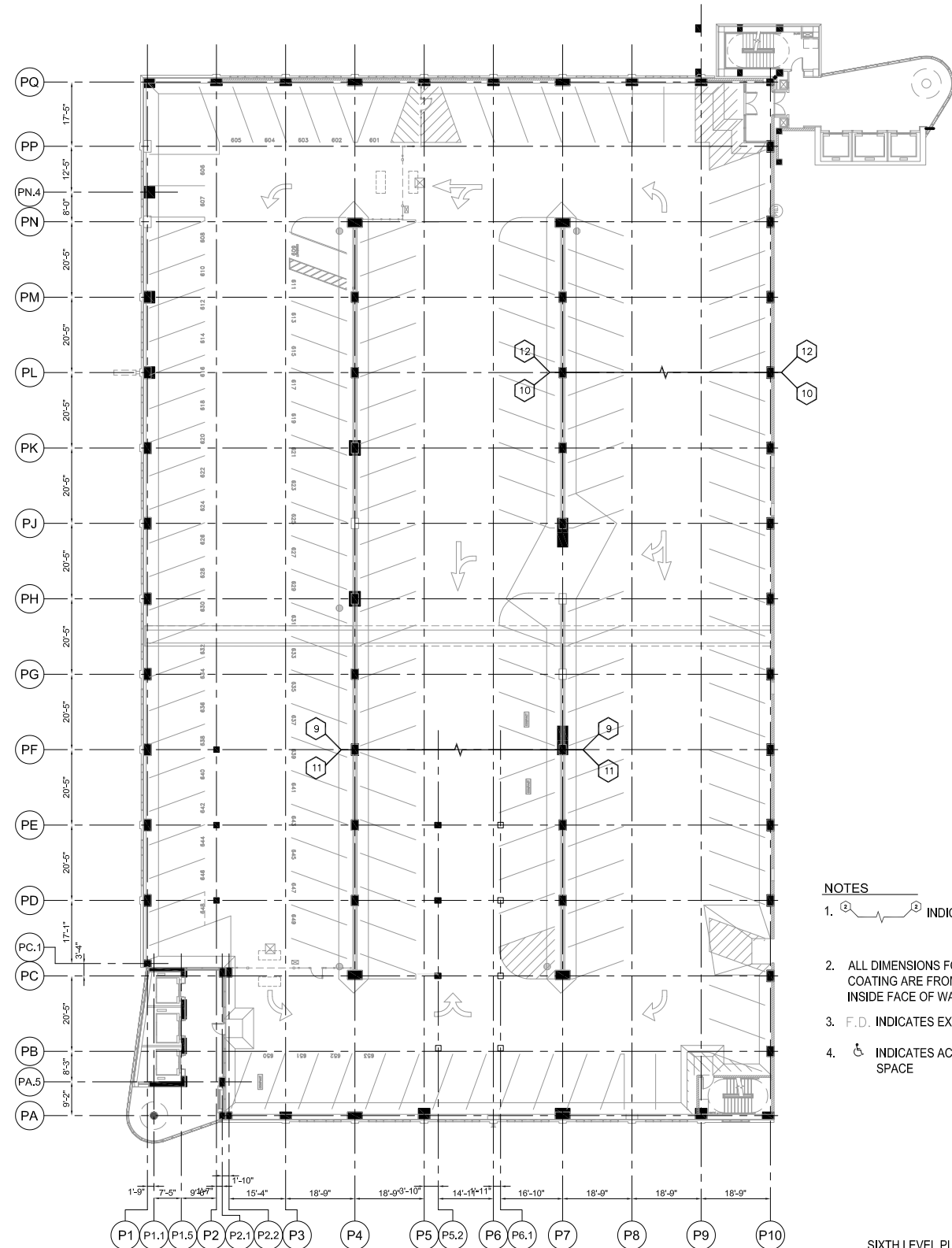
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A112

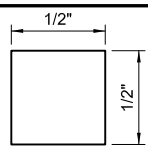


FIFTH LEVEL PLAN  
SCALE: 1" = 40'-0"



- NOTES
1. INDICATES PLAN MATCH LINES
  2. ALL DIMENSIONS FOR STRIPING AND TRAFFIC COATING ARE FROM FACE OF COLUMN OR INSIDE FACE OF WALL U.N.O.
  3. F.D. INDICATES EXISTING FLOOR DRAIN.
  4. INDICATES ACCESSIBLE PARKING SPACE

SIXTH LEVEL PLAN  
SCALE: 1" = 40'-0"



DO NOT SCALE DRAWINGS.  
WHEN PRINTED TO THE  
CORRECT SCALE, THE BOX TO  
THE LEFT MEASURES 1/2" x 1/2".

# CITY OF EVANSTON

Public Works Agency  
2100 Ridge Avenue  
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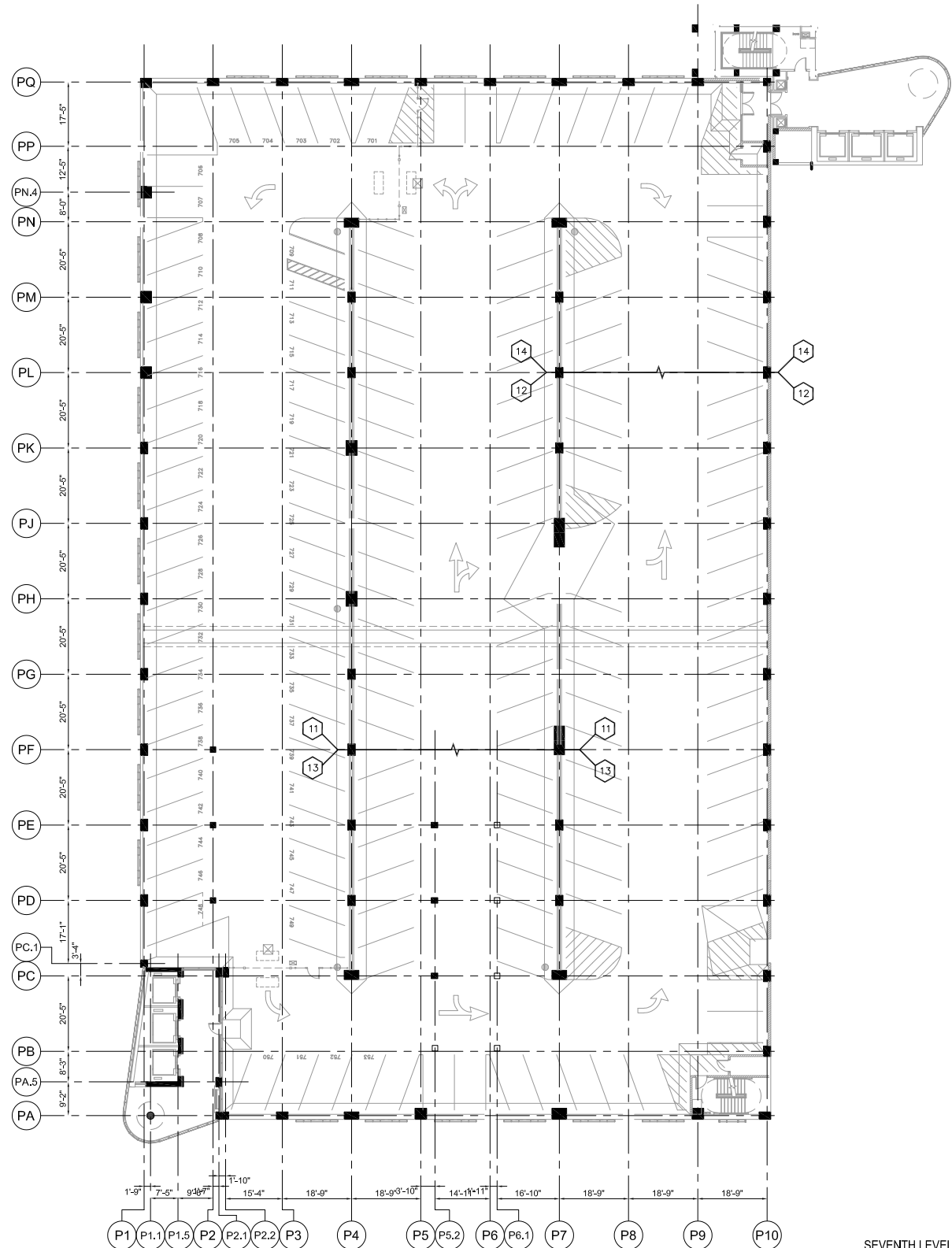


## FIFTH LEVEL & SIXTH LEVEL PLAN SHERMAN AVE GARAGE

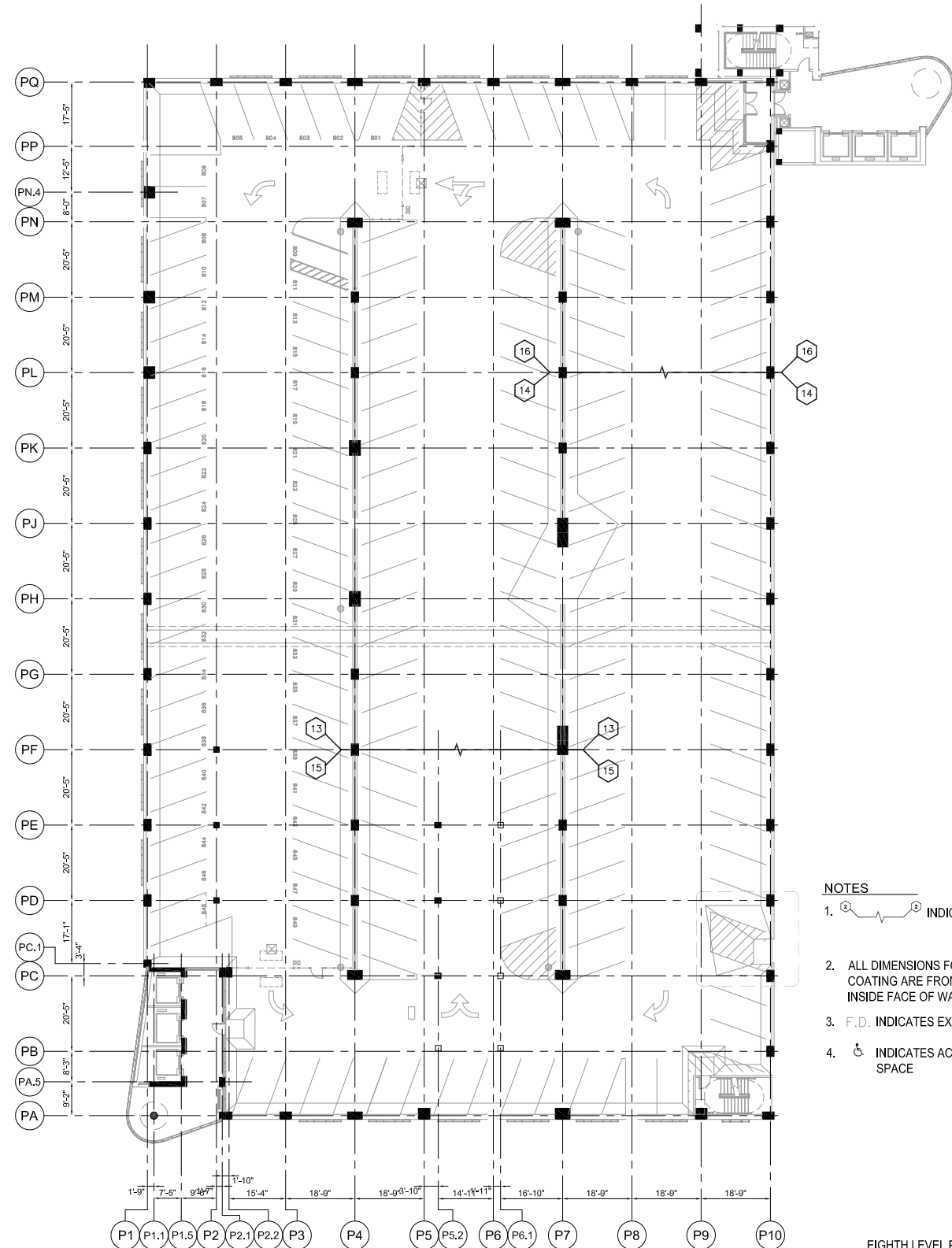
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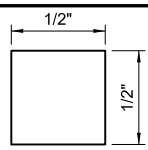


SEVENTH LEVEL PLAN  
SCALE: 1" = 40'-0"



- NOTES
1. INDICATES PLAN MATCH LINES
  2. ALL DIMENSIONS FOR STRIPING AND TRAFFIC COATING ARE FROM FACE OF COLUMN OR INSIDE FACE OF WALL U.N.O.
  3. F.D. INDICATES EXISTING FLOOR DRAIN.
  4. INDICATES ACCESSIBLE PARKING SPACE

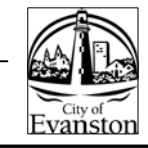
EIGHTH LEVEL PLAN  
SCALE: 1" = 40'-0"



DO NOT SCALE DRAWINGS.  
WHEN PRINTED TO THE  
CORRECT SCALE, THE BOX TO  
THE LEFT MEASURES 1/2" x 1/2".

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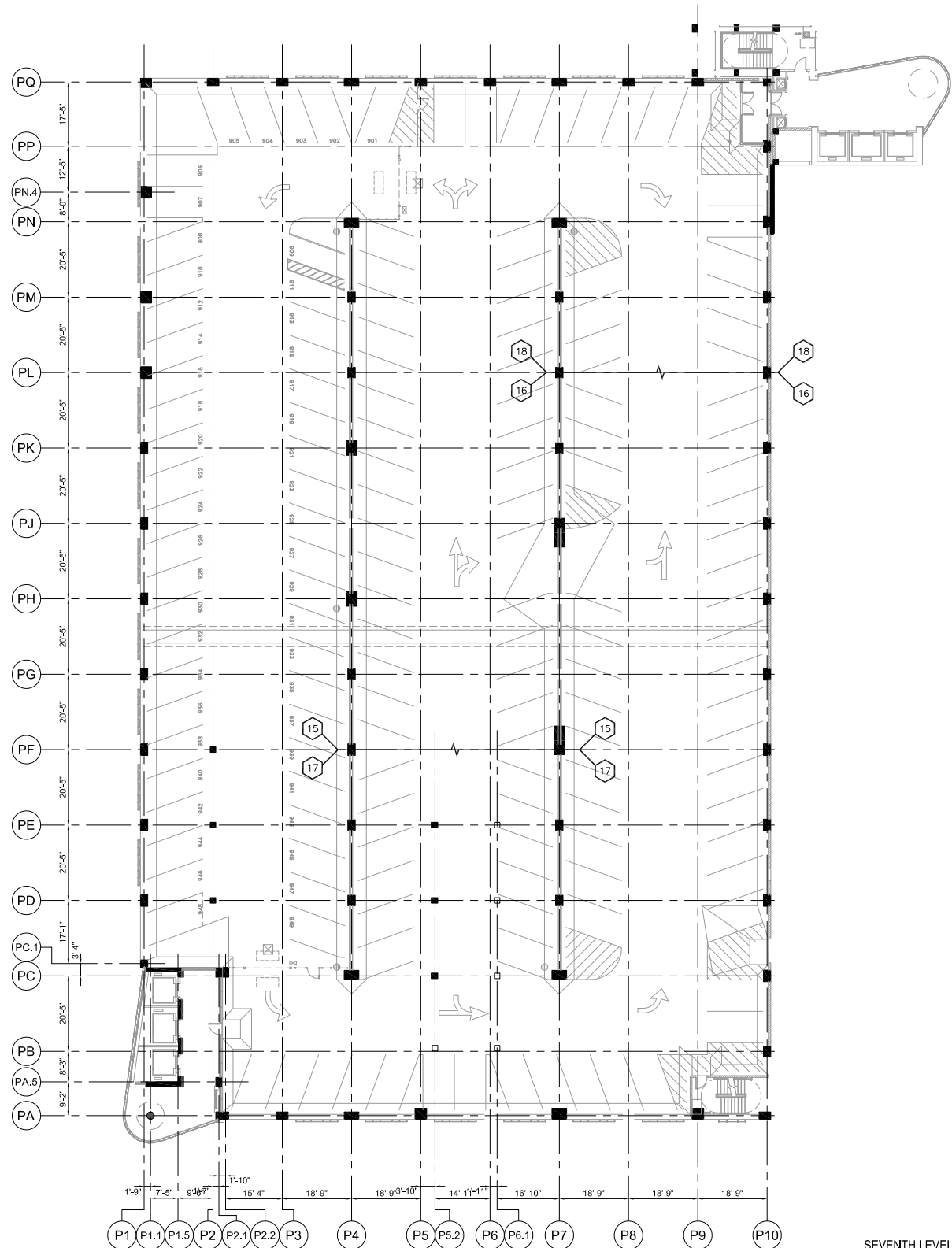


## SEVENTH LEVEL & EIGHTH LEVEL PLAN SHERMAN AVE GARAGE

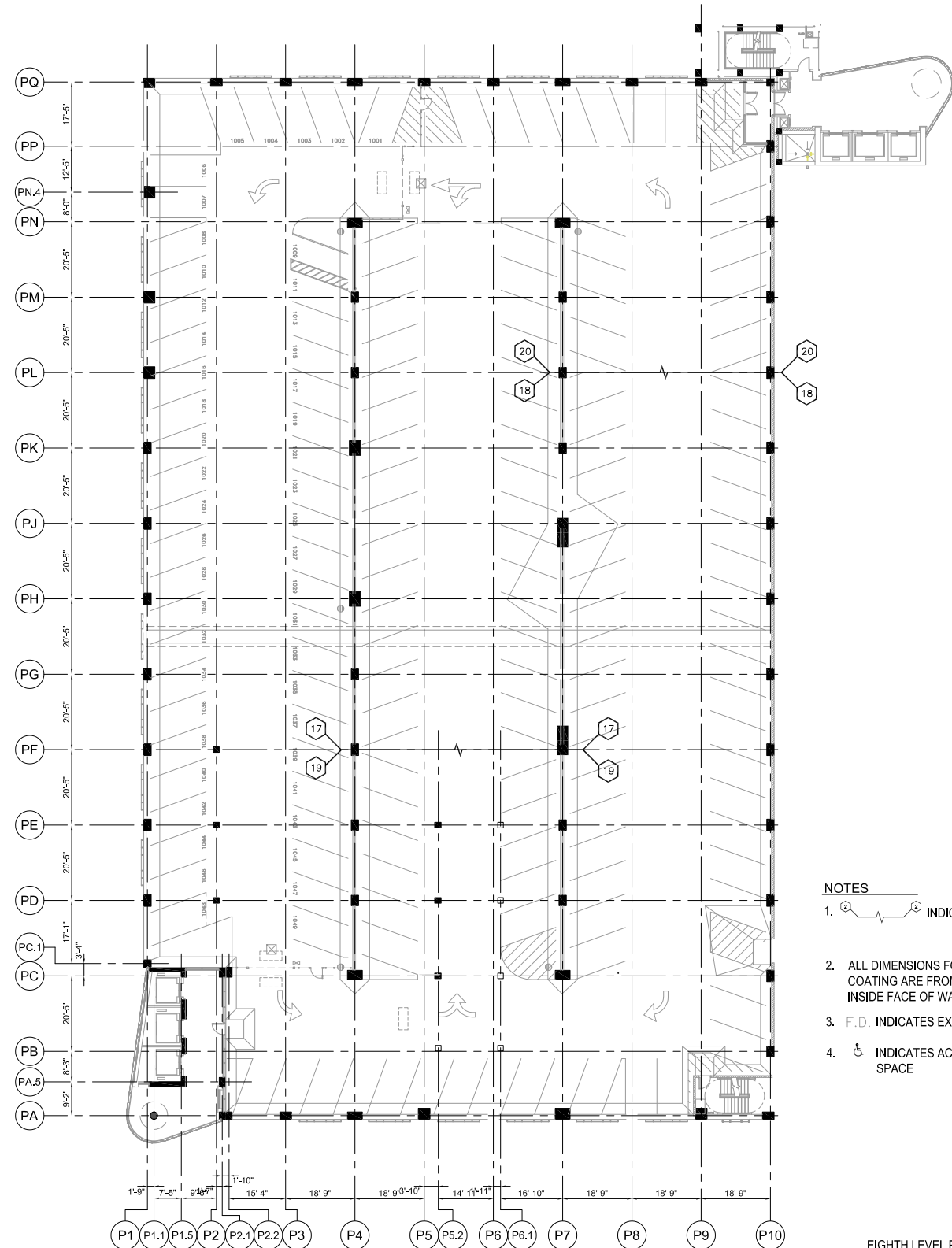
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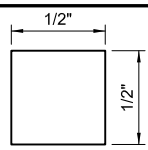


SEVENTH LEVEL PLAN  
SCALE: 1" = 40'-0"



- NOTES
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  3. F.D. INDICATES EXISTING FLOOR DRAIN.
  4. INDICATES ACCESSIBLE PARKING SPACE

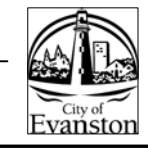
EIGHTH LEVEL PLAN  
SCALE: 1" = 40'-0"



DO NOT SCALE DRAWINGS.  
WHEN PRINTED TO THE  
CORRECT SCALE, THE BOX TO  
THE LEFT MEASURES 1/2" x 1/2".

CITY OF EVANSTON

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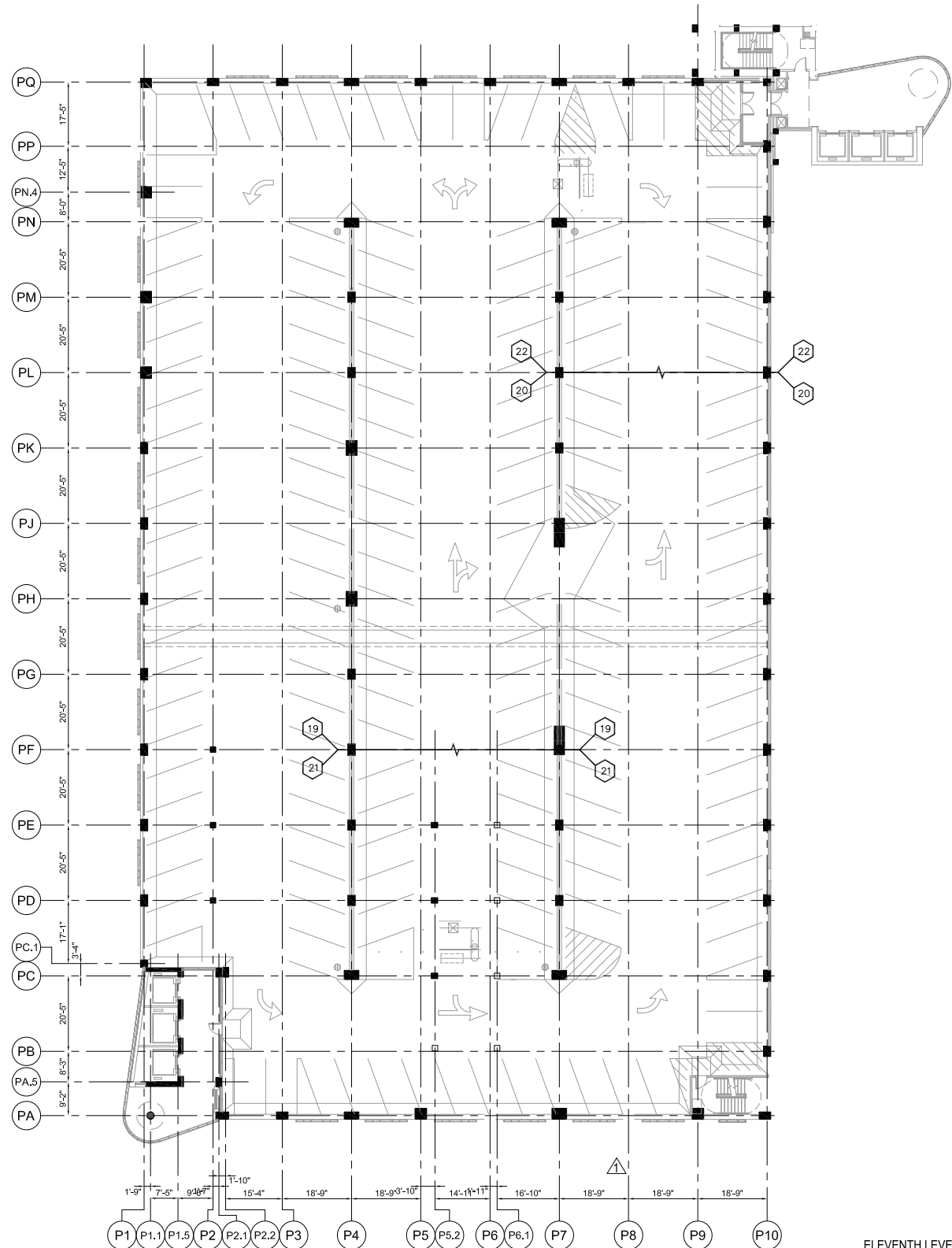


NINTH LEVEL & TENTH LEVEL PLAN  
SHERMAN AVE GARAGE

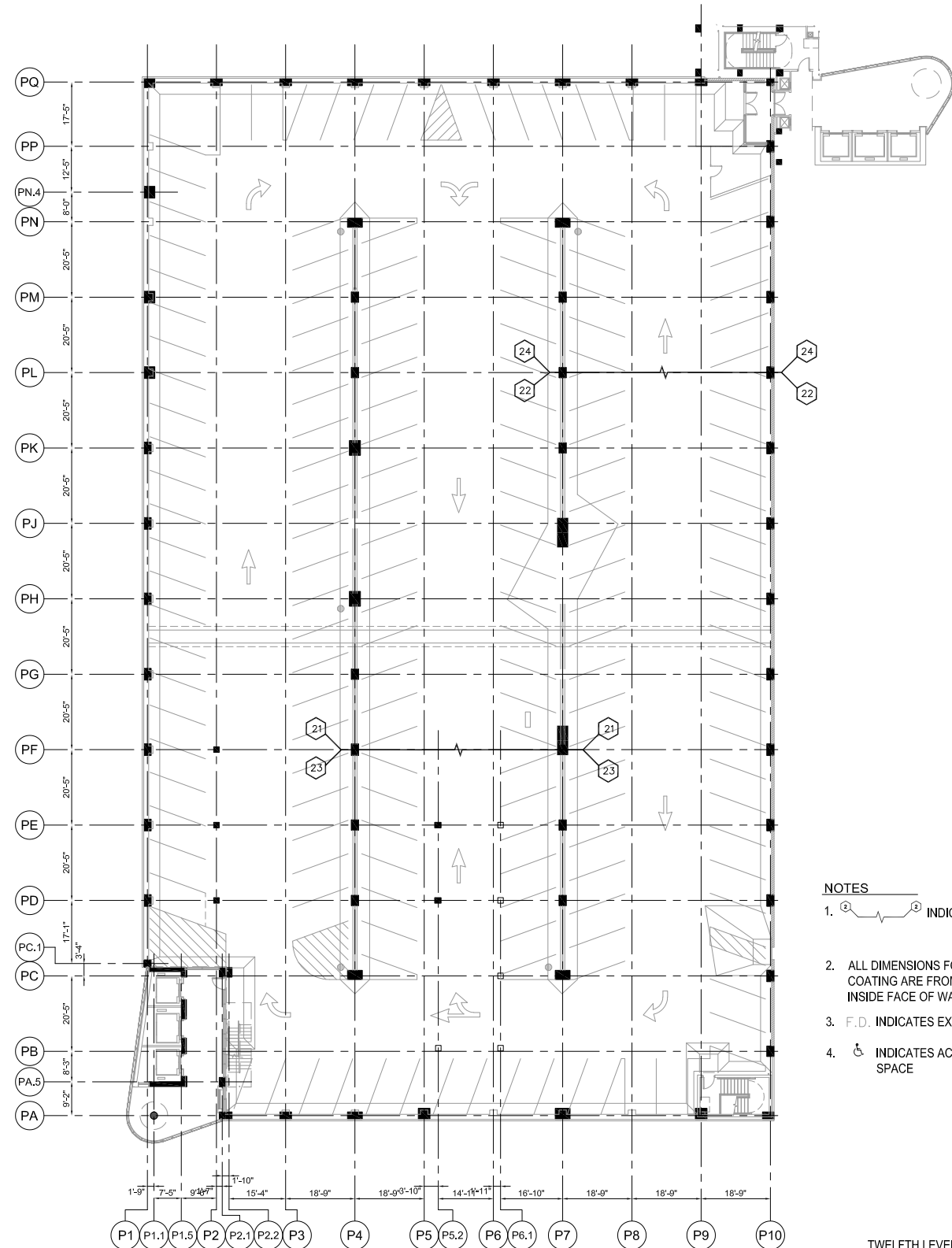
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**A115**



ELEVENTH LEVEL PLAN  
SCALE: 1" = 40'-0"  
2  
A116



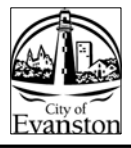
- NOTES
1. INDICATES PLAN MATCH LINES
  2. ALL DIMENSIONS FOR STRIPING AND TRAFFIC COATING ARE FROM FACE OF COLUMN OR INSIDE FACE OF WALL U.N.O.
  3. F.D. INDICATES EXISTING FLOOR DRAIN.
  4. INDICATES ACCESSIBLE PARKING SPACE

TWELFTH LEVEL PLAN  
SCALE: 1" = 40'-0"  
1  
A116

1/2" 1/2"

DO NOT SCALE DRAWINGS.  
WHEN PRINTED TO THE  
CORRECT SCALE, THE BOX TO  
THE LEFT MEASURES 1/2" x 1/2".

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Public Works Agency  
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Evanston, Illinois 60201

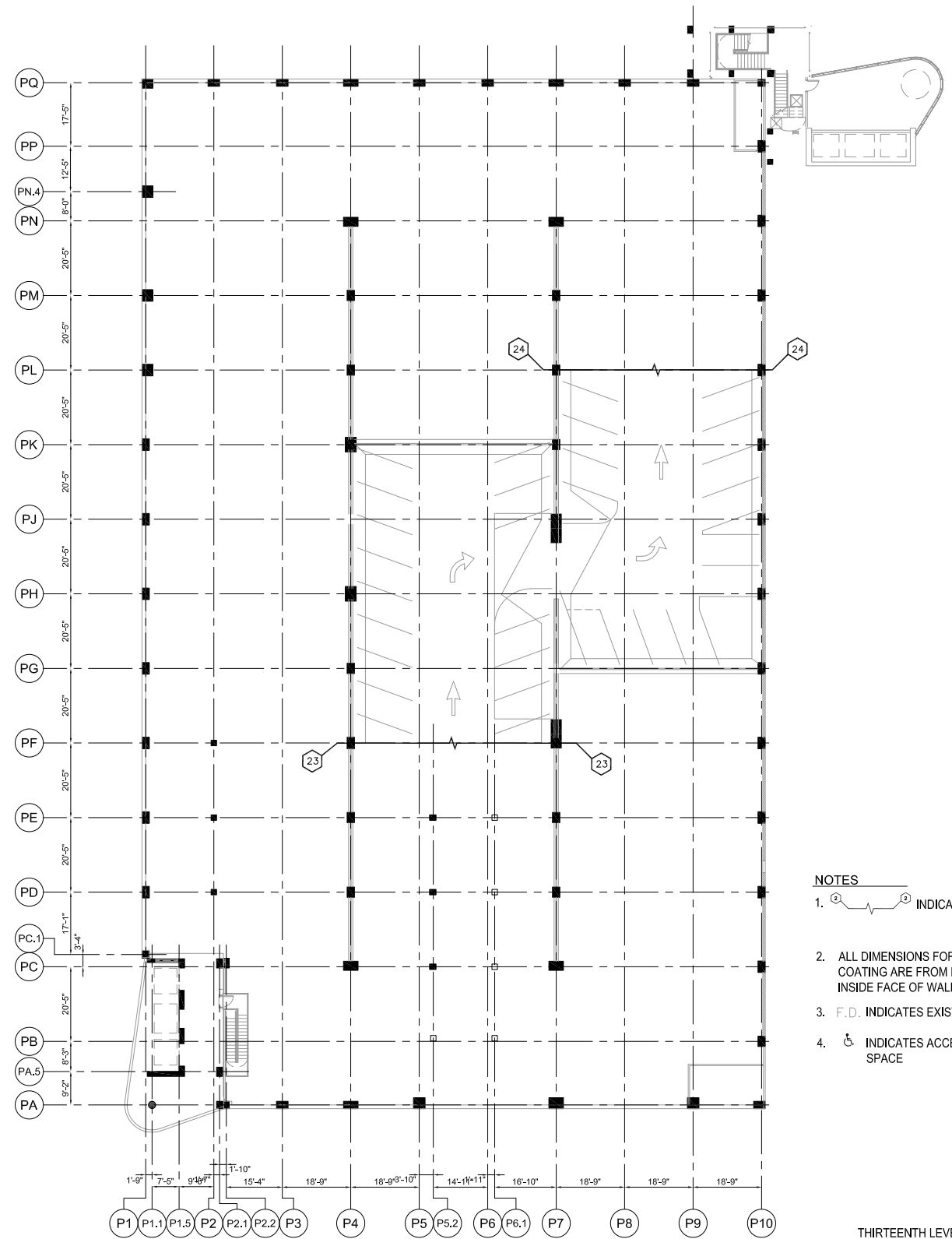


ELEVENTH LEVEL & TWELFTH LEVEL PLAN  
SHERMAN AVE GARAGE

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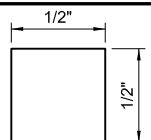
NOTES

1. INDICATES PLAN MATCH LINES
2. ALL DIMENSIONS FOR STRIPING AND TRAFFIC COATING ARE FROM FACE OF COLUMN OR INSIDE FACE OF WALL U.N.O.
3. F.D. INDICATES EXISTING FLOOR DRAIN.
4. INDICATES ACCESSIBLE PARKING SPACE

THIRTEENTH LEVEL PLAN  
SCALE: 1" = 40'-0"



1  
A117



DO NOT SCALE DRAWINGS.  
WHEN PRINTED TO THE  
CORRECT SCALE, THE BOX TO  
THE LEFT MEASURES 1/2" x 1/2".

CITY OF EVANSTON

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THIRTEENTH LEVEL PLAN  
SHERMAN AVE GARAGE & SILANE SPECIFICATION

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